

3054

M. R

Schedule XLV Form No. 134.

HISUA-KHANWAN ROAD TO KUTNI BIGHA.

DIVISION

श्रीधर, कुशी

SUB-DIVISION

गर्दर

Measurement Book

M. B. No. —

1315

# Est on A/c Bill

1

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                     | Details of actual measurement |    |    |    | Contents of area       |
|---------------------------------|-------------------------------|----|----|----|------------------------|
|                                 | No.                           | L. | B. | D. |                        |
| Work.. Repair of Rd from H.S.U  |                               |    |    |    |                        |
| 1 Chonwa Road to Kutni bari     |                               |    |    |    |                        |
| Agency- Rakesh Kumar            |                               |    |    |    |                        |
| Ag. N- 06/MAD/MA 3052/2023-24   |                               |    |    |    |                        |
| D/Wo - 17/05/23                 |                               |    |    |    |                        |
| date of Completion - 16/02/24   |                               |    |    |    |                        |
|                                 |                               |    |    |    |                        |
| Record ext measurement          |                               |    |    |    |                        |
| (1) clearing & grubbing up      |                               |    |    |    |                        |
|                                 |                               |    |    |    |                        |
| Road land ..                    |                               |    |    |    |                        |
|                                 |                               |    |    |    |                        |
| 2x 8 x 30.00 x 1.00 =           |                               |    |    |    | 480.00 m <sup>3</sup>  |
| 2x 5 x 30.00 x 1.00 =           |                               |    |    |    | 300.00 m <sup>3</sup>  |
| 2x 5 x 30.00 x 1.00 =           |                               |    |    |    | 300.00 m <sup>3</sup>  |
| 2x 1 x 6.00 x 1.00 =            |                               |    |    |    | 12.00 m <sup>3</sup>   |
|                                 |                               |    |    |    | 1092.00 m <sup>3</sup> |
|                                 |                               |    |    |    | = 10.11 Hect.          |
|                                 |                               |    |    |    |                        |
| (2) Const of G.S.B. grade of rd |                               |    |    |    |                        |
| 3x 4.20 x 1.90 x 0.120 =        |                               |    |    |    | 2.87 m <sup>3</sup>    |
| 2x 2.90 x 1.80 x 0.130 =        |                               |    |    |    | 1.36 m <sup>3</sup>    |
| 4x 1.10 x 0.90 x 0.120 =        |                               |    |    |    | 0.48 m <sup>3</sup>    |
| check 5x 1.00 x 1.20 x 0.12 =   |                               |    |    |    | 0.72 m <sup>3</sup>    |
| AE 2x 3.20 x 1.70 x 0.15 =      |                               |    |    |    | 1.78 m <sup>3</sup>    |
|                                 |                               |    |    |    | 7.21 m <sup>3</sup>    |
|                                 |                               |    |    |    | 7.06 m <sup>3</sup>    |

Limit - 6.97 m<sup>3</sup>

Signature  
20/8/23  
J.C.

Signature  
20/8/23  
AE

2nd and final Ball

|          |                            |
|----------|----------------------------|
| N/Road - | Repair of Road from Hising |
|          | Khanwa Road to 100 m high. |

Agency - Sri Rakesh Kumar

Agg No- 06/1132/1473054/2023-24

Q/No - 12/10/23

Data Completa - 16/04/24

(1) Const of subgrade shoulder.

$$2 \times 5 \times 30.10 \times 0.75 + 0.30 = 67.50 \text{ N}$$

$$2 \times 2 + 25 \times 0.05 \times 0.30 = 19.50 \text{ m}^3$$

$$2 + 2 + 30.00 \times 0.700 + 0.30 = 25.2043$$

12/11-11.12.2013

|      |         |                                   |                                |
|------|---------|-----------------------------------|--------------------------------|
|      |         | S.F                               |                                |
| E/W  | 112.20  | 13 <sup>5</sup> e/s               | 3481/m <sup>2</sup> /s (391.0) |
| (11) | B/W     | - 1.51 m <sup>3</sup>             |                                |
| e/s  | 2607.19 | m <sup>3</sup> /m <sup>2</sup> /s | 3937.0                         |
|      |         |                                   | 4328.0                         |
|      | Pr+van  | S-F (H)                           | 8520.0                         |
|      |         |                                   | \$ 12457.0                     |
|      |         |                                   | (12848.0)                      |

material statement.

|             |          |                |         |
|-------------|----------|----------------|---------|
| (11) B/W -  | 75.5 m   | $\times 0.015$ | 34.00   |
| (12) Sand - | 0.90 m   | $\times 75$    | 68.00   |
| (14) E/W -  | 112.20 m | $\times 33$    | 3703.00 |
|             |          |                | 3805.00 |

Johnson  
2510129  
T.C.

Continuation

25/01/24  
A.E.

Allet Lt 37 dt 15.03.24 = 98,346:00

Sch. XLV-Form No. 134 <sup>21</sup> <sup>02<sup>nd</sup></sup> <sup>2</sup> FINAL BILL

| Particulars                                                                                                                                                                                                                 | Details of actual measurement |    |    |              | Contents of area |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|--------------|------------------|
|                                                                                                                                                                                                                             | No.                           | L. | B. | D.           |                  |
| Work done value -                                                                                                                                                                                                           |                               |    |    | 13,79,288:00 |                  |
| (-) Prev. payment -                                                                                                                                                                                                         |                               |    |    | 12,80,942:00 |                  |
| Current Bill Value -                                                                                                                                                                                                        |                               |    |    | 98,346:00    |                  |
| Method of payment                                                                                                                                                                                                           |                               |    |    |              |                  |
| By S.D. @ S.I. -                                                                                                                                                                                                            |                               |    |    | 4917:00      |                  |
| 7. Tax @ 11 -                                                                                                                                                                                                               |                               |    |    | 983:00       |                  |
| 7. C.G.S.T @ 11 -                                                                                                                                                                                                           |                               |    |    | 983:00       |                  |
| 4. S.G.S.T @ 11 -                                                                                                                                                                                                           |                               |    |    | 983:00       |                  |
| 4. L. Cess @ 11 -                                                                                                                                                                                                           |                               |    |    | 983:00       |                  |
| 4. Royalty                                                                                                                                                                                                                  |                               |    |    | 3805         |                  |
| 4. S. Fee                                                                                                                                                                                                                   |                               |    |    | 4328         |                  |
| 4. Foundation (M.D.) -                                                                                                                                                                                                      |                               |    |    | 6746:00      |                  |
| By CFMS -                                                                                                                                                                                                                   |                               |    |    | 74,618:00    |                  |
| G. Total -                                                                                                                                                                                                                  |                               |    |    | 98,346:00    |                  |
| Passed for Rs 98,346:00 (Ninety eight thousand three hundred                                                                                                                                                                |                               |    |    |              |                  |
| fifty six only and Nig 07                                                                                                                                                                                                   |                               |    |    |              |                  |
| CFMS Rs 74,618:00 (Seventy four                                                                                                                                                                                             |                               |    |    |              |                  |
| thousand six hundred eight cen only                                                                                                                                                                                         |                               |    |    |              |                  |
| <div style="text-align: right;"> <i>A</i><br/> 21.03.24<br/> <b>Executive Engineer</b><br/> R.W.D. (W) Division<br/> Rajaul, Nawada </div> <div style="text-align: left;"> 21/3/24<br/> <i>21/3/24</i><br/> 20/03/24 </div> |                               |    |    |              |                  |

Deduction  
Rs 23,728:00