

कार्यपालक अभियंता का कार्यालय, ग्रामीण कार्य विभाग, कार्य प्रमंडल  
मनिहारी (कटिहार)।

पत्रांक 748 / मनिहारी

दिनांक 15 / 03 / 2024

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल मनिहारी।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
ग्रामीण कार्य विभाग, ब्राडा बिहार पटना।

विषय :- MR (New Maintenance Policy 2018) योजनान्तर्गत विभागीय रूप से कराये गये  
कार्य का अधियाचना के संबंध में।

प्रसंग :- मुख्य अभियंता-2, ग्रामीण कार्य विभाग, बिहार पटना का पत्रांक 192 दिनांक  
20.06.2022

महाशय,

उपर्युक्त प्रासंगिक विषयक संबंध में अनुरोधपूर्वक कहना है कि मुख्य  
अभियंता-2, ग्रामीण कार्य विभाग, बिहार पटना के पत्रांक 192 दिनांक 20.06.2022 के अनुसार  
नई अनुरक्षण नीति 2018 योजनान्तर्गत कुल 21 पथों को विभागीय रूप से पूर्ण कराने का  
आदेश प्राप्त हुआ था। विभागीय रूप से कार्य कराने के लिए अधीक्षण अभियंता, ग्रामीण कार्य  
विभाग, कार्य अंचल पूर्णियाँ के आदेशानुसार कोटेशन के आधार पर संवेदको का चयन किया  
गया, जिसमें संवेदक लाभांश शामिल नहीं था।

अतः विभागीय रूप से कराये गये निम्नांकित पथों में आवंटन उपलब्ध कराने की  
कृपा की जाय ताकि कराये गये कार्यों का अविलंब भुगतान किया जा सके।

विश्वासभाजन

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मनिहारी।

15/03/24

15/3/24

# RWD, Works Division, Manihari

Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road maintenance Policy 2018 (Departmental Work)

Name of Division : Manihari

| Sl.No | Package no.       | Name of Road                                                            | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (in Lac)                           |                                      | Agreement No./Work order & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in percentage | Previous Total Allotted Amount (In Lac) | up to date expenditure as per MIS (In Lac) | Requisition Against work done (In lac) | Remarks       |
|-------|-------------------|-------------------------------------------------------------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|-----------------------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|----------------------------------------|---------------|
|       |                   |                                                                         |                       |                                                | Length (In Km)               | Amount (in Lac) | Initial Rectification with Surface Renewal (in lac) | 5 years Routine Maintenance (In lac) |                                 |                                     |                           |                         |                                    |                                        |                                         |                                            |                                        |               |
| 1     | RM/KA/MAN/23/0009 | Construction of road from Mirkil tola to PWD road under Manihari Block. | 21105705001           | 117<br>03.06.2022                              | 1.200                        | 59.936          | 44.05945                                            | 15.11609                             | 217<br>28.06.2022               | 27.07.2022                          | -                         | 2391.58                 | 25                                 | 5.1%                                   | 21.64056                                | 21.64056                                   | 9.27453                                | SDBC Complete |
| 2     | RM/KA/MAN/23/0014 | Nababganj Mnasahi Reo Road to Urao Tola                                 | 21105714001           | 117<br>03.06.2022                              | 3.25                         | 196.012         | 161.24836                                           | 30.43785                             | 208<br>28.06.2022               | 27.07.2022                          | -                         | 2698.00                 | 25                                 | 5.1%                                   | 50.59000                                | 50.59000                                   | 99.02116                               | SDBC Complete |
| 3     | RM/KA/MAN/23/0015 | construction of road from house of babu lal Rishi                       | 21105705010           | 117<br>03.06.2022                              | 3.022                        | 163.634         | 123.2476                                            | 38.37965                             | 199<br>28.06.2022               | 27.07.2022                          | -                         | 2295.9                  | 25                                 | 5.1%                                   | 50.30969                                | 50.30969                                   | 30.16351                               | SDBC Complete |
| Total |                   |                                                                         |                       |                                                |                              |                 |                                                     |                                      |                                 |                                     |                           |                         |                                    |                                        | 122.54025                               | 122.54025                                  | 138.45920                              |               |

*CEB*  
15/03/24  
Divisional Accounts Officer  
RWD, Works Division, Manihari

*A* 15/3/24  
Executive Engineer  
RWD, Works Division, Manihari  
*A* 15/3/24

# EXECUTIVE ENGINEER, WORK DEPARTMENT , WORKS DIVISION, MANIHARI

FORM GER - 19 - A

(See Government of India's Decision (I) below Rule - 150)

Form of Utilization Certificate up to month of March-2024

| Sl. No.                                                                                                                                                                                                                                                                                 | Name of Scheme                                                    | Sanction No. & Date with Amount<br>( In Lacs)                                                                       |           | Total Amount<br>Received<br>( In Lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                               | Balance Amount<br>( In Lakh)<br>Bank+ CFMS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1                                                                                                                                                                                                                                                                                       | Construction of Rural Road under MR (New-Maintenance Policy-2018) | Letter No.63 we. Dt- 13.04.2023                                                                                     | 413.75256 | 2981.65471                             | Certified that out of Rs. 2981.65471 lakh through CFMS of grants in aid sanctioned during the years in favour of Engineer incharge , R.W.D, Works Division, Manihari, Sum of Rs. 2866.00936 Lacs has been utilized for the purpose <b>New-Maintenance Policy-2018</b> New Rural Roads & Bridge Schemes as given in the margin for which it was sanctioned and that the balance of Rs. 115.64535 Lacs remaining unutilized at the end of the period under. | 115.64535                                  |
|                                                                                                                                                                                                                                                                                         |                                                                   | Total                                                                                                               | 413.75256 | 2981.65471                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 115.64535                                  |
| Certified that I have satisfied myself that the condition on which the grants in aid sanctioned have been duly fulfilled / are being fulfilled and that I have Exercised the following Checks to see that the money was actually utilized for the purpose for which it was sanctioned . |                                                                   |                                                                                                                     |           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |
| 2                                                                                                                                                                                                                                                                                       | i                                                                 | Works have been supervised by Executive Engineer / Superintending Engineer.                                         |           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |
|                                                                                                                                                                                                                                                                                         | ii                                                                | Periodical inspection has been conducted by A.E. / Executive Engineer / Superintending Engineer.                    |           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |
|                                                                                                                                                                                                                                                                                         | iii                                                               | Construction materials have been tested.                                                                            |           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |
|                                                                                                                                                                                                                                                                                         | iv                                                                | Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer / Executive Engineer. |           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |
|                                                                                                                                                                                                                                                                                         | v                                                                 | All other Codal formalities have been observed.                                                                     |           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |

*CEL*  
15/03/24

D.A.O.

Rural works Department  
Works Division Manihari

*15/3/24*

Executive Engineer  
Rural works Department  
Works Division Manihari

*15/3/24*



# Road Name:- construction of road from house of babu lal Rishi

| Date       | Time     | Section | Length | Bumps | Speed | OR    | IRI    | CATEGORY | Latitude  | Longitude | Event  |
|------------|----------|---------|--------|-------|-------|-------|--------|----------|-----------|-----------|--------|
|            |          | No.     | in km  | in mm | Rate  | mm/km | mm/km  | ROAD     |           |           |        |
| 24/ 12/ 23 | 16:09:12 | 99      | 0.1    | 230   | 0     | 2300  | 2254   | G        | 25.372832 | 87.66528  | Normal |
| 24/ 12/ 23 | 16:09:19 | 99      | 0.1    | 240   | 10.1  | 2400  | 2358   | G        | 25.37296  | 87.66384  | Normal |
| 24/ 12/ 23 | 16:09:26 | 99      | 0.1    | 190   | 10.1  | 1900  | 1894   | G        | 25.37271  | 87.663195 | Normal |
| 24/ 12/ 23 | 16:09:33 | 99      | 0.1    | 200   | 10.1  | 2000  | 1981   | G        | 25.372467 | 87.662426 | Normal |
| 24/ 12/ 23 | 16:09:40 | 99      | 0.1    | 210   | 10.1  | 2100  | 2068   | G        | 25.37224  | 87.661422 | Normal |
| 24/ 12/ 23 | 16:09:47 | 99      | 0.1    | 190   | 10.1  | 1900  | 1894   | G        | 25.372452 | 87.660442 | Normal |
| 24/ 12/ 23 | 16:09:54 | 99      | 0.1    | 220   | 10.1  | 2200  | 2243   | G        | 25.372567 | 87.659495 | Normal |
| 24/ 12/ 23 | 16:10:01 | 99      | 0.1    | 220   | 10.1  | 2200  | 2156   | G        | 25.37281  | 87.658624 | Normal |
| 24/ 12/ 23 | 16:10:08 | 99      | 0.1    | 220   | 10.1  | 2200  | 2243   | G        | 25.372722 | 87.657852 | Normal |
| 24/ 12/ 23 | 16:10:15 | 99      | 0.1    | 240   | 10.1  | 2400  | 2398   | G        | 25.37205  | 87.657698 | Normal |
| 24/ 12/ 23 | 16:10:22 | 99      | 0.1    | 210   | 10.1  | 2100  | 2058   | G        | 25.370958 | 87.657548 | Normal |
| 24/ 12/ 23 | 16:10:29 | 99      | 0.1    | 220   | 10.1  | 2200  | 2156   | G        | 25.370602 | 87.656747 | Normal |
| 24/ 12/ 23 | 16:10:36 | 99      | 0.1    | 230   | 10.1  | 2300  | 2343   | G        | 25.369375 | 87.657093 | Normal |
| 24/ 12/ 23 | 16:10:43 | 99      | 0.1    | 220   | 10.1  | 2200  | 2156   | G        | 25.368477 | 87.656935 | Normal |
| 24/ 12/ 23 | 16:11:11 | 99      | 0.1    | 150   | 10.1  | 1500  | 1457   | G        | 25.367742 | 87.656757 | Normal |
| 24/ 12/ 23 | 16:11:33 | 99      | 0.1    | 160   | 10.1  | 1600  | 1632   | G        | 25.366943 | 87.656352 | Normal |
| 24/ 12/ 23 | 16:11:53 | 99      | 0.1    | 220   | 10.1  | 2200  | 2156   | G        | 25.36617  | 87.656438 | Normal |
| 24/ 12/ 23 | 16:12:06 | 99      | 0.1    | 200   | 10.1  | 2000  | 1981   | G        | 25.364982 | 87.656328 | Normal |
| 24/ 12/ 23 | 16:12:25 | 99      | 0.1    | 150   | 10.1  | 1500  | 1545   | G        | 25.364533 | 87.656033 | Normal |
| 24/ 12/ 23 | 16:12:49 | 99      | 0.1    | 260   | 10.1  | 2600  | 2592   | G        | 25.364223 | 87.654737 | Normal |
| 24/ 12/ 23 | 16:12:59 | 99      | 0.1    | 310   | 10.1  | 3100  | 3078   | G        | 25.364388 | 87.653615 | Normal |
| 24/ 12/ 23 | 16:13:11 | 99      | 0.1    | 250   | 10.1  | 2500  | 2497   | G        | 25.364778 | 87.647958 | Normal |
| 24/ 12/ 23 | 16:13:49 | 99      | 0.1    | 290   | 10.1  | 2900  | 2894   | G        | 25.364298 | 87.651662 | Normal |
| 24/ 12/ 23 | 16:14:03 | 99      | 0.1    | 300   | 10.1  | 3000  | 2981   | G        | 25.364443 | 87.65105  | Normal |
| 24/ 12/ 23 | 16:14:26 | 99      | 0.1    | 260   | 10.1  | 2600  | 2593   | G        | 25.364708 | 87.650527 | Normal |
| 24/ 12/ 23 | 16:14:49 | 99      | 0.1    | 280   | 10.1  | 2800  | 2787   | G        | 25.36509  | 87.649762 | Normal |
| 24/ 12/ 23 | 16:14:59 | 99      | 0.1    | 270   | 10.1  | 2700  | 2654   | G        | 25.365485 | 87.648195 | Normal |
| 24/ 12/ 23 | 16:15:10 | 99      | 0.1    | 260   | 10.1  | 2600  | 2568   | G        | 25.365655 | 87.647445 | Normal |
| 24/ 12/ 23 | 16:15:24 | 99      | 0.1    | 220   | 10.1  | 2200  | 2243   | G        | 25.365507 | 87.645792 | Normal |
| 24/ 12/ 23 | 16:15:49 | 99      | 0.1    | 250   | 10.1  | 2500  | 2456   | G        | 25.365833 | 87.64526  | Normal |
| 24/ 12/ 23 | 16:16:02 | 99      | 0.1    | 290   | 10.1  | 2900  | 2857   | G        | 25.366371 | 87.644487 | Normal |
| AVERAGE    |          |         |        |       |       |       | 2295.9 |          |           |           |        |

$$Y = 0 * X^2 + 0.862 * X + 448.5$$

$$X = 2200$$

$$Y = 1496$$

(R) RURAL ROAD

Good Average Poor

24/12/23

24/12/23

24/12/23

Name of Customer : Departmental  
 Name of Work/ Road : Construction of Road From Hou  
 Lab Job number : 99  
 Date : 24-12-2023  
 Section No. : 99

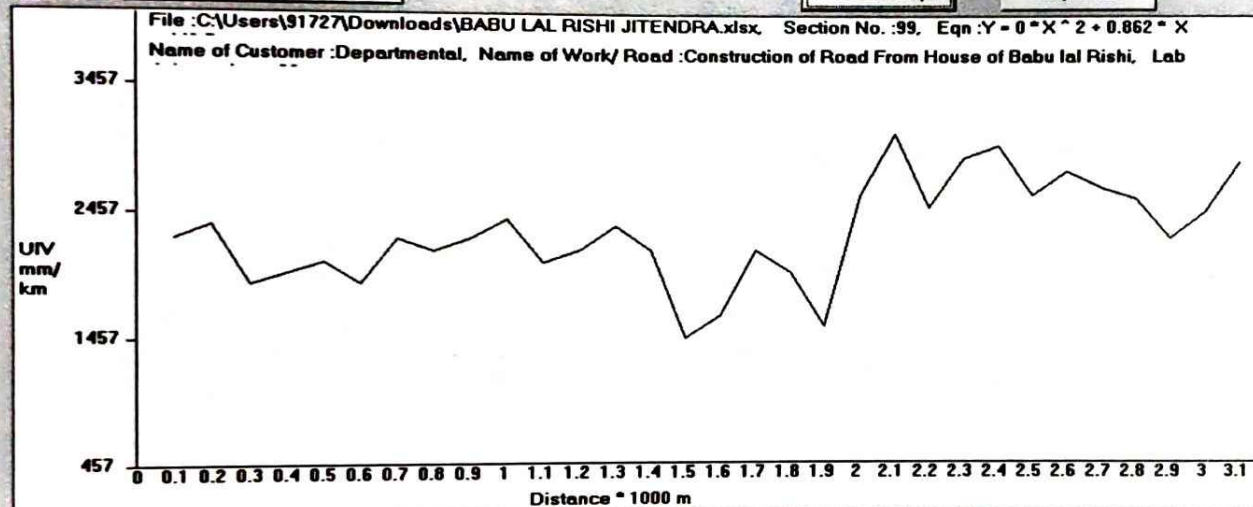
Test Date : 28-04-2010 Road Name : Construction of Road From Hou  
 Machine No : 404 Road Type : (R) RURAL ROAD  
 Start S No : Side :  
 Start E No : Interval  
 Weather : UIV Range : 457 To 4000 1000 mm/km  
 Start Location : Dist Range : 0 To 3.2 0.1 \* 1000 m  
 End Location : Equation :  $Y = 0 * X^2 + 0.862 * X + 448.5$

Print

Generate Report and Graph

Redraw Graph

Map View



24/12/23  
 JL

24/12/23  
 AB

24/12/23



3054 2018 വിവിധ വിഭാഗ

41612

# Schedule XLV-Form No. 134

Babu Das Rishi to Kunjara Dhar Kerala.  
Panchayat.

DIVISION

SUB-DIVISION

MEASUREMENT BOOK

601  
28/6/22

2nd on the bill

24

Sch. XLV—Form No. 134

| Particulars                             | Details of actual measurement |   |    |    | Contents of area |
|-----------------------------------------|-------------------------------|---|----|----|------------------|
|                                         | No.                           | L | B. | D. |                  |
| Name of work: Babelal Rishi to          |                               |   |    |    |                  |
| Karwar: Dhar Kewala Panchayat Underdors |                               |   |    |    |                  |
| Agency: Gajmatti Infraction HT Ltd      |                               |   |    |    |                  |
| Authority: G.P. Mariker                 |                               |   |    |    |                  |
| Block: Mariker                          |                               |   |    |    |                  |
| Date of start:                          |                               |   |    |    |                  |
| Date of completion:                     |                               |   |    |    |                  |
| Revised measure                         |                               |   |    |    |                  |
| Rev. price                              |                               |   |    |    |                  |
| 14/10/24                                |                               |   |    |    |                  |
| Assistant of work                       |                               |   |    |    |                  |

|    |                                                     |  |  |   |          |
|----|-----------------------------------------------------|--|--|---|----------|
| 1/ | Clearing & grassy land cut                          |  |  |   |          |
|    | vide TMA pgs 20: 0.604 m <sup>2</sup> B             |  |  |   |          |
|    | 56283-10/14                                         |  |  | B | 33836-0  |
| 2/ | Cost of sulphur fence stone                         |  |  |   |          |
|    | vide TMA pgs 20: 1944 m <sup>2</sup> B              |  |  |   |          |
|    | 243-40/m <sup>2</sup>                               |  |  | B | 47370-0  |
| 3/ | Const. of GSD vide TMA pgs                          |  |  |   |          |
|    | W. 138.20 m <sup>2</sup> B 2254-80/m <sup>2</sup> B |  |  |   | 325668-0 |
| 4/ | Brick, clay, sandy W.M. grid                        |  |  |   |          |
|    | vide TMA pgs 20: 124.75 m <sup>2</sup> B            |  |  |   |          |
|    | 4634.90/m <sup>2</sup>                              |  |  | B | 578204-0 |
| 5/ | Brick, clay, sandy W.M. grid                        |  |  |   |          |
|    | vide TMA pgs 20: 218.64 m <sup>2</sup> B            |  |  |   |          |
|    | 4452 m <sup>2</sup> /m <sup>2</sup>                 |  |  | B | 973333-0 |

Continuation

Total 2384264 -



Sch. XLV—Form No. 134

| Particulars                                                | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                            | No.                           | L. | B. | D. |                  |
| $\frac{1}{6}$ Prov. & Lay Prov. work                       |                               |    |    |    |                  |
| Time for work 2815.64 m <sup>2</sup> @                     |                               |    |    |    |                  |
| 54.70/m <sup>2</sup>                                       |                               |    |    | Rs | 159486.00        |
| $\frac{2}{7}$ Prov., laying Prov. & surfacing              |                               |    |    |    |                  |
| Time for work 2815.64 m <sup>2</sup> @                     |                               |    |    |    |                  |
| Rs 223.10/m <sup>2</sup>                                   |                               |    |    | Rs | 651646.00        |
| $\frac{3}{8}$ Prov. & applying seal coat work              |                               |    |    |    |                  |
| Time for work 12691.89 m <sup>2</sup> @                    |                               |    |    |    |                  |
| Rs 18.50/m <sup>2</sup>                                    |                               |    |    | Rs | 234800.00        |
| $\frac{4}{9}$ Prov. & laying 500C work                     |                               |    |    |    |                  |
| Time for work 24: 244.41 m <sup>2</sup> @                  |                               |    |    |    |                  |
| Rs 12537.20/m <sup>2</sup>                                 |                               |    |    | Rs | 306422.00        |
| $\frac{10}{17}$ Planting & tree work Time                  |                               |    |    |    | 138996.00        |
| for 24: 120.00 m <sup>2</sup> @ 1069.20/m <sup>2</sup>     |                               |    |    |    | 128996.00        |
| $\frac{11}{18}$ Prov. & Lay 100C & 100C                    |                               |    |    |    |                  |
| Time for work 24: 521.40 m <sup>2</sup> @                  |                               |    |    |    |                  |
| 711.60/m <sup>2</sup>                                      |                               |    |    | Rs | 371028.00        |
| $\frac{12}{19}$ Prov. & fixing M.M. by 500C                |                               |    |    |    |                  |
| Time for work 24: 3 m <sup>2</sup> @ 985.10/m <sup>2</sup> |                               |    |    |    | 29435.00         |
|                                                            |                               |    |    | Rs | 70339.00         |
| Advt 100 G.T. to                                           |                               |    |    | Rs | 844069.00        |
| Advt 1X 1.00 to                                            |                               |    |    | Rs | 70339.00         |
| Advt 5.00 to                                               |                               |    |    | Rs | 99,000.00        |
| Total                                                      |                               |    |    | Rs | 8047320.00       |
| 1000 paid amount                                           |                               |    |    | Rs | 5630969.00       |
| Total                                                      |                               |    |    | Rs | 30,16,351.00     |

Continuation

By 17/02/24  
 R  
 By 15/02/24  
 AB