

*Handwritten:* 1/20/2019

*Handwritten:* Sathyananthan

**Schedule XLV-Form No. 134**

*Handwritten:* 1057 to 1058

E. E. R. W. D. (W)

**DIVISION**  
*Handwritten:* 1057

A. E. R. W. D. (W)

**SUB-DIVISION**  
*Handwritten:* 1058

**MEASUREMENT BOOK**

*Handwritten:* 3055

Name of Work—

Situation of Work—

Agency by which work is executed—

Date of Measurement—

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars          | Details of actual measurement |                            |      |    | Contents of area       |
|----------------------|-------------------------------|----------------------------|------|----|------------------------|
|                      | No.                           | L.                         | B.   | D. |                        |
| Name of Work—        |                               | L057 to                    | L058 |    |                        |
| Agency—              |                               | M/S Satyam Enterprises     |      |    |                        |
| Ag. No.—             |                               | 148(MGsy)SC/SBJ/2021-22    |      |    |                        |
| Draw—                |                               | 27/10/21                   |      |    |                        |
| To C—                |                               | 26/7/22                    |      |    |                        |
| Date of Measurement— |                               |                            |      |    |                        |
| (1)                  |                               | Const. of Benchmark        |      |    |                        |
|                      |                               | and reference pillar.      |      |    |                        |
|                      |                               | 0.565 km                   |      |    |                        |
| (2)                  |                               | Const. of reference        |      |    |                        |
|                      |                               | pillar.                    |      |    |                        |
|                      |                               | 0.565 km                   |      |    |                        |
| (3)                  |                               | clearing and grubbing      |      |    |                        |
|                      |                               | road land.                 |      |    |                        |
|                      |                               | 22 x 25.00 x 7.00 =        |      |    | 3850.00 M <sup>2</sup> |
|                      |                               | 1 x 15.00 x 7.00 =         |      |    | 105.00 M <sup>2</sup>  |
|                      |                               |                            |      |    | 3955.00 M <sup>2</sup> |
|                      |                               |                            |      |    | 0.40 Hect              |
| (4)                  |                               | Const. of GSB by           |      |    |                        |
|                      |                               | providing well road        |      |    |                        |
|                      |                               | rate 219/-                 |      |    |                        |
|                      |                               | 22 x 25.00 x 4.05 x 0.20 = |      |    | 445.50 M <sup>3</sup>  |
|                      |                               | 1 x 15.00 x 4.05 x 0.20 =  |      |    | 12.15 M <sup>3</sup>   |
|                      |                               |                            |      |    | 457.65 M <sup>3</sup>  |

Continuation

Continuation

| Particulars | Details of actual measurement |                         |    |                 | Contents of area |
|-------------|-------------------------------|-------------------------|----|-----------------|------------------|
|             | No.                           | L.                      | B. | D.              |                  |
|             |                               | <u>Abstract of cost</u> |    |                 |                  |
| (1/2)       | Const. of reference           |                         |    |                 |                  |
|             | marking BM                    |                         |    |                 |                  |
| P/1         | 0.565 km                      |                         |    |                 |                  |
|             | @ 3700 = 42                   |                         |    | l = 2091 = 00   |                  |
| (2/2)       | Const. of reference           |                         |    |                 |                  |
|             | Pillar.                       |                         |    |                 |                  |
| P/1         | 0.565 km                      |                         |    |                 |                  |
|             | @ 1678 = 96                   |                         |    | l = 949 = 00    |                  |
| (3/3)       | clearing & grubbing           |                         |    |                 |                  |
|             | road land.                    |                         |    |                 |                  |
| P/1         | 0.40 km                       |                         |    |                 |                  |
|             | @ 52998 = 20                  |                         |    | l = 21199 = 00  |                  |
| (4/4)       | Const. of embankment          |                         |    |                 |                  |
|             | with approved material        |                         |    |                 |                  |
|             | 1000 m road.                  |                         |    |                 |                  |
| P/4         | 414.4143                      |                         |    |                 |                  |
|             | @ 192 = 03                    |                         |    | l = 79579 = 00  |                  |
| (5/6)       | Const. of embankment          |                         |    |                 |                  |
|             | with approved material        |                         |    |                 |                  |
|             | 1000 m road.                  |                         |    |                 |                  |
| P/4         | 966.9743                      |                         |    |                 |                  |
|             | @ 154 = 58                    |                         |    | l = 149474 = 00 |                  |
| (6/7)       | Const. of subgrade.           |                         |    |                 |                  |
| P/3         | 1676.40 m <sup>3</sup>        |                         |    |                 |                  |
|             | @ 176 = 64                    |                         |    | l = 296119 = 00 |                  |



Continuation