

Record entry. dt. 10.9.2023

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| N/w - MR to road from Maricha- |                               |    |    |    |                  |
| hwa Nawagahwa Bridge to Sema-  |                               |    |    |    |                  |
| -rbon under NMP-2018 Heat-3054 |                               |    |    |    | MR.              |
| PKB-NO - MR-N/2022-23/Bagaha-2 |                               |    |    |    |                  |
|                                | 04                            |    |    |    |                  |
| Agency - Ravi Kumar Tiwari.    |                               |    |    |    |                  |
| Agg. No - 03 MBD/2023-24       |                               |    |    |    |                  |
| D/ Commencement - 27/6/2023    |                               |    |    |    |                  |
| D/ Completion - 26/6/2024      |                               |    |    |    |                  |
| D/ entry - 10.9.2023           |                               |    |    |    |                  |



## Sch.XLV-Form No. 134

| Particulars                   | Details of actual measure |         |    |                | Contents of area    |
|-------------------------------|---------------------------|---------|----|----------------|---------------------|
|                               | No.                       | L.      | B. | D.             |                     |
|                               |                           |         |    | 174            | 36576=00            |
|                               | B.F. R.                   |         |    | <del>174</del> | <del>36576=00</del> |
| Continued of S. free details. |                           |         |    |                |                     |
|                               | B.F. R.                   | 1221219 |    |                | =00                 |
| Add 10% of R.                 | 1221219                   |         |    |                | =00                 |
|                               |                           |         |    | (+)            | R. 122122=00        |
|                               |                           |         |    |                | R. 17558698=00      |
| Less 0.07% as per agree-      |                           |         |    |                |                     |
|                               |                           |         |    | ment (-)       | R. 12291=00         |
|                               |                           |         |    |                | R. 17546407=00      |
| Limit Per Altimeter           |                           |         |    |                | 12282484=1          |
| 05.12/2023                    |                           |         |    | 05/12/23       |                     |
| J.E.                          |                           |         |    |                |                     |