

WKT TO PIPRAHI

NDB-Box 8.

# Schedule XLV-Form No. 134

PHULPRAS

DIVISION

LAUKAHI

~~SHOGHARDIHA~~

SUB-DIVISION

MBNO-424.2023-24

**MEASUREMENT BOOK**

પ્રમાણિત રિજીસ્ટ્રાર કમિશનર દ્વારા માળીગુજરાત મેં મંજૂર થયેલ  
મુદતના જુલો ૦૧થી ૧૦૦ સુધીના કાંદિયા કાંદિયા  
કાંદિયા, અગત્યના કાંદિયા - લોકાઈ ૨૦ નામ જે  
જિલ્લા રિજીસ્ટ્રાર છે ।

25/9/23  
EXECUTIVE ENGINEER  
Rural Works Department  
Works Division Phulparas  
25.09.2023

Sch. XLV—Form No. 134

PHULPARAS DIVISION  
LAUKAHI SUB-DIVISION

## Measurement Book

MB. No. 424/2023-24

25/9  
Name of Officer EXECUTIVE ENGINEER  
Rural Works Department  
Works Division Phulparas  
Date of first entry 25/9/23  
Date of last entry 25.09.2023

2nd on A/c bill

24

Sch. XLV - Form No. 134

| Particulars           | Details of actual measurement |   |   |   | Contents of area       |
|-----------------------|-------------------------------|---|---|---|------------------------|
|                       | No                            | L | B | D |                        |
| Name of work:-        | WKT to displace under         |   |   |   |                        |
|                       | (N.B. - Area)                 |   |   |   |                        |
| Agency:-              | Pradeep Kumar Sh.             |   |   |   |                        |
| Agreement No:-        | 25 SAD/2023-2024              |   |   |   |                        |
| Date of start:-       | 23/09/2023                    |   |   |   |                        |
| Date of completion:-  | 23/09/2024                    |   |   |   |                        |
| Date of measurement:- | 04/03/2024                    |   |   |   |                        |
|                       | /                             |   |   |   |                        |
|                       |                               |   |   |   |                        |
|                       |                               |   |   |   |                        |
|                       |                               |   |   |   |                        |
|                       |                               |   |   |   |                        |
|                       |                               |   |   |   |                        |
| 1st lot (1)           |                               |   |   |   | Construction of arches |
|                       | with approved materials       |   |   |   |                        |
|                       | See also column 105-          |   |   |   |                        |

|                   |     |                          |         |         |                      |
|-------------------|-----|--------------------------|---------|---------|----------------------|
| of arch           |     |                          |         |         |                      |
| Since             |     |                          |         |         |                      |
| 1x5x              | 30x | $\frac{0.60 + 0.900}{2}$ | x 0.750 | =       | 84.38                |
| 1x5x              | 30x | $\frac{0.60 + 0.900}{2}$ | x 0.600 | =       | 67.50                |
| 1x2x              | 30x | $\frac{0.60 + 0.800}{2}$ | x 0.450 | =       | 18.90                |
| 1x2x              | 30x | $\frac{0.60 + 0.750}{2}$ | x 0.300 | =       | 12.15                |
| 1x1x              | 30x | $\frac{0.60 + 0.700}{2}$ | x 0.900 | =       | 17.55                |
| 1x1x              | 30x | $\frac{0.60 + 0.750}{2}$ | x 0.800 | =       | 16.20                |
| 1x1x              | 30x | $\frac{0.60 + 0.800}{2}$ | x 0.700 | =       | 14.70                |
| 1x20x             | 30x | $\frac{0.60 + 0.800}{2}$ | x 0.800 | =       | 16.80                |
| 1x2x              | 30x | $\frac{0.60 + 0.750}{2}$ | x 0.750 | =       | 30.38                |
|                   |     |                          |         | Total:- | 278.56m <sup>2</sup> |
| For               |     |                          |         |         |                      |
| (A) 1000M lead    | 20% |                          |         | =       | 55.71m <sup>2</sup>  |
| (B) For 100M lead | 80% |                          |         | =       | 222.85m <sup>2</sup> |
|                   |     |                          |         |         |                      |
|                   |     |                          |         |         |                      |

Continuation

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| Particulars                      | Details of actual measurement |    |         |    | Contents of area         |
|----------------------------------|-------------------------------|----|---------|----|--------------------------|
|                                  | No.                           | L. | B.      | D. |                          |
|                                  |                               |    | BF B:   |    | 10435764=0<br>10427514=  |
| gt No (21/15) moving of typical  |                               |    |         |    |                          |
| 114657 sign B.O.D--              |                               |    |         |    |                          |
| 0 in old capital 10 Y            |                               |    |         |    |                          |
| 07/1                             |                               |    |         |    |                          |
| 02/6/24 not 10 M.D. m (20)       |                               |    |         |    |                          |
| 27 (19)                          |                               |    |         |    |                          |
| S=10 Nos - 12093.56/221          |                               |    |         |    | 60468=0                  |
|                                  |                               |    | Total B |    | 10496417=0<br>1048798=0  |
| Add-12% G.S.T                    |                               |    |         |    | 1259570=0<br>1258558=0   |
| Add 1% L-S                       |                               |    |         |    | 104964=0<br>104880=0     |
| Add-10% S.F                      |                               |    |         |    | 1,76299=0                |
|                                  |                               |    | Total B |    | 12037250=0<br>12027719=0 |
| Loss 10% B.O.D                   |                               |    |         |    | 12037250=0<br>12027719=0 |
|                                  |                               |    |         |    | 10833525=0<br>10824947=0 |
| Loss previous polymeric m (21) B |                               |    |         |    | 10611987=0               |
| payable B                        |                               |    |         |    | 2,21,538=0<br>212960=0   |
| 04/3/2024                        |                               |    |         |    |                          |
| 04/10/21/2024                    |                               |    |         |    |                          |
| Materials Statement:             |                               |    |         |    |                          |
| Earth - 278.56 M3                |                               |    |         |    |                          |
| 100A BINDER :- 15000 Nos         |                               |    |         |    |                          |
| 04/3/2024                        |                               |    |         |    |                          |
| 04/10/21/2024                    |                               |    |         |    |                          |

Continuation