

MM454 ~~Agreement~~ Const. of Road from Charaghani  
Se <sup>Tola</sup> ~~were~~ Paswanti Muslim Tola Sikhi  
(50)

~~Schedule~~ Schedule XLV-Form No. 134  
Tondelad (113493)  
Agreement No. 65/SBD/MM454-2022-23

Name of Agency. M/S Rishi Enterprises  
DIVISION  
Const. Cost in SUB-DIVISION  
Maint. Cost in 10508539. ~ MB No - 27770  
Sikhi

# MEASUREMENT BOOK

Date of Commencement 08-09-2022  
Date of Completion 07-09-2023

| Particulars                              | Details of actual measurement |            |    |    | Contents of area |
|------------------------------------------|-------------------------------|------------|----|----|------------------|
|                                          | No.                           | L.         | B. | D. |                  |
|                                          |                               | 2nd on A/C |    |    |                  |
| Name to work: - Const. to Road from      |                               |            |    |    |                  |
| Changharia se uttar Paswan               |                               |            |    |    |                  |
| tola to Muslim tola                      |                               |            |    |    |                  |
| Name to Agency: - M/S Riya Enterprises   |                               |            |    |    |                  |
| Date to Commencement: - 08/09/2022       |                               |            |    |    |                  |
| Time to Completion per A/C: - 07/09/2023 |                               |            |    |    |                  |
| Abstract to cost                         |                               |            |    |    |                  |
| (1)                                      | pl & Dr up self survey        |            |    |    |                  |
|                                          | Billage & reference           |            |    |    |                  |

|                       |                                           |  |  |  |
|-----------------------|-------------------------------------------|--|--|--|
| 1.20 km               | (TMB Pg-09/1)                             |  |  |  |
|                       | @ Rs 4058 = 86/km = Rs 4871 =             |  |  |  |
| 1.20 km               | (TMB Pg-09/1)                             |  |  |  |
|                       | @ Rs 1859 = 63/km = Rs 2232 =             |  |  |  |
| (2)                   | Clearing & grubbing                       |  |  |  |
|                       | Road (km) - 2.6                           |  |  |  |
| 0.84 Hec              | (TMB Pg-09/2)                             |  |  |  |
|                       | @ Rs 52970 = 33/Hec = Rs 44495 =          |  |  |  |
| (3)                   | Const. to Embankment                      |  |  |  |
| 384.90 m <sup>3</sup> | (TMB Pg-09/3)                             |  |  |  |
|                       | @ Rs 190 = 57/m <sup>3</sup> = Rs 73350 = |  |  |  |
| 450.00 m <sup>3</sup> | (TMB Pg-09/3)                             |  |  |  |
|                       | @ Rs 153 = 66/m <sup>3</sup> = Rs 69147 = |  |  |  |
| Continuation          |                                           |  |  |  |

| Particulars | Details of actual measurement |       |      |       | Contents of area |
|-------------|-------------------------------|-------|------|-------|------------------|
|             | No.                           | L.    | B.   | D.    |                  |
|             | 101                           |       | PS - | 61,97 | 602 = 0          |
|             | 102                           | 12.45 | (+)  | 7,48  | 712 = 0          |
|             | 103                           | 14.00 | (+)  | 61,97 | 6 = 0            |
|             | 104                           | 10.00 | (+)  | 64,97 | 8 = 0            |
|             | 105                           | 10.00 | (+)  | 28,99 | 7 = 0            |
|             |                               |       | B    | 70,97 | 265 = 0          |
| less        | 6.53                          | (-)   | B    | 4,68  | 451 = 0          |
|             |                               |       | B    | 66,33 | 814 = 0          |
| less        | 10.00                         | (-)   | B    | 44,43 | 502 = 0          |
|             |                               |       | B    | 21,84 | 312 = 0          |
| total       |                               |       |      |       |                  |
|             | 11/03/24                      |       |      |       |                  |
|             | 2-8.                          |       |      |       |                  |

|              | S. Fee                                     |
|--------------|--------------------------------------------|
| ① WBM -      | $344.26 \times 714.30 \times 10\% = 24590$ |
| ② RCC M-20 - | $29.14 \times 740.33 \times 10\% = 2157$   |
| ③ RCC M-15 - | $9.0 \times 520.26 \times 10\% = 468$      |
| ④ RCC M-20 - | $20.38 \times 595.16 \times 10\% = 1213$   |
| ⑤ RCC M-25 - | $8.80 \times 646.53 \times 10\% = 569$     |