

MR-3054 (NMP-2018)

## Schedule XLV-Form No. 134

Ag. No - 05/MR3054/MBD/2023-24

Kishangari

DIVISION

Thakurgari

SUB-DIVISION

MBN-1699

### MEASUREMENT BOOK

BIPIN BIHARI KASHYAP. SHEIKHPURA

प्रमाणित किया जाता है कि इस माप पुस्तक में कृ. सं.  
(एक सौ) मुहिन दोहरे पुस्तक है। जो श्री. अजीत कुमार शर्मा  
सहायक अधीक्षक, प्रा. का. वि. कार्य, अवर प्रदाइल, ठाकुरगंज  
के नाम से निर्गत किया जाता है।

11/09/2023  
कार्यपालक अधीक्षक  
प्रा. का. वि. कार्य, अवर प्रदाइल  
ठाकुरगंज  
11/9/2023

Sch. XLV—Form No. 134

Kishangarj - 2 DIVISION  
Thakurgarj SUB-DIVISION

## Measurement Book

No. 1699

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

# 1st ONA/C BILL

Name of work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                       | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------|-------------------------------|----|----|----|------------------|
|                                   | No.                           | L. | B. | D. |                  |
| N/WORK → MR. Road, FROM           |                               |    |    |    |                  |
| POSSY Road TO                     |                               |    |    |    |                  |
| Digahi TAN                        |                               |    |    |    |                  |
| N/Agency → BIPIN Bihari           |                               |    |    |    |                  |
| Kashyap, Sheikhpura               |                               |    |    |    |                  |
| Aj.no - 05/MR-3054/PBD/2023-24    |                               |    |    |    |                  |
| P.h.no - MR-N/2022-23 Wishingnurt |                               |    |    |    |                  |
| Date of work - 10/8/2022          |                               |    |    |    | -2/04)           |
| Date of completion - 9/5/2024     |                               |    |    |    |                  |
| (Record Entry)                    |                               |    |    |    |                  |

|       |                                              |  |  |  |           |
|-------|----------------------------------------------|--|--|--|-----------|
| (1/1) | Cleaning & Grubbing                          |  |  |  |           |
|       | Road levelled cut - do                       |  |  |  |           |
|       | 2 X 20 X 30 X $\frac{0.6+0.40}{2} = 600m^2$  |  |  |  |           |
|       | 2 X 10 X 30 X $\frac{0.30+0.20}{2} = 300m^2$ |  |  |  |           |
|       | 2 X 6 X 30 X $\frac{0.6+0.5}{2} = 198m^2$    |  |  |  |           |
|       | Sum = 1098m <sup>2</sup>                     |  |  |  |           |
|       | 1098 ÷ 10000 = 0.11 Hec                      |  |  |  |           |
|       | Sum                                          |  |  |  |           |
|       | 21/8/23                                      |  |  |  | 21/8/2023 |
|       | AE                                           |  |  |  | J.E       |

|       |                                                 |  |  |  |  |
|-------|-------------------------------------------------|--|--|--|--|
| (2/3) | Picks & dig 6xhul                               |  |  |  |  |
|       | Sub-base G.S.B                                  |  |  |  |  |
|       | 2 Nos X 3.20 X 1.20 X 1.00 = 0.89m <sup>3</sup> |  |  |  |  |
|       | 3 Nos X 6.20 X 1.80 X 1.00 = 3.25m <sup>3</sup> |  |  |  |  |
|       | 5 Nos X 4.6 X 1.90 X 1.00 = 4.32m <sup>3</sup>  |  |  |  |  |
|       | 3 Nos X 5.20 X 2.10 X 1.00 = 3.65m <sup>3</sup> |  |  |  |  |
|       | 6 Nos X 2.2 X 2.3 X 1.00 = 3.12m <sup>3</sup>   |  |  |  |  |

Sum  
 27/8/23  
 AE

Sum = 15.43m<sup>3</sup>  
 27/8/23  
 J.E



| Particulars                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------|-------------------------------|----|----|----|------------------|
|                               | No.                           | L. | B. | D. |                  |
| (22)<br>22                    |                               |    |    |    |                  |
| ruled & lined MP large        |                               |    |    |    |                  |
| measuring co.                 |                               |    |    |    |                  |
| 42 - (22) m - (2) ad = 4.45   |                               |    |    |    |                  |
| CP 11,842.37                  |                               |    |    |    | 47,360 =         |
| (23)<br>23                    |                               |    |    |    |                  |
| ruled & lined MP large (1.2)  |                               |    |    |    |                  |
| in place - co.                |                               |    |    |    |                  |
| 42 - (23) m - (11) ad = 7.20  |                               |    |    |    |                  |
| CP 6992.26                    |                               |    |    |    | 50,348 =         |
| (24)<br>24                    |                               |    |    |    |                  |
| plaster (with rent)           |                               |    |    |    |                  |
| work (1.4) co.                |                               |    |    |    |                  |
| 42 - (24) m - (11) ad = 49.92 |                               |    |    |    |                  |
| CP 236.29                     |                               |    |    |    | 11,796 =         |
| (25)<br>25                    |                               |    |    |    |                  |
| plaster (with rent)           |                               |    |    |    |                  |
| work (1.4) co.                |                               |    |    |    |                  |
| 42 - (25) m - (12) ad = 49.92 |                               |    |    |    |                  |
| CP 107.01                     |                               |    |    |    | 5342 =           |
| TRAPS                         |                               |    |    |    | 44,93,889 =      |
| Add 181.65 M                  |                               |    |    |    | 8,08,900 =       |
| Add less 1.15                 |                               |    |    |    | 114,939 =        |
| Add S.F.                      |                               |    |    |    | 46,028 =         |
| TRAPS                         |                               |    |    |    | 53,93,755 =      |
| less 101.15                   |                               |    |    |    | 5,39,376 =       |
| less 101.15                   |                               |    |    |    | 43,10,708 =      |
| 5000                          |                               |    |    |    | 48,54,929 =      |
| less 101.15                   |                               |    |    |    | 43,40,803 =      |
| 5000                          |                               |    |    |    | 5,13,526 =       |

Limit under Agreement Rs 5,11,526

The work has been completed  
as per specification & schedule  
of estimate in hand

for  
29/12/23  
AE

C & P

for  
29/12/2023

29/12/2023  
S.E.