

कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग, कार्य प्रमण्डल, मधेपुरा

पत्रांक- 619 अनु०

दिनांक- 11/3/24

प्रेषक,

ई० विद्यानन्द प्रसाद,  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, मधेपुरा।

सेवा में,

नोडल पदाधिकारी,  
3054 एम.आर. कोषांग,  
ग्रामीण कार्य विभाग, बिहार, पटना।

विषय- MR (3054) under New Maintenance Policy- 2018 के क्रियान्वित पथों के भुगतान हेतु अधियाचना के संबंध में।

प्रसंग- भवदीय पत्रांक 113 अनु० दिनांक 10.01.2020

महाशय,

उपर्युक्त विषयक प्रासंगिक पत्र के संबंध में कहना है कि कार्यप्रमण्डल मधेपुरा अन्तर्गत MR (3054) under New Maintenance Policy- 2018 योजना के पथ में पूर्ण कराये गये कार्यों का भुगतान हेतु अधियाचना विहित प्रपत्र में तैयार कर आवश्यक कार्रवाई हेतु समर्पित की जाती है।

सूचनार्थ एवं आवश्यक कार्रवाई हेतु समर्पित।

- अनु०- 1. अधियाचना विहित प्रपत्र में।  
2. Recorder IRI की प्रतिहस्ताक्षरित प्रति।

विष्वासाभाजन

(ई० विद्यानन्द प्रसाद)  
कार्यपालक अभियंता,

6 फरवरी  
2024

11/3/24

**Form GFR 19- A**  
(See Government of India's Decision (I) below Rule - 150)  
**Form of Utilization Certificate upto the month of 01.03.2024**  
**New Maintenance Policy 2018**

| Sl. No. | Name of Scheme              | Sanction No. & Date with Amount (in lacs)                      | Amount Received (in lacs)                              | Particulars                                                                                                                                                                                                                                                                                                                                    |
|---------|-----------------------------|----------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | New Maintenance Policy 2018 | Letter No 56 Dated 12.08.2020<br>Letter No 86 Dated 11.12.2020 | Rs 399.28876<br>Vide Letter No :- 208 Dated 06.02.2024 | Certified that out of RS 10104.56865 lacs of grants in aid sanctioned during the Years up to 2023-24 in favour of Executive Engineer, RWD Works Division Madhepura under this Department, a sum of Rs 10032.64423 lacs has been utilized for the purpose of New_MR Scheme remaining 71.92442 unutilized at the end of the period under report. |
|         |                             | <b>Total :</b>                                                 | <b>399.28876</b>                                       |                                                                                                                                                                                                                                                                                                                                                |

Certified and verified myself that the conditions on which the grants in aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kinds of Checks exercised :-**

- i Works have been supervised by Executive Engineer/ Superintending Engineer.
- ii Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer.
- iii Construction material have been tested.
- iv Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer/Executive Engineer.
- v All other codal formalities have been observed.

**Physical Progress achieved :-**

- i Construction of Road works.
- ii Construction of CD works

  
D.A.O.

RWD works Division  
Madhepura

  
11/3/24  
Executive Engineer  
RWD works Division  
Madhepura

  
11/3/24

Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road maintenance Policy 2018 (Initial Rectification and Surface Renewal)

Name of Division : Madhepura

| Sl.No | Package no.       | Name of Road     | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (in Lac)                           |                                      | Agreement No. & Date        | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in percentage | Previous Total Allotted Amount (I Lac) | up to date expenditure as per MIS (in Lac) | Requisition Against work done (in lac) | Remarks  |
|-------|-------------------|------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|-----------------------------------------------------|--------------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------------|----------------------------------------|----------|
|       |                   |                  |                       |                                                | Length (in Km)               | Amount (in Lac) | Initial Rectification with Surface Renewal (in lac) | 5 years Routine Maintenance (in lac) |                             |                                     |                           |                         |                                    |                                        |                                        |                                            |                                        |          |
| 1     | RM/MA/MAD/23/0001 | BIRELI - CHAUSAR | 21004702023           | 1192 / 24.08.2022                              | 1.560                        | 80.16           | 65.10702                                            | 16.7524                              | 64/MBD/2022-23 / 17.02.2023 | 16.10.2023                          | 20.12.2023                | 3486.00                 | 25mm                               | 5%                                     | 45.57000 =                             | 45.57000 =                                 | 18.51878                               | Complete |

*[Signature]*

Divisional Accounts Officer  
RWD Works Division  
Madhepura

*[Signature]*

Executive Engineer  
RWD Works Division  
Madhepura

*[Signature]*



# NAME OF ROAD :- BIRELI TO CHAUSAR CONTRACTOR:-PINKI KUMARI

| Date        | Time     | Section | Length<br>in km | Bumps<br>in mm | Speed<br>Rate | OR<br>mm/km | CATEGORY  | IRI  | Latitude  | Longitude | Event   |
|-------------|----------|---------|-----------------|----------------|---------------|-------------|-----------|------|-----------|-----------|---------|
| 12/23/23    | 14:25:8  | 22      | 0.1             | 280            | 20.2          | 2800        | ROAD<br>G | 3299 | 25.982063 | 86.836618 | Normal  |
| 12/23/23    | 14:25:8  | 22      | 0.1             | 210            | 20.2          | 2100        | G         | 3204 | 25.981895 | 86.836614 | Normal  |
| 12/23/23    | 14:25:43 | 22      | 0.1             | 300            | 10.1          | 3000        | G         | 3325 | 25.981049 | 86.836675 | Culvert |
| 12/23/23    | 14:26:18 | 22      | 0.1             | 250            | 10.1          | 2500        | G         | 3658 | 25.980932 | 86.836445 | Normal  |
| 12/23/23    | 14:26:18 | 22      | 0.1             | 200            | 10.1          | 2000        | G         | 3290 | 25.980885 | 86.836407 | Normal  |
| 12/23/23    | 14:27:0  | 22      | 0.1             | 140            | 10.1          | 2800        | G         | 3409 | 25.980783 | 86.836401 | Normal  |
| 12/23/23    | 14:27:29 | 22      | 0.1             | 170            | 10.1          | 2700        | G         | 3650 | 25.976642 | 86.836502 | Curve   |
| 12/23/23    | 14:28:0  | 22      | 0.1             | 170            | 10.1          | 2700        | G         | 3750 | 25.975125 | 86.835956 | Curve   |
| 12/23/23    | 14:28:4  | 22      | 0.1             | 190            | 10.1          | 2900        | G         | 2933 | 25.972867 | 86.836898 | Normal  |
| 12/23/23    | 14:28:4  | 22      | 0.1             | 230            | 20.2          | 2900        | G         | 3431 | 25.972867 | 86.836898 | Normal  |
| 12/23/23    | 14:28:39 | 22      | 0.1             | 210            | 10.1          | 2800        | G         | 3204 | 25.973565 | 86.837464 | Curve   |
| 12/23/23    | 14:29:14 | 22      | 0.1             | 150            | 10.1          | 2500        | G         | 3533 | 25.973503 | 86.837464 | Culvert |
| 12/23/23    | 14:29:14 | 22      | 0.1             | 180            | 10.1          | 2800        | G         | 3863 | 25.974349 | 86.839452 | Curve   |
| 12/23/23    | 18:29:49 | 22      | 0.1             | 200            | 20.2          | 2800        | G         | 3890 | 25.974702 | 86.840732 | Curve   |
| 12/23/23    | 18:30:0  | 22      | 0.1             | 180            | 10.1          | 2800        | G         | 3860 | 25.974703 | 86.840732 | Normal  |
| Average IRI |          |         |                 |                |               |             |           | 3486 |           |           |         |

(R) RURAL ROAD

Good Average Poor  
<4000 4001-5000 >5001

$$Y = 0 * X^2 + 1.136 * X - 181$$

$$X = 2700$$

$$Y = 2886$$

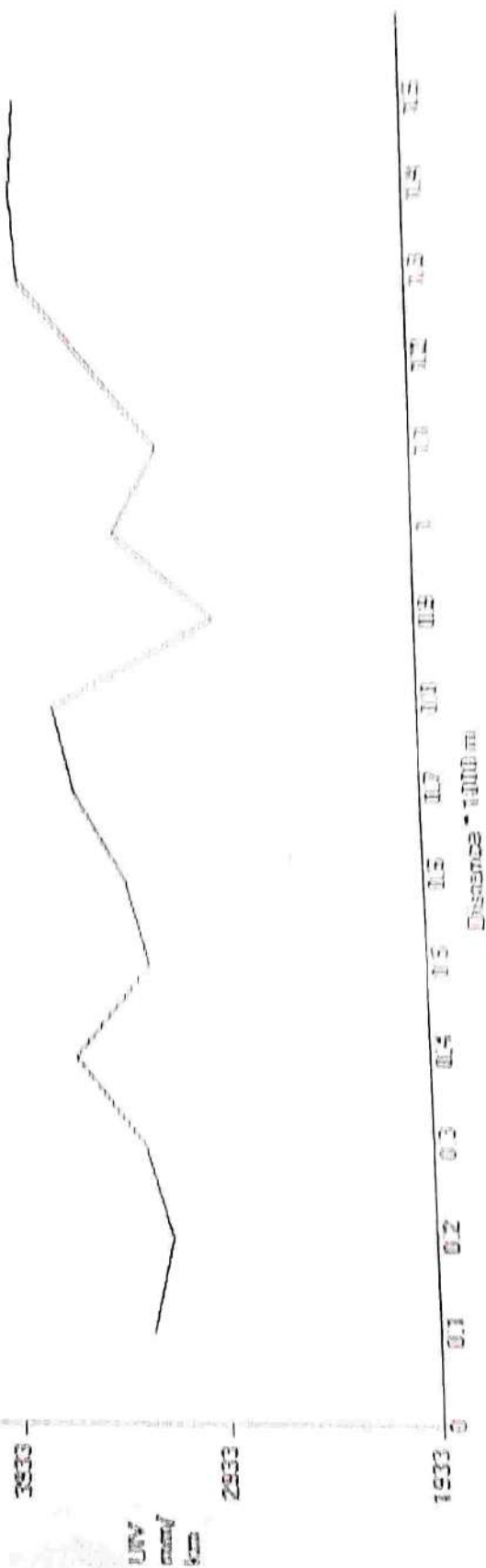
*Handwritten signature*  
23/12/23

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23/12/23  
Je

File # QATASFE00JSG-GPS V1\_I\_TRENDS.Ms. Section No. 12. Exp. # 1. W. 2 - 11/16/2022 - 11/16/2023

Name of Customer: PANK KUMAR. Name of Study Point: EP011 - CHUGS-PA. Lin. Job number: 1



**DISCUSSION** - WITHIN THE

A schematic diagram of a DNA molecule. It features a central double helix structure. Several loops or branches extend from the main helix. Labels include 'DNA' pointing to the main structure, 'Loop' pointing to one of the branches, 'AT-rich' pointing to a specific region, and 'GC-rich' pointing to another region.

1000

# Schedule XLV-Form No. 134

HB No. 1695

Purki Kuman  
DIVISION

MR 2018

SUB-DIVISION

Owner - Purki Kuman

MEASUREMENT BOOK

Recd To Charan

(H.R. Man)



Sch. XLV—Form No. 134

| Particulars                         | Details of actual measurement |    |    |           | Contents of area |
|-------------------------------------|-------------------------------|----|----|-----------|------------------|
|                                     | No.                           | L. | B. | D.        |                  |
| Item (17) B or C or masonry m. work |                               |    |    |           |                  |
| quantity wall work p 12-            |                               |    |    |           |                  |
| 5.7601202                           |                               |    |    | 6770.010/ |                  |
| m2                                  |                               |    |    | 2         | 36692.00         |
| Item (18) plastering with cement    |                               |    |    |           |                  |
| master 211                          |                               |    |    |           |                  |
| quantity wall work                  |                               |    |    |           |                  |
| p 12 - 40.32 m2                     |                               |    |    |           |                  |
| p 13 - 40.32 m2                     |                               |    |    |           |                  |
| Total - 80.64 m2                    |                               |    |    |           |                  |
| B 203.140100                        |                               |    |    |           | 26381.00         |
| Item (19) plaster for walls         |                               |    |    |           |                  |
| quantity wall work                  |                               |    |    |           |                  |

|                       |  |  |  |            |
|-----------------------|--|--|--|------------|
| p 13 - 117.12 m2      |  |  |  |            |
| p 13 - 117.92 m2      |  |  |  |            |
| total 239.29 m2       |  |  |  |            |
| CB 116.510100         |  |  |  |            |
|                       |  |  |  | 22291.00   |
|                       |  |  |  | 5349089.00 |
| Add 18% GST (7) CB    |  |  |  | 961756.00  |
| Add 1% CIL (7) CB     |  |  |  | 53930.00   |
| Add 10% S.C.G (7) CB  |  |  |  | 53809.00   |
|                       |  |  |  | 6412084.00 |
| Less 0.05% (7) CB     |  |  |  | 3206.00    |
|                       |  |  |  | 6408878.00 |
| Less provision (7) CB |  |  |  | 4557000.00 |
|                       |  |  |  | 1851878.00 |

19/02/24  
JCE

Continuation

19/2/24  
AC