

# 5<sup>th</sup> Year Maintenance

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Sch. XLV-Form No. 134

| Particulars                                 | Details of actual measurement |        |        |        | Contents of area |
|---------------------------------------------|-------------------------------|--------|--------|--------|------------------|
|                                             | No.                           | L.     | B.     | D.     |                  |
| New: Top to gutter for channel under M.H.C. |                               |        |        |        |                  |
| Agency - Rajprasad Ahmadi                   |                               |        |        |        |                  |
| Agr. No - 57(SGD) / 2017-18                 |                               |        |        |        |                  |
| D.O.S - 19.01.2018                          |                               |        |        |        |                  |
| D.O.C - 18.07.2018                          |                               |        |        |        |                  |
| Actual date of Comp - 10.07.2018            |                               |        |        |        |                  |
| Date of measurement - 15/07/2023            |                               |        |        |        |                  |
| ① Restoration of Rain Culk -                |                               |        |        |        |                  |
| L.H.S                                       | 4 x                           | 2.70 x | 0.85 x | 0.35 = | 3.21             |
|                                             | 8 x                           | 3.20 x | 0.75 x | 0.30 = | 5.76             |
| R.H.S                                       | 8 x                           | 2.95 x | 0.80 x | 0.20 = | 4.94             |
|                                             | 10 x                          | 2.50 x | 0.95 x | 0.35 = | 8.31             |

|       |      |        |        |        |                      |
|-------|------|--------|--------|--------|----------------------|
| L.H.S | 5 x  | 2.65 x | 0.85 x | 0.30 = | 3.97                 |
| R.H.S | 7 x  | 2.10 x | 0.90 x | 0.35 = | 4.41                 |
| L.H.S | 12 x | 2.50 x | 0.95 x | 0.30 = | 8.55                 |
|       | 10 x | 2.90 x | 0.95 x | 0.35 = | 9.64                 |
| R.H.S | 15 x | 2.45 x | 0.85 x | 0.30 = | 9.37                 |
|       | 14 x | 2.35 x | 0.90 x | 0.30 = | 8.88                 |
|       |      |        |        |        | 65.74 m <sup>3</sup> |

## ② Maintenance of Bankers

Shoulder

|       |      |         |        |       |
|-------|------|---------|--------|-------|
| L.H.S | 5 x  | 10.00 x | 0.80 = | 40.00 |
|       | 10 x | 6.00 x  | 0.85 = | 51.00 |
| R.H.S | 12 x | 4.00 x  | 0.90 = | 43.20 |
|       | 15 x | 5.00 x  | 0.85 = | 63.75 |
| L.H.S | 14 x | 7.00 x  | 0.90 = | 88.20 |
| R.H.S | 11 x | 8.00 x  | 0.95 = | 83.60 |

Continuation

369.75 m<sup>3</sup>



[illegible]