

GTSNY - નસપદ્દી સે દુનિયાન ટોપ વર્ગીકરણ

Schedule XLV-Form No. 134

GTSNY

\_\_\_\_\_ ગુમપટ્ટિ DIVISION

\_\_\_\_\_ ગુમપટ્ટિ SUB-DIVISION

MEASUREMENT BOOK

40  
18-19

M.B. No-40  
18-19

ગો ૨૦૨૦ દુનિયાન ટોપ વર્ગીકરણ

Continuation

| Particulars                                    | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                | No.                           | L. | B. | D. |                  |
| <u>ABSTRACT OF COST</u>                        |                               |    |    |    |                  |
| <u>412 4000 maintenance</u>                    |                               |    |    |    |                  |
| (1/1) restoration of trunked drains            |                               |    |    |    |                  |
| with sand on top of them as per E/L            |                               |    |    |    |                  |
| at 1/2 mile T.M.B.P - 48(1)                    |                               |    |    |    |                  |
| 97.19 m <sup>2</sup> @ 360=32/m <sup>2</sup> u |                               |    |    |    | 35020=0          |
| (2/2) making up beams & slabs                  |                               |    |    |    |                  |
| as per E/L                                     |                               |    |    |    |                  |
| at 1/2 mile T.M.B.P - 49(2)                    |                               |    |    |    |                  |
| 539.98 m <sup>2</sup> @ 51=55/m <sup>2</sup> u |                               |    |    |    | 28052=0          |
| (3/4) maintaining H.P. culvert                 |                               |    |    |    |                  |
| as per E/L                                     |                               |    |    |    |                  |
| at 1/2 mile T.M.B.P - 50(3)                    |                               |    |    |    |                  |
| 02 No @ 1042=18/No. u                          |                               |    |    |    | 2144=0           |
| (4/6) maintenance & sand on                    |                               |    |    |    |                  |
| as per E/L                                     |                               |    |    |    |                  |
| at 1/2 mile T.M.B.P - 50(4)                    |                               |    |    |    |                  |
| 1.35 km @ 1036=35/km u                         |                               |    |    |    | 2042=0           |
| (5/8) maintaining 2 m and                      |                               |    |    |    |                  |
| 12 m. stone as per E/L                         |                               |    |    |    |                  |
| at 1/2 mile T.M.B.P - 50(5)                    |                               |    |    |    |                  |
| 0.270 km @ 744=70/km u                         |                               |    |    |    | 192=0            |
| (6/9)i cutting & branches of trees             |                               |    |    |    |                  |
| and shrubs from roadways                       |                               |    |    |    |                  |
| at 1/2 mile T.M.B.P - 50(6-i)                  |                               |    |    |    |                  |
| 07 No. @ 101=44/No. u                          |                               |    |    |    | 710=0            |
| (7/10)ii cutting & shrubs from roadways        |                               |    |    |    |                  |
| at 1/2 mile T.M.B.P - 50(6-ii)                 |                               |    |    |    |                  |
| 15 No @ 6=23/No. u                             |                               |    |    |    | 93=0             |
|                                                |                               |    |    |    | 100-68232=0      |

Continuation

| Particulars                                  | Details of actual measurement |               |                      |               | Contents of area |
|----------------------------------------------|-------------------------------|---------------|----------------------|---------------|------------------|
|                                              | No.                           | L.            | B.                   | D.            |                  |
|                                              |                               |               |                      | BP 4          | 68232.56         |
| (8/11) (iii) Turning of road and             |                               |               |                      |               |                  |
| Wedge as per E/S                             |                               |               |                      |               |                  |
| alt. nile T.M.B.P-50 (6-11)                  |                               |               |                      |               |                  |
| 1265.63 m <sup>2</sup> @ 2.08/m <sup>2</sup> |                               |               |                      |               | 2633.50          |
| (9/12) widening of parcel wall               |                               |               |                      |               |                  |
| of C.D. work as per E/S                      |                               |               |                      |               |                  |
| alt. nile T.M.B.P-50 (7)                     |                               |               |                      |               |                  |
| 43.67 m <sup>2</sup> @ 15.68/m <sup>2</sup>  |                               |               |                      |               | 685.00           |
|                                              |                               |               |                      |               | 21550.50         |
| Asst. below                                  |                               |               |                      |               | 7155.00          |
|                                              |                               |               |                      |               | 64400.00         |
| <del>Lotes</del>                             | <del>20.11.023</del>          | <del>JE</del> | <del>20.11.023</del> | <del>AE</del> |                  |

Continuation