

8-20 560179=00 (Gross) ✓  
03-21-1842985=00 ✓  
6-21 — 86-518084=00 ✓  
1-1-22-17, 84, 453=20

Major Defect to primary road  
under primary-ST

Schedule XLY-Form No. 134  
U.E

BARROT DIVISION

KADWA SUB-DIVISION

MB. No - 1344

Measurement Book

WEEK FROM KM

# 3<sup>rd</sup> year Maintenance Bill

46

Sch. XLV-Form No. 134

| Particulars                                                                                                           | Details of actual measurement |        |                      |    | Contents of area |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|----------------------|----|------------------|
|                                                                                                                       | No.                           | L.     | B.                   | D. |                  |
| Name of work - Const. & Maint. of                                                                                     |                               |        |                      |    |                  |
| Road Kheir Bedebar to                                                                                                 |                               |        |                      |    |                  |
| P.M. G.S. Road under                                                                                                  |                               |        |                      |    |                  |
| M.M.Sy (S.T).                                                                                                         |                               |        |                      |    |                  |
| Agency: - Sri Vivek. Adhikari                                                                                         |                               |        |                      |    |                  |
| Agr. No: - 49-S.B.D/2019-20                                                                                           |                               |        |                      |    |                  |
| Date of Commencement: - 27-03-2020                                                                                    |                               |        |                      |    |                  |
| Date of Completion: - 26-12-2020                                                                                      |                               |        |                      |    |                  |
| Actual Date of Completion: 26-12-2020                                                                                 |                               |        |                      |    |                  |
| Record measurement                                                                                                    |                               |        |                      |    |                  |
| ① Making up of Berms/<br>Shoulder, stripping excess<br>soil from the shoulder<br>surface to achieve level<br>etc E/I. |                               |        |                      |    |                  |
| 1 x 16.75m                                                                                                            | x                             | 0.275m | 4.606 m <sup>2</sup> |    |                  |
| 1 x 21.45m                                                                                                            | x                             | 0.250m | 5.362 "              |    |                  |
| 1 x 24.60m                                                                                                            | a                             | 0.275m | 6.765 "              |    |                  |
| 2 x 22.00m                                                                                                            | x                             | 0.250m | 11.00 "              |    |                  |
| 1 x 4.20m                                                                                                             | x                             | 0.300m | 1.260 "              |    |                  |
| 1 x 3.50m                                                                                                             | x                             | 0.350m | 1.225 "              |    |                  |
| 1 x 2.70m                                                                                                             | x                             | 0.250m | 0.675 "              |    |                  |
| 2 x 7.20m                                                                                                             | x                             | 0.350m | 5.04 "               |    |                  |
| 2 x 20.50m                                                                                                            | x                             | 0.375m | 15.375 "             |    |                  |

Continuation

## Sch. XLV-Form No. 134

| Particulars                                                                                                            | Details of actual measurement |       |           |     | Contents of area |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------|-----------|-----|------------------|
|                                                                                                                        | No.                           | L.    | B.        | D.  |                  |
|                                                                                                                        |                               |       | B.F       | =   | 12391=00         |
| 0.09 K.m                                                                                                               | 19106                         | T.M.D | Pg No. 48 |     |                  |
| @ Rs. 570.80/K.m                                                                                                       |                               |       |           | Rs. | 51=00            |
| (5) 15.12 painting on parapet wall (Black & white strips) --- E.T.                                                     |                               |       |           |     |                  |
| 20.64 m <sup>2</sup>                                                                                                   | 19106                         | T.M.D | Pg No. 48 |     |                  |
| @ Rs. 97.19/m <sup>2</sup>                                                                                             |                               |       |           | Rs. | 2006=00          |
| (6) 8.13 Road Marking with Hot applied Thermoplastic Compound with Reflecting Glass Beads on Concrete Surface --- E.T. |                               |       |           |     |                  |
| 99.00 m <sup>2</sup>                                                                                                   | 19106                         | T.M.B | Pg No. 48 |     |                  |
| @ 821.29/m <sup>2</sup>                                                                                                |                               |       |           | Rs. | 81308=00         |
|                                                                                                                        |                               |       |           | Rs. | 95,756=00        |
| Add 12% G.S.T (+)                                                                                                      |                               |       |           | Rs. | 11,490=00        |
| Add 1% G.S.T (+)                                                                                                       |                               |       |           | Rs. | 957=00           |
|                                                                                                                        |                               |       |           | Rs. | 108203=00        |

Attested

Executive Engineer  
Rural Works Department  
Works Division, Barsoi

25/12/23

25/12/23