

| Particulars                                                             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                         | No.                           | L. | B. | D. |                  |
| <u>2nd and Final Bill</u>                                               |                               |    |    |    |                  |
| Name of work: - Repair and maintenance                                  |                               |    |    |    |                  |
| of road from Garkha                                                     |                               |    |    |    |                  |
| Parkhand to Chindamangari                                               |                               |    |    |    |                  |
| Bazar Se Nadi Katk Pul                                                  |                               |    |    |    |                  |
| to K under NMP 2018                                                     |                               |    |    |    |                  |
| Ply No: - MR-N/22-23 Chokri-1/08.                                       |                               |    |    |    |                  |
| Agency:- Raj Bhushan Singh.                                             |                               |    |    |    |                  |
| Village P.O. - Muksera                                                  |                               |    |    |    |                  |
| P.S. - Rinkang, Chokri.                                                 |                               |    |    |    |                  |
| Ag. No: 09/MBN/ 2023-24.                                                |                               |    |    |    |                  |
| Date of commencement: 30.8.23.                                          |                               |    |    |    |                  |
| Date of completion as per spec: 29.8.24.                                |                               |    |    |    |                  |
| Date of actual completion: 28.4.24.                                     |                               |    |    |    |                  |
| Date of Entry:- 28.4.24.                                                |                               |    |    |    |                  |
| Item 1/5. Construction of                                               |                               |    |    |    |                  |
| Subgrade and                                                            |                               |    |    |    |                  |
| earthen shoulder                                                        |                               |    |    |    |                  |
| --- --- --- Decking                                                     |                               |    |    |    |                  |
| $6 \times 30.00 \times 0.60 \times 0.30 = 32.40 \text{ m}^3$            |                               |    |    |    |                  |
| $6 \times 30.00 \times 0.60 \times 0.30 = 32.40 \text{ m}^3$            |                               |    |    |    |                  |
| $7 \times 30.00 \times 0.70 \times 0.30 = 44.10 \text{ m}^3$            |                               |    |    |    |                  |
| $7 \times 30.00 \times 0.70 \times 0.30 = 44.10 \text{ m}^3$            |                               |    |    |    |                  |
| $2 \times 10 \times 30.00 \times 0.80 \times 0.40 = 192.00 \text{ m}^3$ |                               |    |    |    |                  |
| $2 \times 2 \times 30.00 \times 0.60 \times 0.30 = 21.60 \text{ m}^3$   |                               |    |    |    |                  |
| $2 \times 10.00 \times 0.60 \times 0.30 = 3.60 \text{ m}^3$             |                               |    |    |    |                  |
| Continuation                                                            |                               |    |    |    |                  |
| 370.20 m <sup>3</sup>                                                   |                               |    |    |    |                  |

material Statement

(i) Earth =  $370.20 \text{ m}^3$

S.F.

(i) Earth =  $370.20 \text{ m}^3$   
CR  $3501/\text{m}^3$  R  $12961=00$   
10% S.F. = R  $1296=00$

~~28.424~~  
20 36

129  
28.424  
AE

Continuation

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|------------------------|-------------------------------|----|---------|----|------------------|
|                        | No.                           | L. | B.      | D. |                  |
| <u>Memo of Payment</u> |                               |    |         |    |                  |
| S.D @ 5%               | →                             |    | 10310=  | ✓  |                  |
| G.T @ 1%               | →                             |    | 2062=   | ✓  |                  |
| S.G.T @ 1%             | →                             |    | 2062=   | ✓  |                  |
| C.G.T @ 1%             | →                             |    | 2062=   | ✓  |                  |
| L.Cen @ 1%             | →                             |    | 2062=   | ✓  |                  |
| Stee                   | →                             |    | 1222=   | ✓  |                  |
| Roy                    | →                             |    | 12217=  | ✓  |                  |
| Planting of tree V     | →                             |    | 65441=  | ✓  |                  |
| TOTAL DED              | -                             |    | 97438=  | ✓  |                  |
| By P2 PD               | →                             |    | 108758= | ✓  |                  |
|                        |                               |    | 206196  | ✓  |                  |

Passed for ₹ 206196=, Two Lac  
six thousand one Hundred  
Ninety Six only -

*[Signature]*  
20/06/24  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, छपरा-1

*[Signature]*  
20/06/24

*[Signature]*  
20/06/24

Continuation