



1st on A/c Bill

1

Name of Work—

Situation of Work—

Agency by which work is executed—

Date of Measurement—

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                                              | Details of actual measurement |           |    |         | Contents of area |
|------------------------------------------------------------------------------------------|-------------------------------|-----------|----|---------|------------------|
|                                                                                          | No.                           | L.        | B. | D.      |                  |
| Name of Work:- Construction of Road from Gaya Fatehpur road to Saidpur to Saidpur        |                               |           |    |         |                  |
| Under MMGSY - NDB                                                                        |                               |           |    |         |                  |
| BRP-392 Gaya.                                                                            |                               |           |    |         |                  |
| Agency:- Sidh Nath Construction                                                          |                               |           |    |         |                  |
| A. Vill Amra, Sohaur                                                                     |                               |           |    |         |                  |
| P.S. Muffasul Dist. Gaya                                                                 |                               |           |    |         |                  |
| Agreement No- 10/MMGSY/NDB/                                                              |                               |           |    |         |                  |
| SBD/2023-24                                                                              |                               |           |    |         |                  |
| Date of Commencement-28.08.2023                                                          |                               |           |    |         |                  |
| Date of Completion-27.08.2024                                                            |                               |           |    |         |                  |
| Date of Measurement                                                                      |                               |           |    |         |                  |
| (i) Providing and fixing leveling Benchmark                                              |                               |           |    |         |                  |
| (ii) Benchmark Piller                                                                    |                               |           |    |         |                  |
|                                                                                          |                               | 1.0 x 1.0 |    | 1.0 Nos |                  |
| (ii) Reference Piller /                                                                  |                               |           |    |         |                  |
|                                                                                          |                               | 2.0 x 1.0 |    | 2.0 Nos |                  |
| T.C.  |                               |           |    |         |                  |

Continuation

| Particulars                      | Details of actual measurement |         |        |                       | Contents of area      |                       |
|----------------------------------|-------------------------------|---------|--------|-----------------------|-----------------------|-----------------------|
|                                  | No.                           | L.      | B.     | D.                    |                       |                       |
| (2) clearing and grubbing road   |                               |         |        |                       |                       |                       |
| low d. - do do                   |                               |         |        |                       |                       |                       |
| P.C                              | 2x                            | 5x      | 30x    | 2.00                  | =                     | 900.0 m <sup>2</sup>  |
| 1st                              | 2x                            | 5x      | 30x    | 2.00                  | =                     | 900.0 m <sup>2</sup>  |
| 2nd                              | 2x                            | 1x      | 10x    | 3.0                   | =                     | 60.0 m <sup>2</sup>   |
|                                  |                               |         |        | Total =               |                       | 1860.0 m <sup>2</sup> |
|                                  |                               |         |        | =                     | 0.186 Hec             |                       |
| (3) Construction                 |                               |         |        |                       |                       |                       |
| embankment                       |                               |         |        |                       |                       |                       |
| work approved                    |                               |         |        |                       |                       |                       |
| materials do                     |                               |         |        |                       |                       |                       |
| edge of Area                     | Mean Area                     | Length  | Volume | Area                  | Mean Area             | Volume                |
|                                  |                               | Full up |        |                       |                       |                       |
| Vol                              | 80.68                         | —       | 0      | 0                     | —                     | 0                     |
| 50                               | 0                             | 0.34    | 50     | 21.20                 | 3.26                  | 1.63                  |
| 50                               | 0                             | 0       | 50     | 0                     | 1.86                  | 2.86                  |
| 50                               | 0.64                          | 0.32    | 50     | 16.0                  | 0                     | 0.93                  |
| 50                               | 0.66                          | 0.65    | 50     | 32.50                 | 0                     | 0                     |
| 50                               | 0.49                          | 0.54    | 50     | 27.0                  | 0                     | 0                     |
| 10                               | 0.80                          | 0.71    | 50     | 35.50                 | 0                     | 0                     |
|                                  |                               |         |        | 140.70                |                       | 2.56.0 m <sup>2</sup> |
|                                  |                               |         |        | 129.96 m <sup>2</sup> |                       |                       |
|                                  |                               |         |        | 105.70 m <sup>2</sup> |                       |                       |
|                                  |                               |         |        | Taken by 80%          |                       |                       |
|                                  |                               |         |        | 105.70 x 80% =        | 95.166 m <sup>2</sup> |                       |
| all of Area                      |                               |         |        |                       |                       |                       |
| (A) Lead. 100m                   |                               |         |        | 95.166 x 40% =        | 38.07 m <sup>2</sup>  |                       |
| (B) Lead. 100m                   |                               |         |        | 95.166 - 38.07 =      | 57.096 m <sup>2</sup> |                       |
| all of Area                      |                               |         |        |                       |                       |                       |
| (A) 100m lead                    |                               |         |        | 256.0 m <sup>2</sup>  |                       |                       |
| (B) 256.0 m <sup>2</sup> x 60% = |                               |         |        | 153.60 m <sup>2</sup> |                       |                       |

Continuation

25/09/23  
JE

## ABSTRACT OF COST

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Sch. XLV-Form No. 134

| Particulars                                                 | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                             | No.                           | L. | B. | D. |                  |
| ① Bunding and fixing of klesing Benchmark Pillar            |                               |    |    |    |                  |
| (i) Benchmark Pillar                                        |                               |    |    |    |                  |
| 0.20 Hec sty vide turn Page                                 |                               |    |    |    |                  |
| also ①                                                      |                               |    |    |    |                  |
| ①                                                           |                               |    |    |    |                  |
| (a) ₹ 4178.83 / also ₹ 4179 = 00                            |                               |    |    |    |                  |
| (ii) Reference Pillar                                       |                               |    |    |    |                  |
| 2.0 Hec sty vide turn Page ①                                |                               |    |    |    |                  |
| ①                                                           |                               |    |    |    |                  |
| (a) ₹ 1925.02 / also - ₹ 3850 = 00                          |                               |    |    |    |                  |
| ②/2 Clearing and grubbing road land - do do.                |                               |    |    |    |                  |
| 0.19 Hec sty vide turn Page also ②                          |                               |    |    |    |                  |
| ②                                                           |                               |    |    |    |                  |
| (a) ₹ 72639.95 / Hec ₹ 13801 = 00                           |                               |    |    |    |                  |
| 3/3 Excavation of roadwork in soil with hydraulic excavator |                               |    |    |    |                  |
| 100000 lead.                                                |                               |    |    |    |                  |
| 28.8000 sty vide turn Page ②                                |                               |    |    |    |                  |
| ②                                                           |                               |    |    |    |                  |
| (a) ₹ 100.12 / m³ - ₹ 28843 = 00                            |                               |    |    |    |                  |

Continuation

| Particulars           | Details of actual measurement |                                |    |    | Contents of area |
|-----------------------|-------------------------------|--------------------------------|----|----|------------------|
|                       | No.                           | L.                             | B. | D. |                  |
| (13)/28               | 13                            | Brick work and                 |    |    |                  |
|                       |                               | Laying RCC ALP3                |    |    |                  |
|                       |                               | 600mm $\phi$ - do do           |    |    |                  |
| 7.50 m                | Qty                           | TMS Page (4)                   |    |    |                  |
|                       | @                             | ₹ 3146.98/m                    |    |    | ₹ 23602 = 00     |
| 4/45                  |                               | RCC in Super                   |    |    |                  |
|                       |                               | Structure do do                |    |    |                  |
| 2.812 m <sup>3</sup>  | Qty                           | TMS Page                       |    |    |                  |
|                       |                               | No. (6)/15                     |    |    |                  |
|                       | @                             | ₹ 7261.52/m <sup>3</sup>       |    |    | ₹ 93034 = 00     |
| (15)/46               |                               | Supplying and                  |    |    |                  |
|                       |                               | fitting & Placing              |    |    |                  |
|                       |                               | HYSD bar do do                 |    |    |                  |
| 0.8485 m <sup>3</sup> | Qty                           | TMS                            |    |    |                  |
|                       |                               | Page (5)/14                    |    |    |                  |
|                       | @                             | ₹ 81724.53/m <sup>3</sup>      |    |    | ₹ 69343 = 00     |
| (16)                  |                               | E/W in excavation              |    |    |                  |
|                       |                               | for foundation 200mm           |    |    |                  |
|                       |                               | $\phi$ casto duct (3)/5        |    |    |                  |
| 3.65 m <sup>3</sup>   | Qty                           | TMS Page                       |    |    |                  |
|                       | @                             | ₹ 382.28/m <sup>3</sup> in DP2 |    |    | ₹ 1399 = 00      |
| (17)                  |                               | RCC ALP3 pipe                  |    |    |                  |
|                       |                               | 200mm $\phi$ -                 |    |    |                  |
| 150 m                 | Qty                           | TMS Page 3/6                   |    |    |                  |
|                       | @                             | ₹ 1007.80/m                    |    |    | ₹ 15105 = 00     |

Continuation