

महसु

(सिवादेश)

उप-क्षेत्र के अन्तर्गत क्षेत्र नं-

## Schedule XLV-Form No. 134

जालंधरपुर

DIVISION

बहिख

SUB-DIVISION

फागवाड़ा

# MEASUREMENT BOOK

M.B.No - 758

Continuation

## Sch. XLV-Form No. 134

| Particulars                                 | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------|-------------------------------|----|----|----|------------------|
|                                             | No.                           | L. | B. | D. |                  |
| <u>ABSTRACT OF CUT</u>                      |                               |    |    |    |                  |
| 4/15.1) Restoration of roads                |                               |    |    |    |                  |
| do do all lengths                           |                               |    |    |    |                  |
| Ch - 39.49 m <sup>2</sup> vide TMB P (41)   |                               |    |    |    |                  |
| @ 12 - 380.52/m <sup>2</sup> A - 15075 =    |                               |    |    |    |                  |
| 2/15.2) Making of culvert                   |                               |    |    |    |                  |
| Shoed do do                                 |                               |    |    |    |                  |
| all lengths                                 |                               |    |    |    |                  |
| Ch - 19.7.45 m <sup>2</sup> vide TMB P (42) |                               |    |    |    |                  |
| @ 12 - 57.30/m <sup>2</sup> A - 11313 =     |                               |    |    |    |                  |
| 3/15.3) Making of culvert                   |                               |    |    |    |                  |
| pipe culvert do do                          |                               |    |    |    |                  |
| all lengths                                 |                               |    |    |    |                  |
| Ch - 6 m <sup>2</sup> vide TMB P (42)       |                               |    |    |    |                  |
| @ 12 - 1119.10/m <sup>2</sup> A - 6702 =    |                               |    |    |    |                  |
| 4/15.4) Making of road cut                  |                               |    |    |    |                  |
| do do do do                                 |                               |    |    |    |                  |
| Comp of                                     |                               |    |    |    |                  |
| Ch - 0.26 m <sup>2</sup> vide TMB P (42)    |                               |    |    |    |                  |
| @ 12 - 1034.51/m <sup>2</sup> A - 391 =     |                               |    |    |    |                  |
| 5/15.11) Making of road cut                 |                               |    |    |    |                  |
| do do do do                                 |                               |    |    |    |                  |
| Comp of                                     |                               |    |    |    |                  |
| Ch - 0.73 m <sup>2</sup> vide TMB P (42)    |                               |    |    |    |                  |
| @ 12 - 558.76/m <sup>2</sup> A - 407 =      |                               |    |    |    |                  |

Continuation

A - 33,838 =

## Sch. XLV-Form No. 134

| Particulars                                        | Details of actual measurement |    |    |            | Contents of area |
|----------------------------------------------------|-------------------------------|----|----|------------|------------------|
|                                                    | No.                           | L. | B. | D.         |                  |
|                                                    |                               |    |    | 46 ft - 30 | 8382             |
| 6/9) 15.12 <sup>th</sup> Cultiv. of branch of tree |                               |    |    |            |                  |
| — do — do — do — do — do                           |                               |    |    |            |                  |
|                                                    |                               |    |    |            |                  |
| ph - 11 No. 11 - 7000 ft (42)                      |                               |    |    |            |                  |
| @ 100 - 52/minute                                  |                               |    |    |            | 1172 m           |
| 7/15.12.11) Cultiv. of shrub                       |                               |    |    |            |                  |
| — do — do — do — do — do                           |                               |    |    |            |                  |
|                                                    |                               |    |    |            |                  |
| ph - 23 No. 23 - 7000 ft (73)                      |                               |    |    |            |                  |
| @ 100 - 52/minute                                  |                               |    |    |            | 151 m            |
| 8/15.12.11) Trimming of grass                      |                               |    |    |            |                  |
| — do — do — do — do — do                           |                               |    |    |            |                  |
|                                                    |                               |    |    |            |                  |
| ph - 245.24m <sup>2</sup> area (43)                |                               |    |    |            |                  |
| @ 100 - 52/minute                                  |                               |    |    |            | 535 m            |
| 9/15.12.11) Cultiv. of shrub                       |                               |    |    |            |                  |
| — do — do — do — do — do                           |                               |    |    |            |                  |
|                                                    |                               |    |    |            |                  |
| ph - 30.0m <sup>2</sup> area (43)                  |                               |    |    |            |                  |
| @ 100 - 52/minute                                  |                               |    |    |            | 415 m            |
|                                                    |                               |    |    |            |                  |
| ph - 3611m <sup>2</sup>                            |                               |    |    |            |                  |
| 100% 5000 ft                                       |                               |    |    |            |                  |
| Area                                               |                               |    |    |            | 3211.10          |
|                                                    |                               |    |    |            |                  |
|                                                    |                               |    |    |            | 32499.5 m        |
|                                                    |                               |    |    |            | 32,500 m         |

Continuation

8/15/34  
6/5/34J. H. 6/5/34  
H. G.