

Schedule X-LV-Form No. 134

N.B. (Nurses) H.S.D.M.A.N.V.

1947 Feb 26th 15654 (P.M.S.Y. 1947) 1947 Feb 26th 15654 (P.M.S.Y. 1947)

DIVISION

Block 3

SUB-DIVISION

MEASUREMENT BOOK

1959

1st on ATC Bill
to _____

Agency by which

Date of measurement

No. and date of agreement.
(These four lines should be repeated at the end of each page.)

(These) four lines should be
of the measurements relating

Particulars	Details of actual m		
	No.	L.	T.

NO.	E.	D.	D.
4445-1	Concert	at	20000 - 20000

<u>Groohia PHG 54 Road to Kewatiq</u>		
<u>Paschim tolo.</u>		
<u>HIA :- SRI - Bharat Ratna Pandey.</u>		
<u>Affto :- 13 SBD</u>	<u>2023 - 2024</u>	
<u>Date of start :- 04-01-2024</u>		
<u>Date of completion :- 03-01-2024</u>		
<u>Date of Handovers -</u>		
	<u>Details of works.</u>	
<u>Step no ① :- Poriidig & Fencing</u>		
<u>Working bench mark pillar :- 0.52 K.M</u>		
<u>Step no ② :- Clearing & grubbing</u>		

10 x 30-50 x 3.50 (HT) = 1050.00 A

1 x 10.00 x 3.50 = 35.00

05 0.18 Ha.

~~2007 NO 3 - Boxes certified~~ 10

$2 \times 6 \times 30.00 \times 0.525 \times 0.10$

2018-25.00 NO. 525X 0.10

CONTINUATION

