

# 2nd & final Bill.

5

Sch. XLV—Form No. 134

| Sch. XLV—Form No. 134                 |                               |       |              |                     | Contents of area        |
|---------------------------------------|-------------------------------|-------|--------------|---------------------|-------------------------|
| Particulars                           | Details of actual measurement |       |              |                     |                         |
|                                       | No.                           | L.    | B.           | D.                  |                         |
| Name of work—Aazmi-                   |                               |       |              |                     |                         |
| nagar MH454 Rd. to Raj-               |                               |       |              |                     |                         |
| put talu under New market             |                               |       |              |                     |                         |
| Policy 2018.                          |                               |       |              |                     |                         |
| Agency—M/s Galcons const <sup>2</sup> |                               |       |              |                     |                         |
| Agree. No- 07/MBD/3054-               |                               |       |              |                     |                         |
| MR/2023-24.                           |                               |       |              |                     |                         |
| Date of commencement-                 |                               |       |              |                     |                         |
| 08-08-2023.                           |                               |       |              |                     |                         |
| ① P/R of typical MH454                |                               |       |              |                     |                         |
| informatory sign board.               |                               |       |              |                     | 2 Nos.                  |
| ② P/L of hot applied.                 |                               |       |              |                     |                         |
| thermoelastic compound                |                               |       |              |                     |                         |
| 2.5 mm thick.                         |                               |       |              |                     |                         |
| 2 X                                   | 16 X                          | 30.00 | X            | 0.100 -             | 96.00 m <sup>2</sup> .  |
| 2 X                                   | 20.00                         | X     | 0.100 -      |                     | 4.00 m <sup>2</sup> .   |
|                                       |                               |       |              |                     | 100.00 m <sup>2</sup>   |
| ③ Const <sup>2</sup> of subgrade.     |                               |       |              |                     |                         |
| and earthen shoulder.                 |                               |       |              |                     |                         |
| 2 X                                   | 6 X                           | 30.00 | X            | 0.50 (av.) X 0.30 - | 54.00 m <sup>3</sup>    |
| 2 X                                   | 7 X                           | 30.00 | X            | 0.50 (av.) X 0.30 - | 63.00 m <sup>3</sup> .  |
| 2 X                                   | 3 X                           | 30.00 | X            | 0.50 (av.) X 0.30 - | 27.00 m <sup>3</sup>    |
| 2 X                                   | 20.00                         | X     | 0.50 (av.) X | 0.30 -              | 6.00.                   |
|                                       |                               |       |              |                     | 150.00 m <sup>3</sup> . |
| ④ Reinforced cement-                  |                               |       |              |                     |                         |
| concrete M15 grade in                 |                               |       |              |                     |                         |
| stone.                                |                               |       |              |                     |                         |
| (i)                                   | 100                           | Stone | -            |                     | 2 Nos.                  |

Continuation

| Particulars                                | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------|-------------------------------|----|----|----|------------------|
|                                            | No.                           | L. | B. | D. |                  |
| boundary pillar.                           |                               |    |    |    |                  |
| 4 Nos. Qty vide TMBP (1)                   |                               |    |    |    |                  |
| item (1) @ Rs. 835.84/m <sup>2</sup> -B    |                               |    |    |    | 3343.00          |
| (9/1) clearing & grubbing                  |                               |    |    |    |                  |
| Red Land.                                  |                               |    |    |    |                  |
| 0.10 hect. Qty vide TMBP (2)               |                               |    |    |    |                  |
| item (1) @ Rs. 72639.75/ha                 |                               |    |    |    | 7264.00          |
| (10/5) Const <sup>n</sup> of D.L.C.        |                               |    |    |    |                  |
| 18.575 m <sup>3</sup> Qty vide TMBP (2)    |                               |    |    |    |                  |
| item (2) @ Rs. 2471.90/m <sup>3</sup> -B   |                               |    |    |    | 45916.00         |
| (11/5) Const <sup>n</sup> of un-reinforced |                               |    |    |    |                  |
| plain cement concrete                      |                               |    |    |    |                  |
| 304.00 m <sup>3</sup> Qty vide TMBP (3)    |                               |    |    |    |                  |
| item (3) @ Rs. 10086.26/m <sup>3</sup> -B. |                               |    |    |    | 30,66,223.00     |
|                                            |                               |    |    |    | Rs. 39,03,432.00 |
| Add 18% GST (+)                            |                               |    |    |    | 6,12,618.00      |
| Add 1% L/C (+)                             |                               |    |    |    | 34,034.00        |
| Add S. fee @ 10% (+)                       |                               |    |    |    | 2198.00          |
|                                            |                               |    |    |    | 37,197.00        |
|                                            |                               |    |    |    | Rs. 41,24,478.00 |
|                                            |                               |    |    |    | 40,52,282.00     |
| Less 10%佣 per reg. (-)                     |                               |    |    |    | 4,12,448.00      |
|                                            |                               |    |    |    | 4,05,228.00      |
|                                            |                               |    |    |    | Rs. 37,12,030.00 |
|                                            |                               |    |    |    | 36,47,054.00     |
| Debit of prev. Payment (-)                 |                               |    |    |    | 33,42,859.00     |
|                                            |                               |    |    |    | Rs. 3,69,171.00  |
|                                            |                               |    |    |    | 3,04,195.00      |
| Defg.                                      |                               |    |    |    |                  |
| 06/05/24                                   |                               |    |    |    |                  |
| J.E.                                       |                               |    |    |    |                  |