

Pakki To3 To Kulna

Shedule XLV Form No. 134.

Sunil Kumar.

DIVISION

SUB-DIVISION

(370,822)

**Measurement Book**

M.B. No -

1320

(M.R.)

Istvan Agernil

1

Name of Work-

### Situation of Work-

**Agency by which work is executed**

Date of Measurement—

Date of measurement—  
No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work.)

| Particulars                      | Details of actual measurement |    |    |    | Contents<br>of area |
|----------------------------------|-------------------------------|----|----|----|---------------------|
|                                  | No.                           | L. | B. | D. |                     |
| N/Road:- Pakari to Talcuna       |                               |    |    |    |                     |
| Road:-                           |                               |    |    |    |                     |
| Agency:- Sunil Kumar             |                               |    |    |    |                     |
| Agr no:- 07 /MP-305/1134/2023-24 |                               |    |    |    |                     |
| S/N:- 20/07/23                   |                               |    |    |    |                     |
| Date of certificate 19/04/2024.  |                               |    |    |    |                     |

### Record measurement

(1) clean & scrubby of

Reed - Gen

8 2x 12 + 30.00 > 1.00 - 720.00 nt

2 x 1000 30.000 0.90 = 540.0042

~~2-8-30.00~~ 1.10 ~~5-28.00~~

2 x 9 x 30 00 → 1.027 = 540.00M

$$2 + 2 \times 30 \text{ m} = 1.05 \quad 5 + 4.05 \text{ m}^2$$

2 - ~~15~~ 30.00 - 0.95: ~~29.05~~

~~9/11/05~~ → ~~34745.05 m~~

2-31 Tues

1 0 0 1 1 1 1 1 1

21. ~~Compt. G-3 is from H~~

~~17~~ + 3 = 20 20 - 1 = 19 ✓

10218

2nd & Final Bill  
23

Sch. XLV-Form No. 134

| Particulars          | Details of actual measurement |          |    |    | Contents<br>of area |
|----------------------|-------------------------------|----------|----|----|---------------------|
|                      | No.                           | L.       | B. | D. |                     |
| N/Road -             | Road of Rd from Pakam         |          |    |    |                     |
|                      | To 3 To Kulma.                |          |    |    |                     |
| Agency -             | Sonil Kumar                   |          |    |    |                     |
| Ap.no -              | 07 / MR. 3054 / MRP /         | 2023-24. |    |    |                     |
| 2/RD -               | 20/07/2023                    |          |    |    |                     |
| date of completion - | 14/08/2023                    |          |    |    |                     |

(1) Plantation of trees &

Maintenance year - 20 NO

~~100000~~  
~~100000~~  
~~100000~~

ABSTRACT OF COST

(1) Const of subdrift

Road -

0.30G H (MRP 16)

Ql 72697.86/- 22246/-

(2) Const of subdrift of

eastern shoulder

1131.003 (MRP 16)

Ql 260.32/- 1 2946.22-

(3) Const. of G.R. 9260/-

52.1903 (MRP 16)

Ql 1928.84/- 100666.

417334:-

| Particulars               | Details of actual measurement |                                 |    |    | Contents<br>of area |
|---------------------------|-------------------------------|---------------------------------|----|----|---------------------|
|                           | No.                           | L.                              | B. | D. |                     |
|                           |                               |                                 |    |    | AF 9463746.00       |
| (23) P/Lap. 2cc NP, H.P.  |                               |                                 |    |    |                     |
|                           |                               | 1000 m —                        |    |    |                     |
|                           |                               | 15.00 m (GM BP 12)              |    |    |                     |
|                           |                               | EF 6625.14) —                   |    |    | 99377.              |
| (24) Plaster wth Cm (1.4) |                               |                                 |    |    |                     |
|                           |                               | 83.24 m <sup>2</sup> (GM BP 12) |    |    |                     |
|                           |                               | EF 184.82) —                    |    |    | 15384.              |
| (25) Paving 1.5 m thick   |                               |                                 |    |    |                     |
|                           |                               | Cement Pump —                   |    |    |                     |
|                           |                               | 26.52 m <sup>2</sup> (GM BP 20) |    |    |                     |
|                           |                               | EF 61.91) —                     |    |    | 1642.               |
| (26) Plantation of trees  |                               |                                 |    |    |                     |
|                           |                               | of tree one yr plant.           |    |    |                     |
|                           |                               | 20.00 (GM BP 23)                |    |    |                     |
|                           |                               | EF 1250.00/m 25000.00           |    |    |                     |
|                           |                               | EF 4605149.00                   |    |    |                     |
|                           |                               | Add 197 437+L.C.F) 874978.00    |    |    |                     |
|                           |                               | Add SF 6, 66690.00              |    |    |                     |
|                           |                               | EF 5546767.00                   |    |    |                     |
| Less Pavers Pay           |                               |                                 |    |    |                     |
|                           |                               | Up 10% Ad Dr H.P) 554677.00     |    |    |                     |
|                           |                               | EF 4992090.00                   |    |    |                     |
| Less Pavers Pay           |                               |                                 |    |    |                     |
|                           |                               | EF 4628295.00                   |    |    |                     |
|                           |                               | EF 3638415.00                   |    |    |                     |

Dhamrai  
28/10/57/24

S.E. Continuation