

| Particulars                    | Details of actual measurement |    |    |    | Contents of area      |
|--------------------------------|-------------------------------|----|----|----|-----------------------|
|                                | No.                           | L. | B. | D. |                       |
| 2nd year Maintenance Bill      |                               |    |    |    |                       |
| N/W - Const. to Road from S.H  |                               |    |    |    |                       |
| Rasulpur Math to               |                               |    |    |    |                       |
| Rajputang.                     |                               |    |    |    |                       |
| Agency:- Kumar Nilesh          |                               |    |    |    |                       |
| Ag. No - 315 SBD/2021-22       |                               |    |    |    |                       |
| Date of Work order - 04.8.2021 |                               |    |    |    |                       |
| Actual date of Completion      |                               |    |    |    |                       |
|                                |                               |    |    |    | - 25.04.2022          |
| Date of Entry:-                |                               |    |    |    |                       |
|                                |                               |    |    |    |                       |
|                                |                               |    |    |    |                       |
|                                |                               |    |    |    |                       |
|                                |                               |    |    |    |                       |
| 1. Restoration of              |                               |    |    |    |                       |
| rain cuts and berms            |                               |    |    |    |                       |
| do. E/g                        |                               |    |    |    |                       |
| 4 x 8.0 x .90 x .30 =          |                               |    |    |    | 8.64 m <sup>3</sup>   |
| 7 x 6.5 x .80 x .30 =          |                               |    |    |    | 10.80 "               |
| 5 x 7.5 x .80 x .30 =          |                               |    |    |    | 9.0 "                 |
| 4 x 8.5 x .85 x .30 =          |                               |    |    |    | 8.67 "                |
| 5 x 7.35 x .85 x .30 =         |                               |    |    |    | 9.37 "                |
| C.O.D. =                       |                               |    |    |    | 46.48 m <sup>3</sup>  |
| 2. making up berms and         |                               |    |    |    |                       |
| Shoulder... do. E/g            |                               |    |    |    |                       |
| 9 x 11.55 x .85 =              |                               |    |    |    | 88.35                 |
| 5 x 12.30 x .95 =              |                               |    |    |    | 58.43                 |
| 7 x 9.35 x .90 =               |                               |    |    |    | 58.90                 |
| 6 x 10.5 x .90 =               |                               |    |    |    | 56.7                  |
| C.O.D. =                       |                               |    |    |    | 262.38 m <sup>2</sup> |
| L.A. =                         |                               |    |    |    | 259.54 m <sup>2</sup> |

Continuation

Scanned with OKEN Scanner