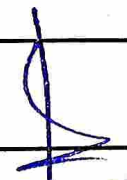


## Sch. XLV-Form No. 134

| Particulars                                                                          | Details of actual measurement |   |   |   | Contents or area |
|--------------------------------------------------------------------------------------|-------------------------------|---|---|---|------------------|
|                                                                                      | No.                           | L | B | D |                  |
| Work:- Const. of Road from<br>D.B. Road to House<br>of Anil Ramat.<br>Under MMGSY-S. |                               |   |   |   |                  |
| Agency:- Sachin Kumar<br>Ganharla, Sahasra.                                          |                               |   |   |   |                  |
| Ag. No. - 20 SPS/2020-21                                                             |                               |   |   |   |                  |
| Date of Start - 30.01.2021                                                           |                               |   |   |   |                  |
| Date of Comp. - 29.09.2021                                                           |                               |   |   |   |                  |
| ① Providing and applying<br>prime coat with<br>emulsion (SS-1) -<br>- - - 0.12       |                               |   |   |   |                  |
| $1 \times 25.0 \times \frac{(7.75 + 3.75)}{2} -$                                     |                               |   |   |   | $143.75 m^2$     |
| $10 \times 30.0 \times 3.75 -$                                                       |                               |   |   |   | $1125.0 m^2$     |
|                                                                                      |                               |   |   |   | $1268.75 m^2$    |
| Limit -                                                                              |                               |   |   |   | $1243.13 m^2$    |

## Sch. XLV-Form No. 134

| Particulars                 | Details of actual measurement |        |      |     | Contents or area       |
|-----------------------------|-------------------------------|--------|------|-----|------------------------|
|                             | No.                           | L      | B    | D   |                        |
| (1) Lead upto 100 m         |                               |        |      |     |                        |
|                             | 604.                          | 39     | 9.57 | 901 |                        |
|                             |                               | 980.54 |      |     |                        |
|                             |                               |        |      | =   | 586.737 m <sup>3</sup> |
| Less previous qty mtrd. 56) |                               |        |      |     | 355.353 m <sup>3</sup> |
|                             |                               |        |      |     | 231.384 m <sup>3</sup> |
|                             |                               |        |      |     |                        |
|                             |                               |        |      |     |                        |
| (11) Lead upto 1000 m       |                               |        |      |     |                        |
|                             | 376.                          | 15     | 9.57 | 901 |                        |
|                             |                               | 980.54 |      |     |                        |
|                             |                               |        |      |     | 365.164 m <sup>3</sup> |
| Less previous qty mtrd. 56) |                               |        |      |     | 236.902 m <sup>3</sup> |
|                             |                               |        |      |     | 128.262 m <sup>3</sup> |

  
 30/3/2024  
 30/3/2024

(Continuation)

2065750

29082500

## Sch. XLV-Form No. 134

| Particulars                       | Details of actual measurement |   |   |   | Contents or area |
|-----------------------------------|-------------------------------|---|---|---|------------------|
|                                   | No.                           | L | B | D |                  |
| 17/16 Road marking work           |                               |   |   |   |                  |
| not applied - -                   |                               |   |   |   |                  |
| - - - - -                         |                               |   |   |   |                  |
| Amst. 10 Qty 65.00 m <sup>2</sup> |                               |   |   |   |                  |
| Rate 721.91 / m <sup>2</sup> — B  |                               |   |   |   | 46924.50         |
| (18) Planting of trees            |                               |   |   |   |                  |
| by the road side.                 |                               |   |   |   |                  |
| - - - - -                         |                               |   |   |   |                  |
| Amst. 14 Qty 32.50 m <sup>2</sup> |                               |   |   |   |                  |
| Rate 837.70 / m <sup>2</sup> — B  |                               |   |   |   | 27225.00         |
| (19) A/L RCC M/S                  |                               |   |   |   |                  |
| Arpe duct 300 mm -                |                               |   |   |   |                  |
| - - - - -                         |                               |   |   |   |                  |
| Amst. 6 Qty 20.00 RM              |                               |   |   |   |                  |
| Rate 944.14 / RM — B              |                               |   |   |   | 18882.80         |
|                                   |                               |   |   |   | 3933209.00       |
| Add for G.T. @ 12% — B            |                               |   |   |   | 471985.00        |
| Add for L.C. @ 1% — B             |                               |   |   |   | 39332.00         |
| Add for S.F. — B                  |                               |   |   |   | 53069.00         |
|                                   |                               |   |   |   | 4497595.00       |
| Less below @ 12.5% — B            |                               |   |   |   | 562649.00        |
|                                   |                               |   |   |   | 3934946.00       |
| Less previous pay — B             |                               |   |   |   | 3189234.00       |
|                                   |                               |   |   |   | 745712.00        |

(Continuation)

30/3/24  
J.E.

30/3/24  
A.E.