

कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, छपरा - 1

राजेन्द्र सरोवर, श्री नन्दन पथ,  
छपरा (सारण) 841301

मो0 - 8986915253

पत्रांक 854-अनु0  
प्रेषक,

दिनांक 30-7-24

ई0 अविनाश कुमार,  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, छपरा - 1

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी,  
ग्रामीण कार्य विभाग, बिहार, पटना।

विषय :- GTSNY (अनुरक्षण) शीर्ष में निधि उपलब्ध कराने के संबंध में।

महोदय,

उपर्युक्त विषयक उपयोगिता प्रमाण पत्र सहित उचित प्रपत्र में अधियाचना प्रपत्र समर्पित की जा रही है। अधियाचित राशि शीघ्र उपलब्ध कराने की कृपा की जाय ताकि भुगतान संभव हो।

अनु0 - यथोक्त।

विश्वासभाजन,

*Avinash*  
कार्यपालक अभियंता

ग्रा0का0पि0,का0 प्रमंडल, छपरा - 1

*APK*  
30/07/24

**ग्रामीण टोला संपर्क निश्चय योजना के लिए अनुसूक्षण मद की राशि से संबंधित अधियाचना प्रपत्र :-**

उल का नाम - ग्रामीण कार्य विभाग, कार्य प्रमंडल, छपरा - 1

| क्र० | पथ का नाम                                 | संवेदक का नाम<br>(अंग्रेजी में) | कार्य पूर्ण होने<br>की वास्तविक<br>तिथि | पूर्व में उपलब्ध कराये गये राशि का व्यय विवरणी। |                           |                         |                          |                        |                  | वर्तमान अधियाचित राशि   |                           |                         |                          |                        |                  |
|------|-------------------------------------------|---------------------------------|-----------------------------------------|-------------------------------------------------|---------------------------|-------------------------|--------------------------|------------------------|------------------|-------------------------|---------------------------|-------------------------|--------------------------|------------------------|------------------|
|      |                                           |                                 |                                         | प्रथम वर्ष<br>(लाख में)                         | द्वितीय वर्ष<br>(लाख में) | तृतीय वर्ष<br>(लाख में) | चतुर्थ वर्ष<br>(लाख में) | पंचम वर्ष<br>(लाख में) | कुल<br>(लाख में) | प्रथम वर्ष<br>(लाख में) | द्वितीय वर्ष<br>(लाख में) | तृतीय वर्ष<br>(लाख में) | चतुर्थ वर्ष<br>(लाख में) | पंचम वर्ष<br>(लाख में) | कुल<br>(लाख में) |
| 1    | 2                                         | 3                               | 4                                       | 5                                               | 6                         | 7                       | 8                        | 9                      | 10               | 11                      | 12                        | 13                      | 14                       | 15                     | 16               |
| 1    | T05 Garbha Thana to Maiki<br>Harizan Tola | Anil Ray                        | 12-06-2020                              | 0.24909                                         | 0.29989                   | 0.39213                 | 0.00000                  | 0.00000                | 0.94111          | 0.00000                 | 0.00000                   | 0.00000                 | 0.33184                  | 0.00000                | 0.33184          |
|      |                                           |                                 |                                         |                                                 |                           |                         |                          |                        |                  | 0.00000                 | 0.00000                   | 0.00000                 | 0.33184                  | 0.00000                | 0.33184          |

*(Signature)*  
30/07/21

DAO

R.W.D.(W) Division, Chapra -1

*(Signature)*  
30/07/21

Executive Engineer,

R.W.D.(W) Division, Chapra -1

*(Signature)*  
30/07/21

**FORM GFR 19 - A**

(See Government of India' Decision (1) below Rule 1)

Form of Utilization Certificate upto the month upto 29-07-2024

**GTSNY (MAINTENANCE)**

PIU. - R.W.D., (W) Division, Chapra - 1

| Sl. No. | Name of Scheme | Sanction No. & Date with Amount (in Lacs Rs.) | Amount Received (in Lacs Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                             |
|---------|----------------|-----------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | GTSNY (Maint.) | 66.50                                         | 19.04996                      | Certified that out of Rs. 19.04996 Lacs received during the years 2024-25 in favour of Executive Engineer, R.W.D Bihar, Chapra - 1 a sum of Rs. 15.67991 lacs has been utilized for the purpose of GTSNY Maint Schemes as given in the margin for which it was sanctioned and that the balance of Rs. 3.37005 lacs remaining unutilized at the end of the period under. |
|         |                | 66.50                                         | 19.04996                      |                                                                                                                                                                                                                                                                                                                                                                         |

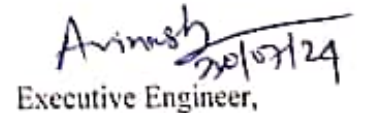
- 2- Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of checks exercised :-

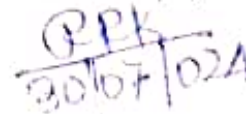
1. Works have been supervised by Executive Engineer, Superintending Engineer.
2. Periodical inspection has been conducted by Executive Engineer, Superintending Engineer.
3. Construction materials have been tested.
4. Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer/Executive Engineer.
5. All other codal Formalities have been observed.



D.A.O.  
R.W.D.,(W) Division, Chapra - 1



Executive Engineer,  
R.W.D.,(W) Division, Chapra - 1



105 Garkha Thana to Maki Haring  
Anil Ray - Sarwadik (Pirama) hut  
- karkha thana to Maki Haring fela.

**Schedule XLV-Form No. 134**

জান্দাবানক: বর্জিতরা

জান্দাবান: য়ে বিজ্ঞান

জান্দাবান, জয়বি-1

**DIVISION**

Ag. No. 41/SBD/301845

**SUB-DIVISION**

176 RWD to Warha

**Measurement Book**

NO-3593

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

4th year

Name of road :- Maintenance of  
Road from Charkha Thana  
to Malik Hassan Tola.  
under M.T.S.N.Y.

Agency :- Anil Ray  
at - Sawaadin, Chapra.

Agreement No. - 41/SB/2018-19

Agreement :- Date of commencement - 8-03-2019

Actual date of completion - 20-6-2020

Date of entry - 20-06-2024

(1) Restoration of main  
cuts etc

1x 12.50 x 0.85 x 0.30 = 3.18 m<sup>3</sup>

1x 16.8 x 0.90 x 0.30 = 4.68 m<sup>3</sup>

1x 19.20 x 0.85 x 0.30 = 4.89 m<sup>3</sup>

1x 17.5 x 0.90 x 0.30 = 4.72 m<sup>3</sup>

2x 15.00 x 0.90 x 0.30 = 8.10 m<sup>3</sup>

1x 22.00 x 0.85 x 0.30 = 5.61 m<sup>3</sup>

2x 20.00 x 1.10 x 0.30 = 13.20 m<sup>3</sup>

Qty 44.38 m<sup>3</sup>

Net Qty = 40.50 m<sup>3</sup>

(2) Maintenance of earthwork  
Shoulder etc

| Particulars           | Details of actual measurement |      |                 |    | Contents of area |
|-----------------------|-------------------------------|------|-----------------|----|------------------|
|                       | No.                           | L.   | B.              | D. |                  |
|                       |                               | B.F  | 18-             | 35 | 69200            |
| (S) Trimming of grass |                               |      |                 |    |                  |
| etc                   |                               |      |                 |    |                  |
| at 1/12 rate          |                               |      |                 |    |                  |
|                       |                               |      |                 |    |                  |
| =                     |                               | 84   | 2.50            | ml |                  |
|                       | (2)                           | 2.14 | /m <sup>2</sup> |    | 1803200          |
|                       |                               |      |                 |    |                  |
|                       |                               | 18-  |                 | 36 | 872200           |
| less 10.00 % of 18    |                               |      |                 |    |                  |
| Dig ground            |                               |      |                 | 36 | 88200            |
|                       |                               | 18-  |                 | 33 | 184200           |

20/06/2024  
J.R

20/6/24  
AF