

| Particulars                                                                    | Details of actual measurement |    |    |    | Contents of area                     |
|--------------------------------------------------------------------------------|-------------------------------|----|----|----|--------------------------------------|
|                                                                                | No.                           | L. | B. | D. |                                      |
| Abstract of cost                                                               |                               |    |    |    |                                      |
| 1/15-1A Restoration of<br>roadcut with soil                                    |                               |    |    |    |                                      |
| P-32 Item - 1/15-1A                                                            |                               |    |    |    |                                      |
| <del>28.881</del><br><del>28.35</del> m <sup>2</sup> @ 358.28 / m <sup>2</sup> |                               |    |    |    | <del>10348</del><br><del>10157</del> |
|                                                                                |                               |    |    | 2  |                                      |
| 2/11-20 maintenance of<br>Earthwork shoulder                                   |                               |    |    |    |                                      |
| P-33 Item 2/11-2                                                               |                               |    |    |    |                                      |
| <del>159.22</del><br><del>157.50</del> m <sup>2</sup> @ 54.22 / m <sup>2</sup> |                               |    |    |    | <del>8641</del><br><del>8548</del>   |
|                                                                                |                               |    |    | 2  |                                      |
| 3/15-70 maintenance of<br>Hume pipe culm                                       |                               |    |    |    |                                      |
| P-33 Item - 3/15-70                                                            |                               |    |    |    |                                      |
| 2 Nos @ 1066.13 / each                                                         |                               |    |    |    | 2132 =                               |
|                                                                                |                               |    |    | 4  |                                      |
| 4/15-9 maintenance of<br>Road Sign                                             |                               |    |    |    |                                      |
| P-33 Item 4/15-9                                                               |                               |    |    |    |                                      |
| 0.600m @ 1024.25 / m                                                           |                               |    |    |    | <del>615.20</del><br><del>614</del>  |
|                                                                                |                               |    |    | 2  |                                      |
| 6/15-121 Cutting of Shrub                                                      |                               |    |    |    |                                      |
| P-33 Item 6/15-12                                                              |                               |    |    |    |                                      |
| 5 Nos @ 6.11 / each                                                            |                               |    |    |    | <del>31</del><br><del>30</del>       |
|                                                                                |                               |    |    | 2  |                                      |
| 7/15-12 maintenance of<br>Grass and Weeds.                                     |                               |    |    |    |                                      |
| Continuation                                                                   |                               |    |    |    | <del>21766</del><br><del>21481</del> |
|                                                                                |                               |    |    | 2  |                                      |

[illegible]

| Particulars                      | Details of actual measurement |    |    |    | Contents of area          |
|----------------------------------|-------------------------------|----|----|----|---------------------------|
|                                  | No.                           | L. | B. | D. |                           |
| 5 <sup>th</sup> Year measurement |                               |    |    |    | 13.11                     |
| Name of work -                   |                               |    |    |    | T <sub>02</sub> to Rajpur |
| to la unda                       |                               |    |    |    | GTSN                      |
| Agreement no -                   |                               |    |    |    |                           |
| Agency -                         |                               |    |    |    | Gurukul Singh             |
| Date of Commencement             |                               |    |    |    | 24/12/18                  |
| Actual Date of Completion        |                               |    |    |    | 18/01/19                  |
| Date of entry                    |                               |    |    |    | 17/01/2024                |
| Record entry.                    |                               |    |    |    |                           |

|                                          |                |  |  |  |                         |
|------------------------------------------|----------------|--|--|--|-------------------------|
| 1/15/1A                                  | Restoration of |  |  |  |                         |
| rain cut with gravel                     | do             |  |  |  |                         |
| do all concrete job                      |                |  |  |  |                         |
| $13.15m \times 1.0m \times 0.300$        |                |  |  |  | $= 3.94m^3$             |
| $22.70m \times 1.10 + 1.25 \times 0.300$ |                |  |  |  | $= 8.002m^3$            |
| $2 \times 26.55m \times 1.0 + 1.20$      |                |  |  |  | $\times 0.300 = 17.523$ |
|                                          |                |  |  |  | $18.32m^3$              |
| $25.45m \times 1.25m \times 0.300$       |                |  |  |  | $= 9.54m^3$             |
|                                          |                |  |  |  | $39.8m^3$               |
|                                          |                |  |  |  | $36.45m^3$              |
| Chuan                                    |                |  |  |  |                         |
| 28/12/23                                 |                |  |  |  |                         |

Continuation

## Sch. XLV-Form No. 134

| Particulars                                             | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                         | No.                           | L. | B. | D. |                  |
| 2/15.21 maintenance of shoulder do do all Computer job  |                               |    |    |    |                  |
| $4 \times 250m \times \frac{1.0 + 1.25}{2} m =$         |                               |    |    |    | 112.50m          |
| $27.50m \times \frac{1.0 + 1.20}{2} m =$                |                               |    |    |    | 30.25m           |
| $10.15m \times 1.0m =$                                  |                               |    |    |    | 10.15m           |
| $2 \times 25.10m \times 1.15m =$                        |                               |    |    |    | 57.73            |
|                                                         |                               |    |    |    | 210.6m           |
|                                                         |                               |    |    |    | 202.5m           |
| 3/15.21 maintenance of lime pipe culvert = 2 Nos        |                               |    |    |    |                  |
| 4/15.9 maintenance of Road sign =                       |                               |    |    |    | 0.60m            |
| 5/15.1211 cutting of Slopes =                           |                               |    |    |    | 16 Nos           |
|                                                         |                               |    |    |    | 1m = 5 Nos       |
| 6/15.12111 Transport of goods                           |                               |    |    |    |                  |
| $2 \times 5 \times 30m \times \frac{1.0 + 1.25}{2} =$   |                               |    |    |    | 337.5m           |
| $2 \times 4 \times 300m \times \frac{1.10 + 1.20}{2} =$ |                               |    |    |    | 276.0m           |
|                                                         |                               |    |    |    | 613.50m          |
| Checker                                                 |                               |    |    |    |                  |
| 12/10/2024                                              |                               |    |    |    |                  |
| DB                                                      |                               |    |    |    |                  |

Continuation

| Particulars                                 | Details of actual measurement |            |                |    | Contents of area |
|---------------------------------------------|-------------------------------|------------|----------------|----|------------------|
|                                             | No.                           | L.         | B.             | D. |                  |
| <u>Abstract of Cost</u>                     |                               |            |                |    |                  |
| <u>5th year Maintenance Bill</u>            |                               |            |                |    |                  |
| <u>1/15-1A Restoration of</u>               |                               |            |                |    |                  |
| <u>canal with soil</u>                      |                               |            |                |    |                  |
| P-36                                        | sten-                         | 1/15-1A    |                |    |                  |
| 36.45 m <sup>3</sup>                        | @                             | 358.28     | m <sup>3</sup> |    | 13059=           |
| <u>2/15-2U Maintenance of shoulder</u>      |                               |            |                |    |                  |
| P-37                                        | sten-                         | 2/15-2U    |                |    |                  |
| 202.50 m <sup>2</sup>                       | @                             | 54.25      | m <sup>2</sup> |    | 10990=           |
| <u>3/15-7H Maintenance of H.P. Cuttings</u> |                               |            |                |    |                  |
| P-37                                        | sten-                         | 3/15-7H    |                |    |                  |
| 2 Nos                                       | @                             | 1066.13    | /each          |    | 2132=            |
| <u>4/15-9 Maintenance of Road side</u>      |                               |            |                |    |                  |
| P-37                                        | sten-                         | 4/15-9     |                |    |                  |
| 0.600 km                                    | @                             | 1024.25    | km             |    | 614              |
| <u>5/15-12/11 Cutting of shrubs</u>         |                               |            |                |    |                  |
| P-37                                        | sten-                         | 5/15-12/11 |                |    |                  |
| 5 Nos                                       | @                             | 6.11       | /each          |    | 30               |
| <u>6/15-12/11 Trimming of Gones</u>         |                               |            |                |    |                  |
| P-37                                        | sten-                         | 6/15-12/11 |                |    |                  |
| 613.50 m <sup>2</sup>                       | @                             | 2.04       | m <sup>2</sup> |    | 1251=            |
|                                             |                               |            |                |    | 28006=           |
| less 0.24% As per Agreement -               |                               |            |                |    | 70=              |
|                                             |                               |            |                |    | 28006=           |
| <u>Kumar</u>                                |                               |            |                |    |                  |
| <u>17/01/2024</u>                           |                               |            |                |    |                  |
| <u>JK</u>                                   |                               |            |                |    |                  |
| <u>20/01/24</u>                             |                               |            |                |    |                  |
| <u>EE</u>                                   |                               |            |                |    |                  |

Continuation