

1st on Ale Bill

Name to work — *Construction of main water supply*  
 Situation of work — *Tala to Sankhpati in Mongolia*  
 Agency by which work is executed — *Sri Ravindra Kumar Singh*  
 Date of measurement — *1970/01/01*  
 No. and date of agreement — *1970/01/01*  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                               | Details of actual measurement           |    |    |                     | Contents of area |
|---------------------------------------------------------------------------|-----------------------------------------|----|----|---------------------|------------------|
|                                                                           | No.                                     | L. | B. | D.                  |                  |
| Date of start:-                                                           | 30.7.2022                               |    |    |                     |                  |
| Date of comp:-                                                            | 29.7.2022                               |    |    |                     |                  |
| <u>Date of prog:- 16.11.2023</u>                                          |                                         |    |    |                     |                  |
| (1) construction of wing Bench<br>main pillar ———— do ————                |                                         |    |    |                     |                  |
|                                                                           | 33 × 30 = 990 m <sup>2</sup>            |    |    |                     |                  |
|                                                                           | 1 + 29 = 28 m                           |    |    |                     |                  |
|                                                                           |                                         |    |    | 1019 m <sup>2</sup> |                  |
|                                                                           | or, 1.019 Km <sup>2</sup>               |    |    |                     |                  |
| (2) construction of Refractory Pillar<br>1 square ———— do ————            |                                         |    |    |                     |                  |
|                                                                           | 1.019 Km <sup>2</sup>                   |    |    |                     |                  |
| (3) clearing and grading road<br>land ———— do ————                        |                                         |    |    |                     |                  |
|                                                                           | 2 × 33 × 30 × 1.0 = 1980 m <sup>2</sup> |    |    |                     |                  |
|                                                                           | 2 + 1 × 29 × 1.0 = 58 m <sup>2</sup>    |    |    |                     |                  |
|                                                                           |                                         |    |    | 2038 m <sup>2</sup> |                  |
|                                                                           | or, 0.2038 Hec                          |    |    |                     |                  |
| (4) Paving and fixing iron-rod by<br>interlocking sign Board - do<br>1 No |                                         |    |    |                     |                  |
| (5) Paving and fixing interlocking<br>concrete Road ———— do ————          |                                         |    |    |                     |                  |

Continuation

1 No

# ABSTRACT OF LOT

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| Particulars                                                                                | Details of actual measurement |                     |            |         | Contents of area |
|--------------------------------------------------------------------------------------------|-------------------------------|---------------------|------------|---------|------------------|
|                                                                                            | No.                           | L.                  | B.         | D.      |                  |
| 1/1) <del>combined survey</del> <del>Survey</del> <del>Survey</del>                        |                               |                     |            |         |                  |
| Pillar                                                                                     |                               | do                  |            |         |                  |
|                                                                                            |                               | side 1 km no. 1     |            |         |                  |
| P-1 of Trans                                                                               |                               | 2                   | 1.013 Km   |         |                  |
|                                                                                            |                               | @ 10441.09 Km       |            | 1063924 |                  |
| 2/2) <del>combined</del> <del>Reference</del> <del>Pillar</del>                            |                               |                     |            |         |                  |
| Burpee                                                                                     |                               | do                  |            |         |                  |
|                                                                                            |                               | side 1 km no. 2     |            |         |                  |
| P-1 of Trans                                                                               |                               | 2                   | 1.013 Km   |         |                  |
|                                                                                            |                               | @ 10773.66 Km       |            | 1097820 |                  |
| 3/3) <del>change</del> <del>and</del> <del>grub</del> <del>road</del> <del>land</del>      |                               |                     |            |         |                  |
| freed                                                                                      |                               | do                  |            |         |                  |
|                                                                                            |                               | side 1 km no. 3     |            |         |                  |
| P-1 of Trans                                                                               |                               | 2                   | 0.2035 Hae |         |                  |
|                                                                                            |                               | @ 51133.76 Hae      |            | 1042120 |                  |
| 4/23) <del>forming</del> <del>change</del> <del>man</del> <del>ing</del> <del>inform</del> |                               |                     |            |         |                  |
| Sign Board                                                                                 |                               | do                  |            |         |                  |
|                                                                                            |                               | side 1 km no. 4 b-1 |            |         |                  |
| of Trans                                                                                   |                               | 2                   | 1.150      |         |                  |
|                                                                                            |                               | @ 11424.62 Arch     |            | 1147520 |                  |
| 5/24) <del>forming</del> <del>change</del> <del>man</del> <del>ing</del> <del>main</del>   |                               |                     |            |         |                  |
| manu Board                                                                                 |                               | do                  |            |         |                  |
|                                                                                            |                               | side 1 km no. 5 b-1 |            |         |                  |
|                                                                                            |                               | @ 11424.62 Arch     |            | 1147520 |                  |

Continuation

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