

~~Ag~~No MMUSY (AWSESH) SBD/2023-24

## Schedule XLV-Form No. 134

Const of Road Chandmani Chaik Utter Basta.

Kishangani 2 DIVISION

Thakurgani SUB-DIVISION

MB No-1738

**MEASUREMENT BOOK**

Dayaraad Khera

# 1st ON A/C BILL

1

Name to work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                         | Details of actual measurement |    |    |    | Contents of area    |
|-------------------------------------|-------------------------------|----|----|----|---------------------|
|                                     | No.                           | L. | B. | D. |                     |
| NAME OF WORK → CONST. OF            |                               |    |    |    |                     |
| Road from Chandmani                 |                               |    |    |    |                     |
| Chauk TO UTTER BASATAH.             |                               |    |    |    |                     |
| NAME OF Agency → Dayaram            |                               |    |    |    |                     |
| Kumar, Dumayitel                    |                               |    |    |    |                     |
| Kishanganj -                        |                               |    |    |    |                     |
| Ag. No. - 33 / 110654 (AUSSEH)      |                               |    |    |    |                     |
| SBP / 2023 - 2024                   |                               |    |    |    |                     |
| Date of work order - 20 / 01 / 2024 |                               |    |    |    |                     |
| Date of completion - 19 / 01 / 2025 |                               |    |    |    |                     |
| Work in progress                    |                               |    |    |    |                     |
| (1) Paddy & Sugarcane const. of     |                               |    |    |    |                     |
| Refer to pillars for                |                               |    |    |    |                     |
| Specimen C - 200                    |                               |    |    |    |                     |
| Qty = 1.775 / km                    |                               |    |    |    |                     |
| (2) Paddy & Sugarcane Refer         |                               |    |    |    |                     |
| Pillars / Boreholes                 |                               |    |    |    |                     |
| Qty = 1.775 / km                    |                               |    |    |    |                     |
| (3) Paddy & Sugarcane cleaning      |                               |    |    |    |                     |
| & cutting & re-planting             |                               |    |    |    |                     |
| Cut - 201                           |                               |    |    |    |                     |
| 1x20x30x 7.9x7.9 =                  |                               |    |    |    | 4590m <sup>2</sup>  |
| 1x20x30x 7.6x7.8 =                  |                               |    |    |    | 4620m <sup>2</sup>  |
| 1x10x30x 7.5x7.2 =                  |                               |    |    |    | 2205m <sup>2</sup>  |
| Total =                             |                               |    |    |    | 11415m <sup>2</sup> |

Continuation

$$11415 \div 10000 = 1.1424 \text{ Hec.}$$

*[Signature]*

Sch. XLV—Form No. 134

| Particulars                                                                                                                                                                                                                                                                          | Details of actual measurement |   |   |   | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---|---|---|------------------|
|                                                                                                                                                                                                                                                                                      | No.                           | L | B | D |                  |
| (4/7) Provide & lay of<br>subgrade & earthwork<br>shoulder & center line<br>1000m of road - 30m<br>2 x 20 x 30 x $\frac{1.5+1.4}{2}$ x 200 = 348<br>2 x 20 x 30 x $\frac{1.35+1.6}{2}$ x 200 = 354<br>2 x 20 x 30 x $\frac{1.4+1.5}{2}$ x 200 = 1392<br>Total = 841.20m <sup>3</sup> |                               |   |   |   |                  |
| (5/8) Provide & lay 6mm<br>sub-base with well<br>graded material<br>e.g. B-200 - 100%<br><del>2 x 20 x 30 x 4.5 x 200 = 5400</del><br>1 x 20 x 30 x 4.5 x 200 = 4500                                                                                                                 |                               |   |   |   |                  |
| in road - 100m<br>1 x 20 x 30 x 3.75 x 100 = 2250<br>1 x 20 x 30 x 3.75 x 100 = 1125<br>Total = 3375m <sup>3</sup>                                                                                                                                                                   |                               |   |   |   |                  |
| (6/20) Provide & lay 10mm<br>sign board & wire<br>ceiling<br>Total = 2.10m <sup>3</sup>                                                                                                                                                                                              |                               |   |   |   |                  |
| (7/4) Provide & lay 10mm<br>of cement concrete<br>pavement<br>3 x 5.2 x 8.25 x 3.0 = 38.61m <sup>3</sup><br>Total = 38.61m <sup>3</sup>                                                                                                                                              |                               |   |   |   |                  |
| <del>10/10/24</del><br>25/4/2024<br>J.E.                                                                                                                                                                                                                                             |                               |   |   |   |                  |

Continuation

C.R.  
 16/7/24

Continuation