

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| Name of Work :- Asan Sonkha    |                               |    |    |    |                  |
| Path TO Manpur Pateri          |                               |    |    |    |                  |
| TO Bhidauli, MMWSY             |                               |    |    |    |                  |
| Name of Agency :- Kumal constl |                               |    |    |    |                  |
| Agf No - 198 SBP MMWSY x DO    |                               |    |    |    |                  |
| of 2021 - 2022                 |                               |    |    |    |                  |
| Date of start :- 9/6/21        |                               |    |    |    |                  |
| Time of completion - 8/6/22    |                               |    |    |    |                  |
| Date of measnt - 15/6/21       |                               |    |    |    |                  |

| Measurement |                  |  |  |  |                              |
|-------------|------------------|--|--|--|------------------------------|
| (1)         | providing rebar  |  |  |  |                              |
|             | Pillar           |  |  |  |                              |
|             |                  |  |  |  | 1150k.m                      |
| (2)         | providing labour |  |  |  |                              |
|             | back masonry     |  |  |  |                              |
|             |                  |  |  |  | 1.150k.m                     |
| (3)         | cleaning and     |  |  |  |                              |
|             | grubbing soil    |  |  |  |                              |
|             |                  |  |  |  | 10 x 30.0 x 2 x 2.50 = 1500m |
|             |                  |  |  |  | 20 x 30.0 x 2 x 2.50 = 3000m |
|             |                  |  |  |  | 8 x 30.0 x 2 x 2.50 = 1200m  |

Continuation

= 5700m  
= 0.5744

# Ind yr. Maintenance bill

N.O.R. - Asan Senkara Path to

manpas patij to bhitarhi mense

Agency - M/s. Kunal Const

Ag. no - 1983BDMMGSY NDB / 2021-2022

A.O.S - 9/06/2021

A.O.C - 8/06/2022

Actual A.O.C - 6/01/2022

Rate - 0.35%.

## I. Restoration of Raincuts -

11X 8.50X 0.90X 0.30 = 25.245m<sup>3</sup>

15X 7.10X 0.80X 0.25 = 21.30m

18X 8.80X 0.80X 0.30 = 20.736  
~~20.624~~

Continuation

Total = 67.281m<sup>3</sup>

Sch. XLV-Form No. 134

63,983.00

| Particulars                                  | Details of actual measurement |    |    |    | Content of area  |
|----------------------------------------------|-------------------------------|----|----|----|------------------|
|                                              | No.                           | L. | B. | D. |                  |
| 6. Positioning of gears &                    |                               |    |    |    |                  |
| Woods -                                      |                               |    |    |    |                  |
| Qty. vide P.M.B P-23                         |                               |    |    |    |                  |
| 2 29.00 m <sup>2</sup> @ 2.24/m <sup>2</sup> |                               |    |    |    | 65.00            |
|                                              |                               |    |    |    | Total = 64098.   |
|                                              |                               |    |    |    |                  |
|                                              |                               |    |    |    |                  |
|                                              |                               |    |    |    |                  |
| Adding Int. 1: cers                          |                               |    |    |    | 640.00           |
| 7 120% GST                                   |                               |    |    |    | 7686.00          |
|                                              |                               |    |    |    | Total = 72379.00 |
| Less 0.35% below 1-1                         |                               |    |    |    | 253.00           |
|                                              |                               |    |    |    | = 72126.00       |
|                                              |                               |    |    |    |                  |

A

25/01/24

AB

B

25/01/2024

AB

Materials

E/W - 108.525 m<sup>3</sup>C.Sand - 0.324 m<sup>3</sup>S.Shifts - 1.027 m<sup>3</sup>RS-1 - 0.016 m<sup>3</sup>S-90 - 0.1024 m<sup>3</sup>

Continuation

25/01/2024