

सुदर मोपर मयाई मोलाना मुर्वा तनर पतगंज प्रखंड में:  
कुल काटा काटा रस अमडा सो आपा कुम कुम केसी + २-

# Schedule XLV-Form No. 134

इस लेख को निस मराथी पाठ्य कर के पत्र में  
प्रम.अ.०. ६०० वि० मा० पुर Rec पुन निमाउ काप के  
पान्य बर्षीय अमर अण काप  
सुकर राना मा की खर लपा. 58/5 BD-२०२३-२५.  
कोकर राना मा की खर लपा. 5२०५३५  
कापु प्रांम अर न को निमा. 1३.०१.२०२५  
कापे पुर्ण अर न की निमा. 1३.०१.२०२५.

## DIVISION

संवेदन मेसर्स: खाना काप के अर न  
SUB-DIVISION

## MEASUREMENT BOOK

माप पुन के अर न काप 14/३/२०२३-२५.

1st on A/C Bill

Name of work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                               | Details of actual measurement |                |    |    | Contents of area |
|-------------------------------------------|-------------------------------|----------------|----|----|------------------|
|                                           | No.                           | L.             | B. | D. |                  |
|                                           |                               | <u>1st R/A</u> |    |    |                  |
| Name of work:- Construction of RCC        |                               |                |    |    |                  |
| Bridge at Fulkaha Bazar to                |                               |                |    |    |                  |
| Amrozi Via Kunken Devi + 2 school         |                               |                |    |    |                  |
| Side of Maglishyadav house at             |                               |                |    |    |                  |
| Ch - 0.600 Um                             |                               |                |    |    |                  |
| Name of Agency:- Sathi Construction       |                               |                |    |    |                  |
| Agreement NO:- 58 S.B.D/2023-24           |                               |                |    |    |                  |
| Date of Commencement:- 19-01-2024         |                               |                |    |    |                  |
| Time of Completion as per Ag:- 18-01-2025 |                               |                |    |    |                  |

|          |                                     |       |       |                             |
|----------|-------------------------------------|-------|-------|-----------------------------|
|          | Entry date:-                        |       |       |                             |
| ①        | E/W excavation in foundd            |       |       |                             |
|          | —do— Complete Job                   |       |       |                             |
| Box -    | 1                                   | 18.50 | 10.00 | 3.0 = 555.04 <sup>3</sup>   |
| Shanty - | 2                                   | 18.50 | 0.950 | 0.70 = 24.604 <sup>3</sup>  |
|          |                                     |       |       | 579.604 <sup>3</sup>        |
| ②        | D.V. & laying RCC 14-15 level in    |       |       |                             |
| ✓        | Course —do— Complete Job            |       |       |                             |
| Box -    | 1                                   | 18.0  | 7.0   | 0.150 = 18.904 <sup>3</sup> |
| Shanty - | 2                                   | 18.0  | 0.950 | 0.150 = 5.134 <sup>3</sup>  |
|          |                                     |       |       | 24.034 <sup>3</sup>         |
| ③        | S/F/p + 1/2 SD box in sub-structure |       |       |                             |
| ✓        | —do— Complete Job                   |       |       |                             |
|          | Shanty                              |       |       |                             |
| Rip -    | 2                                   | 11.7  | 3.50  | 0.89 = 728.914 <sup>3</sup> |

Continuation

| Particulars                      | Details of actual measurement      |                            |    |    | Contents of area |
|----------------------------------|------------------------------------|----------------------------|----|----|------------------|
|                                  | No.                                | L.                         | B. | D. |                  |
|                                  |                                    | <u>1st on A/c</u>          |    |    |                  |
|                                  |                                    | <u>Abstract &amp; Cost</u> |    |    |                  |
| (1) E/W excavation in foundation |                                    |                            |    |    |                  |
| <del>do</del> Complete Job       |                                    |                            |    |    |                  |
| 573.60 m <sup>3</sup>            | (TMB Pg-61/1)                      |                            |    |    |                  |
| 360.00 m <sup>3</sup>            | ( " Pg-64/1)                       |                            |    |    |                  |
| 933.60 m <sup>3</sup>            | Limit Qty = 761.855 m <sup>3</sup> |                            |    |    |                  |
|                                  | @ Rs 427.09/m <sup>3</sup>         |                            |    |    | = Rs 3,25,393    |
| (2) P/W @ laying RCC H-15        |                                    |                            |    |    |                  |
| leveling course <del>do</del>    |                                    |                            |    |    |                  |
| 24.03 m <sup>3</sup>             | (TMB Pg-61/2)                      |                            |    |    |                  |
| 13.80 m <sup>3</sup>             | ( " Pg-64/2)                       |                            |    |    |                  |
| 37.83 m <sup>3</sup>             | Limit Qty = 33.901 m <sup>3</sup>  |                            |    |    |                  |
|                                  | @ Rs 8498.08/m <sup>3</sup>        |                            |    |    | = Rs 2,88,893    |
| (3) P/W @ laying RCC H-35        |                                    |                            |    |    |                  |
| in sub-structure <del>do</del>   |                                    |                            |    |    |                  |
| 4.73 m <sup>3</sup>              | (TMB Pg-62/4)                      |                            |    |    |                  |
| 96.12 m <sup>3</sup>             | ( " Pg-63/2)                       |                            |    |    |                  |
| 50.36 m <sup>3</sup>             | ( " Pg-65/4)                       |                            |    |    |                  |
| 48.98 m <sup>3</sup>             | ( " Pg-65/1)                       |                            |    |    |                  |
| 200.19 m <sup>3</sup>            | @ Rs 10901.09/m <sup>3</sup>       |                            |    |    | = Rs 2,18,289    |
| (4) S/W/P H/S/D bar in sub-      |                                    |                            |    |    |                  |
| struc <del>do</del> Complete     |                                    |                            |    |    |                  |
| 0.997 MT                         | (TMB Pg-65/3)                      |                            |    |    |                  |
| 11.181 MT                        | ( " Pg-63/1)                       |                            |    |    |                  |
| 5.641 MT                         | ( " Pg-64/3)                       |                            |    |    |                  |
| 17.819 MT                        | @ Rs 80708.68/MT                   |                            |    |    | = Rs 14,38,148   |

Continuation

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| Particulars                                                                                                                                                                                            | Details of actual measurement |    |           |            | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|-----------|------------|------------------|
|                                                                                                                                                                                                        | No.                           | L. | B.        | D.         |                  |
|                                                                                                                                                                                                        |                               |    | B/F       | Ps         | 22571=0          |
|                                                                                                                                                                                                        |                               |    | B/F (A) - | Ps         | 53,76,859=0      |
|                                                                                                                                                                                                        |                               |    |           | Ps         | 53,99,430=0      |
| 0.21                                                                                                                                                                                                   | less below                    |    | (C) Ps    | 11,33,9200 |                  |
|                                                                                                                                                                                                        |                               |    |           | Ps         | 5,38,8091        |
| <div style="display: flex; justify-content: space-between;"> <div> <p><i>Final</i></p> <p><u>30.06.2024</u></p> <p>SB</p> </div> <div> <p><i>Sum</i></p> <p><u>50/6/24</u></p> <p>AE</p> </div> </div> |                               |    |           |            |                  |

| Material Statement                                                                                                                      |           |   |          |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|---|----------|--|--|
| ①                                                                                                                                       | Soil      | = | 900.043  |  |  |
| ②                                                                                                                                       | Sand      | = | 105.3443 |  |  |
| ③                                                                                                                                       | Stone Agg | = | 210.6843 |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p><i>Final</i></p> <p><u>30.06.2024</u></p> <p>SB</p> </div> </div> |           |   |          |  |  |

Continuation