

1st on Sale Bell

**Name of work-**  
**Situation of work-**  
**Agency by which work is executed-**  
**Date of measurement-**  
**No. and date of agreement-**  
**(These four lines shoul**

1

## Week 10

## SIFIR main project

board - don't all

~~comp 18~~

21.

## 2. Setting out

### (i). References and working

## Benchmark pillars

$$5 \times 30 = 150 \text{ m}$$

$$1 \times 18 = 18 \text{ m}$$

168 m

02 0.168 km

In Reference will be

- cloud cold

## **Continuation**

Sch. XLV-Form No. 134 10

## **Continuation**