

# Schedule XLV-Form No. 134

ਪ੍ਰੀਤਮ ਸਿੰਘ . ਸ਼ਾਹਿਦਾ ਪ੍ਰੀਤਮ

$\frac{2}{3} \times \frac{5}{6} = \frac{10}{18} = \frac{5}{9}$

 $\frac{2}{5}$ 

# SUB-DIVISION

5550-1110

# MEASUREMENT BOOK

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work)

| Particulars               | Details of actual measurement |    |    |    | Contents of area |
|---------------------------|-------------------------------|----|----|----|------------------|
|                           | No.                           | L. | B. | D. |                  |
|                           | 1st OM AC Bell                |    |    |    |                  |
| Name of work - ANANDPUR   |                               |    |    |    |                  |
| Menta tola To W Bank Road |                               |    |    |    |                  |
| Rajgurun Charan Riva.     |                               |    |    |    |                  |
| Name of Ager - अनंद अहिर  |                               |    |    |    |                  |
| Ager - NR                 |                               |    |    |    |                  |
| Date of Comm -            |                               |    |    |    |                  |

|                              |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| date of enter - 10/6/24      |  |  |  |  |  |
| (1) Provision 12 inch murice |  |  |  |  |  |
| - 120 - - - - - 0.13 NOS     |  |  |  |  |  |
| (2) Provision 12 inch c'line |  |  |  |  |  |
| do - do in all - 611 -       |  |  |  |  |  |
| 2115 M x 3.50 = 7612.50      |  |  |  |  |  |
| 0.72 - - - - - 0.764         |  |  |  |  |  |
| (3) Provision Extra work     |  |  |  |  |  |
| R. up to 100 ft - do         |  |  |  |  |  |
| L. up to 100 ft do           |  |  |  |  |  |

Continuation

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| Particulars                            | Details of actual measure |    |    |    | Contents of area              |
|----------------------------------------|---------------------------|----|----|----|-------------------------------|
|                                        | No.                       | L. | B. | D. |                               |
| ① Raising of embankment —              |                           |    |    |    |                               |
| 69 NO x 30 x 7.70 x 0.30 =             |                           |    |    |    | 4793.25                       |
| <del>1400 m<sup>2</sup> x 0.30 =</del> |                           |    |    |    | <del>3834 m<sup>3</sup></del> |
| ② 30 x 30 x 6.0 x 0.30 =               |                           |    |    |    | 1620                          |
| 30 x 30 x 6.10 x 0.20 =                |                           |    |    |    | 1080                          |
| 9 NO x 30 x 5.0 x 0.20 =               |                           |    |    |    | 270                           |
|                                        |                           |    |    |    | 2970 m <sup>3</sup>           |
| 4 cut cut =                            |                           |    |    |    | ③ 2816 m <sup>3</sup>         |
| Here: 20 yd →                          |                           |    |    |    | 583 m <sup>3</sup>            |
| Here 20 yd →                           |                           |    |    |    | 2253 m <sup>3</sup>           |

|                              |  |  |  |  |                     |
|------------------------------|--|--|--|--|---------------------|
| ④ 12. mid - to S. 12 -       |  |  |  |  |                     |
| do - do in cut               |  |  |  |  |                     |
| 30 x 30 x 4.050 x 0.20 =     |  |  |  |  | 729                 |
| 30 x 30 x 4.080 x 0.20 =     |  |  |  |  | 729                 |
| 9 x 30 x 4.050 x 0.20 =      |  |  |  |  | 219                 |
|                              |  |  |  |  | 1677 m <sup>3</sup> |
| ⑤ 12. mid sub g. 2 etc       |  |  |  |  |                     |
| do - do in cut               |  |  |  |  |                     |
| 39 x 30 x 2 x 1.675 x 0.25 = |  |  |  |  | 1077                |
|                              |  |  |  |  | 1344                |
|                              |  |  |  |  | 1016/24             |
|                              |  |  |  |  | 62                  |

Continuation

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| Particulars          | Details of actual measure |   |   |    | Contents of area |
|----------------------|---------------------------|---|---|----|------------------|
|                      | No.                       | L | B | D  |                  |
| ① P. mid. 120th side |                           |   |   |    |                  |
| sub area - do - do   |                           |   |   |    |                  |
| 1077 m               |                           |   |   |    |                  |
| CRS 254.15 m         |                           |   |   |    | 273719           |
|                      |                           |   |   | RS | 497912           |
| Add area + Lobu -    |                           |   |   |    | 810225250        |
| 19 m                 |                           |   |   | A  | 1539427          |
| Hold S. fur          |                           |   |   | A  | 1.19000          |
|                      |                           |   |   | RS | 97516792         |
| 4's 10 of by w       |                           |   |   | RS | 975167           |
|                      |                           |   |   | RS | 877151220        |

10/6/24  
NE

BLW  
10/6/24  
JH  
06/11