

Mamigari Hospital to 1049

~~GTSNY~~

Sheule XLV Fo m No. 134.

~~GTSNY~~  
Dra's : 01-45-24151-51

DIVISION

SUB-DIVISION

M.B. No 1040/2018-19.

# Measurement Book

Agency - Yogendra Sah.

35

Sch. XLV-Form No. 134 B.I.F. 692m<sup>2</sup>

| Particulars       | Details of actual measurement |   |   |   | Contents of area        |
|-------------------|-------------------------------|---|---|---|-------------------------|
|                   | No.                           | L | B | D |                         |
| 3 x 22 m x 1.40 m |                               |   |   |   | 72.4 m <sup>2</sup>     |
| 2 x 10 m x 1.6 m  |                               |   |   |   | 32 m <sup>2</sup>       |
|                   |                               |   |   |   | T. 816.4 m <sup>2</sup> |

|                    |                                        |  |  |  |                         |
|--------------------|----------------------------------------|--|--|--|-------------------------|
| 4/12               | Whisk Whaling on two cords of Parallel |  |  |  |                         |
| 2 x 4 x 6 x 0.80 m |                                        |  |  |  | 38.40 m <sup>2</sup>    |
| 4 x 6.0 x 0.60     |                                        |  |  |  | 14.40 m <sup>2</sup>    |
| 2 x 6.0 x 0.40     |                                        |  |  |  | 4.60 m <sup>2</sup>     |
|                    |                                        |  |  |  | T. 57.60 m <sup>2</sup> |

30/5/24  
J.E.

30/05/24  
AG

(ABSTRACT of COST)  
1/1 Restoration of Riv  
cutts with Soil cutts  
43.56 m<sup>3</sup> on P. 33-①① @  
R. 3492.26 / m<sup>3</sup>  
R. 15,214.2

2/2 Maintenance of  
earthen shoulder  
242.25 m<sup>2</sup> on P. 33-②②  
@ R. 52234 / m<sup>2</sup>  
R. 12,679.2

3/4 Maintenance of R.P.  
IN<sup>3</sup> on P. 34-③③ @  
R. 1072218 / lead R. 10722

Continuation

R. 28,965.2

| Particulars                            | Details of actual measurement |    |    |      | Contents of area |
|----------------------------------------|-------------------------------|----|----|------|------------------|
|                                        | No.                           | L. | B. | D.   |                  |
| 4/6 Maintenance of Road Signl City     |                               |    |    |      |                  |
| 0.750 KM on P-34-(64)                  |                               |    |    |      |                  |
| @ Rs. 1036.35                          |                               |    |    |      |                  |
|                                        |                               |    |    | each | h 7772-          |
| 5/8 Maintenance of 200 M & K.M Post    |                               |    |    |      |                  |
| 0.144 KM on P-34-(65)                  |                               |    |    |      |                  |
| @ Rs. 703231/KM                        |                               |    |    |      |                  |
|                                        |                               |    |    | h    | 1012-            |
| 6/9 Cutting of Branches of trees City  |                               |    |    |      |                  |
| 3 No on P-34-(66) @                    |                               |    |    |      |                  |
| Rs. 101244/each                        |                               |    |    |      |                  |
|                                        |                               |    |    | h    | 3042-            |
| 7/10 Cutting of Shrub from the Roadway |                               |    |    |      |                  |
| 6 No on P-34-(67) @                    |                               |    |    |      |                  |
| Rs. 6223/each                          |                               |    |    |      |                  |
|                                        |                               |    |    | h    | 372-             |
| 8/11 Trimming of Weed and Weeds City   |                               |    |    |      |                  |
| 816.4 M <sup>2</sup> on P-35-(68)      |                               |    |    |      |                  |
| @ Rs. 2208/M <sup>2</sup>              |                               |    |    |      |                  |
|                                        |                               |    |    | h    | 16982            |

Continuation

h.31,882-

Material Statement  
L- ETWOMC - 44M<sup>2</sup>

~~Date~~  
30/05/24  
JF

~~30/05/24~~  
AS

L. ETWOMC - 44 m<sup>2</sup>

30/05/2020