

Certified that this measure book has been printed one hundred (100) page in machine numbering only directed to A.E. R.W.D. (W) Subdivision Sugauli for necessary action.

Yours faithfully  
10/10/52  
Executive Engineer  
R.W.D. (W) Division  
Motihari  
Sugauli

Schedule of Measurement

R.W.D. (W) Division

Motihari DIVISION

A.E. R.W.D. (W) SUB-DIVISION

Sugauli.

MB-N-6592.

**MEASUREMENT  
BOOK**

Name of officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

1st on A/C bill

Name of work-

1

Situation of work-

Agency by which work is executed-

Date of measurement-

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurement relating to each work.)

| Particulars                      | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------|-------------------------------|----|----|----|------------------|
|                                  | No.                           | L. | B. | D. |                  |
| Name of work                     | Constn of road                |    |    |    |                  |
| from Mai Astan Fulwaria W-5      |                               |    |    |    |                  |
| Prinsy road to Mehadliit basti   |                               |    |    |    |                  |
| task up. 8 under MHSY - NDB      |                               |    |    |    |                  |
| Agency - Alok Kumar              |                               |    |    |    |                  |
| Agreement No - 38 SED / 2023-24  |                               |    |    |    |                  |
| Agreement Value -                |                               |    |    |    |                  |
| Constn. Cost - 159.25794 lark    |                               |    |    |    |                  |
| Maintenance cost - 11.10422 lark |                               |    |    |    |                  |
| Date of Start - 16/03/2024       |                               |    |    |    |                  |
| Date of Completion - 15/03/2025  |                               |    |    |    |                  |
| Record entry                     |                               |    |    |    |                  |
| ① Prov'n and fixing bench        |                               |    |    |    |                  |
| -mark Pillar - 2 Nos             |                               |    |    |    |                  |
| ② Prov'n and fixing Ref.         |                               |    |    |    |                  |
| Pillar - 5 Nos                   |                               |    |    |    |                  |
| ③ prov'n and fixing MHSY         |                               |    |    |    |                  |
| information sign board - 2 Nos   |                               |    |    |    |                  |
| (ii) Prov'n and fixing citizen   |                               |    |    |    |                  |
| information board - 1 Nos        |                               |    |    |    |                  |
|                                  |                               |    |    |    | 3 Nos            |

Continuation

Sch. XLV-Form No.134 10

## Continuation