

And Young maintains R11

21

### Auth. XI.V-Form No. 134

| Particulars               | Details of actual measurement |    |    | Contents of iron |
|---------------------------|-------------------------------|----|----|------------------|
|                           | No.                           | L. | B. |                  |
| C/I II                    | 1                             | 10 | 10 |                  |
| Name of Contractor        | S. S. S. S.                   |    |    |                  |
| Weight of iron            | 100                           |    |    | Ton              |
| No. of plates             | 10                            |    |    |                  |
| Name of Contractor        | S. S. S. S.                   |    |    |                  |
| Remarks                   | At S. S. S. S.                |    |    |                  |
| No. of S. S. S. S.        | 10                            |    |    |                  |
| Agg. No.                  | 10                            |    |    |                  |
| Date of Commencement      | 11/08/2018                    |    |    |                  |
| Actual date of Completion | 9/02/2019                     |    |    |                  |
| Date of entry             | 22/01/2022                    |    |    |                  |

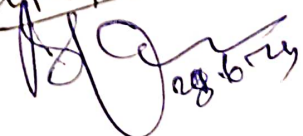
|         |          |                |                     |
|---------|----------|----------------|---------------------|
| (1) Res | Location | Size           | Area                |
| 1x2     | x30      | x0.30m         | 9.0m <sup>2</sup>   |
| 1x1x2   | 711      | x0.30m x 0.30m | 4.05m <sup>2</sup>  |
| 1x1x1   | 86       | x0.30m x 0.30m | 2.70m <sup>2</sup>  |
|         |          |                | 15.75m <sup>2</sup> |

| (2)  | Main channel | drain   | Area | Sho. (m) | Area (m <sup>2</sup> ) |
|------|--------------|---------|------|----------|------------------------|
| 1x2x | 30m          | x 0.50m | 15   | 30       | 30. m <sup>2</sup>     |
| 1x1x | 16m          | x 0.50m | 8    | 8        | 8. m <sup>2</sup>      |
| 1x2x | 30m          | x 0.50m | 15   | 30       | 30. m <sup>2</sup>     |
| 1x1x | 30m          | x 0.50m | 15   | 15       | 15. m <sup>2</sup>     |
| 1x1x | 9m           | x 0.50m | 4.50 | 4.50     | 4.50 m <sup>2</sup>    |
|      |              |         |      |          | 87.50 m <sup>2</sup>   |

|                                |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
| (3) Main chance of Road Street |  |  |  |  |  |
| = 0.3045 m.                    |  |  |  |  |  |

## Sch. XLV-Form No. 134

| Particulars                                  | Details of actual measurement |      |    |    | Contents of area |
|----------------------------------------------|-------------------------------|------|----|----|------------------|
|                                              | No.                           | L    | B. | D. |                  |
|                                              |                               | B.F. |    | R. | 10515-           |
| (3) Maintenance of road<br>from etc.         |                               |      |    |    |                  |
| Bty. vide T.M.B.P.H. (21)                    |                               |      |    |    |                  |
| I.N. (2) = 0.30 Km.                          |                               |      |    |    |                  |
| @ Rs. 1036.35/Km                             |                               |      |    | R. | 311=             |
| (4) Maintenance of 200m and<br>Km-Post -etc. |                               |      |    |    |                  |
| Bty. vide T.M.B.P.H. (22)                    |                               |      |    |    |                  |
| I.N. (4) = 0.09 Km.                          |                               |      |    |    |                  |
| @ Rs. 714.36/Km                              |                               |      |    | R. | 64.0             |
| (5) Cutting of Branch of<br>- etc.           |                               |      |    |    |                  |
| Bty. vide T.M.B.P.H. (22)                    |                               |      |    |    |                  |
| I.N. (5) = 2 No.                             |                               |      |    |    |                  |
| @ Rs. 101.44/each                            |                               |      |    | R. | 203=             |
| (6) Cutting of strips etc.                   |                               |      |    |    |                  |
| Bty. vide T.M.B.P.H. (22)                    |                               |      |    |    |                  |
| I.N. (6) = 5 No.                             |                               |      |    |    |                  |
| @ Rs. 6.23/each                              |                               |      |    | R. | 31=              |
| (7) Trimming of grass etc.                   |                               |      |    |    |                  |
| Bty. vide T.M.B.P.H. (22)                    |                               |      |    |    |                  |
| I.N. (7) = 420.00 m <sup>2</sup>             |                               |      |    |    |                  |
| @ Rs. 2.08/m <sup>2</sup>                    |                               |      |    | R. | 874-             |
|                                              |                               |      |    | R. | 11998-           |
| Less 10% on Pr Ass. Rd(-)                    |                               |      |    |    | 1200-            |
| Net payable Amt                              |                               |      |    | R. | 10798-           |

Attested  
  
 Jagbir Singh