

To : Birma to Barnu Bagicha Block  
Boundary Lakhisarai (Deoria)

**Schedule XLV-Form No. 134**

Agg NO - 10/SBD/2021-22

(Subesh Kumar.)

**DIVISION**

Start Date - 17-11-2021

End Date - 16-8-2022

**SUB-DIVISION**

**MEASUREMENT BOOK**

M.B.NO. 696

JCA/les

1

Name of Work—

### Situation of Work—

### **Agency by which work is executed—**

Date of Measurement—

**No. and date of agreement**

(These four lines should be repeated at the commencement of the measurement relating to each work)

12 Cash of Ranch Mkt  
1,17Km

L-Casta f Ref Bay  
1.17m

$$3 \cdot 1165 \text{ m} \times 2 \text{ m} = 6990 \text{ m}^2$$

SF 9348131 = D

| Particulars          | Details of actual measurement |    |    |    | Contents<br>of area |
|----------------------|-------------------------------|----|----|----|---------------------|
|                      | No.                           | L. | B. | D. |                     |
|                      |                               |    |    |    | 876 b 9348192 =     |
| Add S.R.             |                               |    |    |    | 6 273,000 =         |
| Total 9329131 =      |                               |    |    |    | Total b 9521192 =   |
| Deduct P.P. @ 15.09% |                               |    |    |    | b 1436748 =         |
| 1456739 =            |                               |    |    |    | 8084444 =           |
| 8084392 =            |                               |    |    |    | 8084444 =           |
| Deduct P.P. -        |                               |    |    |    | b 6295026 =         |
|                      |                               |    |    |    | 63,12,026 =         |
| Net Payable Amount   |                               |    |    |    | b 1789418 =         |
| 1789366 =            |                               |    |    |    | 17,71,966 =         |
| 23/8/23              |                               |    |    |    |                     |
| 23/8/23              |                               |    |    |    |                     |
| CNP                  |                               |    |    |    |                     |
| A82                  |                               |    |    |    |                     |
| 28/8/23              |                               |    |    |    |                     |

CNP  
 A82  
 28/8/23