

N/M - NH-28 to Sapha Haxijan Tola

(New Maintenance Policy 2018 Scheme)

# Schedule XLV-Form No. 134

Agency - Munni Devi

Engineer

Div. (V) Division

Mohtam

**DIVISION**

A. E. R. D. (M) Sugauli.

**SUB-DIVISION**

M.D. No. 6471.

**MEASUREMENT BOOK**

6 Vb. No. \_\_\_\_\_ Dated \_\_\_\_\_

Pat on A/c bill

Sch. XLV-Form No. 134 <sup>23</sup> B.F. - 2921000=

| Particulars            | Details of actual measure |    |    |    | Contents of area |
|------------------------|---------------------------|----|----|----|------------------|
|                        | No.                       | L. | B. | D. |                  |
| <u>Memo of Payment</u> |                           |    |    |    |                  |
| 5% S.D.                |                           |    |    |    | 2146050=         |
| 1% Jham                |                           |    |    |    | 29210=           |
| 1% L. cov              |                           |    |    |    | 29210=           |
| 1% C.G.S.T             |                           |    |    |    | 29210=           |
| 1% S.G.S.T             |                           |    |    |    | 29210=           |
| (10%) SR               |                           |    |    |    | 32319=           |
| Royalty                |                           |    |    |    | 86584=           |
| MO (For plantation)    |                           |    |    |    | 71292=           |
| Total Deductions       |                           |    |    |    | 453085=          |
| Pay by cheque          |                           |    |    |    | 2467915=         |
| Total                  |                           |    |    |    | 2921000=         |

passed for (Rs- 2921000=)  
 Rupees twenty nine lakh  
 twenty one thousand only.

*[Signature]*  
 Executive Engineer  
 R.W.D. (W) Division  
 14/11/23

*[Signature]*  
 14/11/23