

Recd. Name - Maximal Tels to Soss2  
(mmlysc)

Shedule XLV Form No. 134.

Subau

DIVISION

Subau

SUB-DIVISION

MBNB-1554

Measurement Book

Agency - Kari Kyraa.

प्रमाणित किया जाता है कि इस  
मापी पुस्तिका में कुल-100 (एक सौ)  
ममीटर डाय पुस्तिका पुराने  
जो भी रण विषय कुमार सहित  
अगियेंग, शरीण कार्य विभाग, कार्य  
अव मंडल, सुपौल के नाम से  
निर्गम किया जाता है

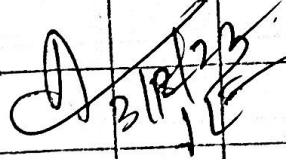
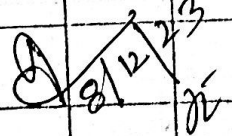
25/4/22  
Executive Engineer  
Rural Works Department  
Works Division, Supaul  
25/4/22

Sch. XLV - Form No. 134

Supaul DIVISION  
Supaul SUB-DIVISION

Measurement Book

| Particulars                                                                   | Details of actual measurement |    |    |    | Contents of area                  |
|-------------------------------------------------------------------------------|-------------------------------|----|----|----|-----------------------------------|
|                                                                               | No.                           | L. | B. | D. |                                   |
| Name of work:- Const. of Road                                                 |                               |    |    |    |                                   |
| From- Mandal Tola TO                                                          |                               |    |    |    |                                   |
| SOS2- Undr-2 supel                                                            |                               |    |    |    |                                   |
| Block (MMUSY SC)                                                              |                               |    |    |    |                                   |
| Agency :- Rav i kumar                                                         |                               |    |    |    |                                   |
| Agreement No:- 14/SBD/2022-2023                                               |                               |    |    |    |                                   |
| Agreement value:- 2983,943=rs                                                 |                               |    |    |    |                                   |
| Rate approved:- 1.20% Below                                                   |                               |    |    |    |                                   |
| Date of start:- 21-02-2022                                                    |                               |    |    |    |                                   |
| Date of Compl <sup>n</sup> :- 20-08-2022                                      |                               |    |    |    |                                   |
| <del>Date of Co</del>                                                         |                               |    |    |    |                                   |
|                                                                               |                               |    |    |    |                                   |
| 1) Const. of Urinator                                                         |                               |    |    |    |                                   |
| Sub-base USB (BT Portion)                                                     |                               |    |    |    |                                   |
| curve 10M x $\left[ \frac{(6.0 + 4.5 + 4.05) - 4.05}{3} \right] \times 0.200$ |                               |    |    |    |                                   |
|                                                                               |                               |    |    |    | $= 1.60 \text{ m}^3$              |
| 5M x $\left[ \frac{(4.5 + 4.20 + 4.05) - 4.05}{3} \right] \times 0.200$       |                               |    |    |    |                                   |
|                                                                               |                               |    |    |    | $= 0.20 \text{ m}^3$              |
|                                                                               |                               |    |    |    | $\text{Total} = 1.80 \text{ m}^3$ |
| cc Portion (curve)                                                            |                               |    |    |    |                                   |
| 5M x $\left[ \frac{(5.85 + 5.10 + 3.75) - 3.75}{3} \right] \times 0.100$      |                               |    |    |    |                                   |
|                                                                               |                               |    |    |    | $= 0.57 \text{ m}^3$              |
| 2) Const. of WBM Cr-III                                                       |                               |    |    |    |                                   |
| BT Portion curve                                                              |                               |    |    |    |                                   |
| 10M x $\left[ \frac{(6.0 + 4.5 + 3.75) - 3.75}{3} \right] \times 0.075$       |                               |    |    |    |                                   |
|                                                                               |                               |    |    |    | $= 0.75 \text{ m}^3$              |

| Particulars                                                                                                                                        | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                    | No.                           | L. | B. | D. |                  |
| 16/29) Road Marking with<br>Hot applied (BT Portion)                                                                                               |                               |    |    |    |                  |
| $\phi y = 50.0 m^2$ vide Pg - 12                                                                                                                   |                               |    |    |    |                  |
| @ 735.40/m <sup>2</sup>                                                                                                                            |                               |    |    |    | Rs = 36770.00    |
| 17/28) Road Marking with<br>Hot applied (Le Port)                                                                                                  |                               |    |    |    |                  |
| $\phi y = 30.0 m^2$ vide Pg - 12                                                                                                                   |                               |    |    |    |                  |
| @ 820.58/m <sup>2</sup>                                                                                                                            |                               |    |    |    | Rs = 24617.40    |
| Total = 205116.00                                                                                                                                  |                               |    |    |    |                  |
| Add WST @ 12%                                                                                                                                      |                               |    |    |    | 24613.92         |
| Add Le @ 1%                                                                                                                                        |                               |    |    |    | 2051.20          |
|                                                                                                                                                    |                               |    |    |    | 231781.20        |
|                                                                                                                                                    |                               |    |    |    | 27814.00         |
| Less Below @ 1.20%                                                                                                                                 |                               |    |    |    | 28973.00         |
|                                                                                                                                                    |                               |    |    |    | 228998.20        |
|                                                                                                                                                    |                               |    |    |    | 228998.20        |
| Less Per. A/c Paymt                                                                                                                                |                               |    |    |    | = 192508.60      |
|                                                                                                                                                    |                               |    |    |    | = 3,63,753.00    |
|                                                                                                                                                    |                               |    |    |    | = 364912.00      |
| <div style="text-align: center;"> <br/> 28/12/23<br/> JE </div> |                               |    |    |    |                  |
| <div style="text-align: center;"> <br/> 28/12/23<br/> JE </div> |                               |    |    |    |                  |