

| Particulars          | Details of actual measure                                           |    |    |    | Contents of area        |
|----------------------|---------------------------------------------------------------------|----|----|----|-------------------------|
|                      | No.                                                                 | L. | B. | D. |                         |
| <u>Work</u>          | Bazidpur Azga to Sundarpur                                          |    |    |    |                         |
|                      | Jtanuman Mandir to Sundarpur                                        |    |    |    |                         |
|                      | Pachryani Tola.                                                     |    |    |    |                         |
| Agency:-             | M/S R.S. Construction.                                              |    |    |    |                         |
| Agreement:-          | 05/08/2023-24                                                       |    |    |    |                         |
| Date of start:-      | 17/08/23                                                            |    |    |    |                         |
| Date of completion:- | 16/08/24                                                            |    |    |    |                         |
|                      | Further measurement                                                 |    |    |    |                         |
| ①                    | Const. of GSI with all complete job.                                |    |    |    |                         |
|                      | $2 \times (30.0 + 10.0) \times 0.50 \times 0.10 = 4.20 \text{ m}^3$ |    |    |    |                         |
|                      | $2 \times 30.0 \times 4.05 \times 0.10 = 24.30 \text{ m}^3$         |    |    |    |                         |
|                      |                                                                     |    |    |    | 28.50 m <sup>3</sup>    |
| ②                    | Ponding, laying, spreading and compacting WBM II                    |    |    |    |                         |
|                      | $5 \times 30.0 \times 3.75 \times 0.075 = 42.1875 \text{ m}^3$      |    |    |    |                         |
|                      | $5 \times 30.0 \times 3.75 \times 0.075 = 42.1875 \text{ m}^3$      |    |    |    |                         |
|                      | $1 \times 30.0 \times 3.75 \times 0.075 = 8.4375 \text{ m}^3$       |    |    |    |                         |
|                      |                                                                     |    |    |    | 92.8125 m <sup>3</sup>  |
| ③                    | Const. of unreinforced cement concrete Pavement                     |    |    |    |                         |
| Profile Comp         | $8 \times 30 \times 1.0 \times 0.10$                                |    |    |    | 2.40 m <sup>3</sup>     |
|                      | $10 \times 50 \times 2.0 \times 0.050$                              |    |    |    | 5.00 m <sup>3</sup>     |
|                      | $15 \times 15 \times 2.50 \times 0.05$                              |    |    |    | 2.8125 m <sup>3</sup>   |
|                      | $4 \times 30 \times 1.00 \times 0.050$                              |    |    |    | 0.60 m <sup>3</sup>     |
|                      | $5 \times 30.0 \times 3.75 \times 0.160$                            |    |    |    | 90.0 m <sup>3</sup>     |
|                      | $2 \times 30.0 \times 3.75 \times 0.160$                            |    |    |    | 36.00 m <sup>3</sup>    |
|                      | Continuation                                                        |    |    |    |                         |
|                      | $1 \times 10.0 \times 3.75 \times 0.160$                            |    |    |    | 6.00 m <sup>3</sup>     |
|                      |                                                                     |    |    |    | 143.1125 m <sup>3</sup> |

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|----------------------------------|---------------------------|----------|----|----|------------------|
|                                  | No.                       | L.       | B. | D. |                  |
| PCC - 42.475 m <sup>2</sup>      |                           | 143.1135 |    |    | 14849 =          |
| @ 103.757 m <sup>2</sup>         |                           |          |    |    | 9650 =           |
| G.S.B - 28.50 m <sup>2</sup>     |                           |          |    |    |                  |
| @ 75.757 m <sup>2</sup>          |                           |          |    |    | 2159 =           |
| W.B.M.D - 92.8125 m <sup>2</sup> |                           |          |    |    |                  |
| @ 143.424 m <sup>2</sup>         |                           |          |    |    | 133122           |
|                                  |                           |          |    |    | £ 10648353       |
| less 10% below                   |                           |          |    |    | 1064835 =        |
|                                  |                           |          |    |    | £ 9594518 =      |
| less for water for road          |                           |          |    |    |                  |
| D.A.C. P. 16                     |                           |          |    |    | £ 7255560 =      |
| C.P.                             |                           |          |    |    | £ 2338958 =      |
| 15/1/24                          | 12/1/24                   |          |    |    |                  |

Continuation