





3rd on A/C Bill

14

Sch. XLV-Form No. 134

| Particulars   | Details of actual measurement |    |    |    | Contents of area |
|---------------|-------------------------------|----|----|----|------------------|
|               | No.                           | L. | B. | D. |                  |
| N/W-          | Constn of road                |    |    |    |                  |
|               | from Islam Ansari             |    |    |    |                  |
|               | To 19 paces Road              |    |    |    |                  |
|               | SSB Camp to                   |    |    |    |                  |
|               | Mansuri to 19                 |    |    |    |                  |
|               | Khand No-7 in                 |    |    |    |                  |
|               | Narpatgaj block               |    |    |    |                  |
| Agency -      | Pramoda                       |    |    |    |                  |
|               | Buildcom -                    |    |    |    |                  |
| Agreement No- | 99/SBD/                       |    |    |    |                  |
|               | MMUy (Sc) -                   |    |    |    |                  |

|                      |                         |  |  |  |                     |
|----------------------|-------------------------|--|--|--|---------------------|
| Date of commencement |                         |  |  |  |                     |
| 24/11/2021           |                         |  |  |  |                     |
| Time of completion   |                         |  |  |  |                     |
| 28/08/2022           |                         |  |  |  |                     |
| (1)                  | Constn of gravel        |  |  |  |                     |
|                      | sub-base wall           |  |  |  |                     |
|                      | graded material         |  |  |  |                     |
|                      | Remasurement            |  |  |  |                     |
|                      | 1 x 5.0 x 4.05 x 0.20 = |  |  |  | 4.05 m <sup>3</sup> |
| (2)                  | P/V and laying          |  |  |  |                     |
|                      | water band              |  |  |  |                     |
|                      | Neodan WW-UT            |  |  |  |                     |

Continuation



| Particulars | Details of actual measurement |          |    |    | Contents of area |
|-------------|-------------------------------|----------|----|----|------------------|
|             | No.                           | L.       | B. | D. |                  |
| 1.00 Nos    | TWP BP                        | -        | 21 |    |                  |
|             | @                             | 11987.14 | /  | Ne |                  |
|             | R <sub>2</sub>                |          |    | =  | 11987.20         |
| 20/20)      | p/v and fixing                |          |    |    |                  |
|             | mmusy logs                    |          |    |    |                  |
|             | citizen 9 of 1000             |          |    |    |                  |
|             | pieces -                      |          |    |    |                  |
| 6 Nos       | TWP BP                        | -        | 22 |    |                  |
|             | @                             | 10969.50 | /  | Ne |                  |
|             | R <sub>2</sub>                |          |    | =  | 65817.00         |
|             | Total =                       |          |    |    | 4623611.00       |

Add GST + L. cess

12 + 1 = 13% 2(+) 601069.00

Add S. Fee P-22 = (+) 52249.00

Total = 5276929.00

Less Balond 0.00% = (-) 528.00

Net pay = 5276401.00

Less p. pay = (-) 3810843.00

Net payable = 1465558.00

20.01.2023  
 20.01.2023  
 20.01.2023

20.12.23  
 20.12.23  
 AE

Continuation

Scanned with OKEN Scanner