

Sch. XLV-Form No. 134

| Particulars                                                  | Details of actual measurement |    |    |    | Contents<br>of area |
|--------------------------------------------------------------|-------------------------------|----|----|----|---------------------|
|                                                              | No.                           | L. | B. | D. |                     |
|                                                              |                               |    |    |    |                     |
| NIW - Const. fr Road from                                    |                               |    |    |    |                     |
| Gram Vardav Jay Sarai                                        |                               |    |    |    |                     |
| Mt PMHSY school se                                           |                               |    |    |    |                     |
| Raghunath Jay ke Khet horo                                   |                               |    |    |    |                     |
| Biopar <del>2x10x30x.375x.10 = 22.50m<sup>3</sup></del>      |                               |    |    |    |                     |
| Mud <del>2x2x30x.375x.10 = 4.50"</del>                       |                               |    |    |    |                     |
| to PMHSY Road                                                |                               |    |    |    |                     |
| Agency:- Dhananjay Kumar Singh                               |                               |    |    |    |                     |
| Agreement No - 282-SBD/2020-21                               |                               |    |    |    |                     |
| Date of Start - 25.09.20                                     |                               |    |    |    |                     |
| Date of Completion:- Work in Progress                        |                               |    |    |    |                     |
|                                                              |                               |    |    |    |                     |
|                                                              |                               |    |    |    |                     |
| Date of entry:                                               |                               |    |    |    |                     |
| 1/8 Pro. Const of HSB                                        |                               |    |    |    |                     |
| On the road -- ab E19                                        |                               |    |    |    |                     |
| $2 \times 10 \times 30 \times .375 \times .10 = 22.50 m^3$   |                               |    |    |    |                     |
| $2 \times 2 \times 30 \times .375 \times .10 = 4.50 "$       |                               |    |    |    |                     |
| $2 \times 1 \times 15 \times .375 \times .10 = 1.125 "$      |                               |    |    |    |                     |
| C.O Qty =                                                    |                               |    |    |    | $28.125 m^3$        |
| 2 Pro. WPM Wr III                                            |                               |    |    |    |                     |
| On the Road..ab E19                                          |                               |    |    |    |                     |
| $2 \times 10 \times 30 \times .375 \times .075 = 16.875 m^3$ |                               |    |    |    |                     |
| $2 \times 2 \times 30 \times .375 \times .075 = 3.375 "$     |                               |    |    |    |                     |
| $2 \times 1 \times 15 \times .075 = 0.844 "$                 |                               |    |    |    |                     |
| C.O Qty =                                                    |                               |    |    |    | $21.094 m^3$        |

**Continuation**

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|--------------------------|-------------------------------|----------|-------------|------------------|
|                          | No.                           | L.       | B.          |                  |
|                          |                               |          |             | 88,293           |
|                          |                               | B.P.Fs.  | 124         | 1210399.0        |
| Less Previous Payment 48 |                               |          |             |                  |
| to Page No - (28)        |                               |          |             | 10177394.0       |
|                          |                               | C.O.RS.  |             | 19,24,005.00     |
|                          |                               |          |             | 23,10,899.00     |
| <u>Sum</u><br>05.11.2023 |                               | 05/11/23 | limited     |                  |
| J.E                      |                               | AE       | as per fund |                  |
| CSP                      |                               |          |             |                  |
| <u>Sum</u><br>10/11/23   |                               |          |             | 19,24,005        |