

List of R.C.C. box culverts in Srav Kharda Mau Block

ROAD

$\frac{118 \times 10^3}{1529}$

# Schedule XLV-Form No. 134

Maul Rebur.

DIVISION

Kumarkhand

SUB-DIVISION

MMGSY-WB.

## Measurement Book

31/05/2020 Kishor

| Particulars                 | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------|-------------------------------|----|----|----|------------------|
|                             | No.                           | L. | B. | D. |                  |
| @ 6.810.00 / m <sup>2</sup> |                               |    |    |    | ⇒ 4954773.00     |
|                             |                               |    |    |    | 12972814.00      |
| @ Add 12% GST ⇒ +           |                               |    |    |    | 1586738.00       |
| @ Add 1% L.C. ⇒ +           |                               |    |    |    | 129728.00        |
| @ Add 8. F ⇒ +              |                               |    |    |    | 58192.00         |
|                             |                               |    |    |    | 14717495.00      |
| @ Less 10.60% below ⇒       |                               |    |    |    | 1560347.00       |
|                             |                               |    |    |    | 13157378.00      |
| @ Less previous pay ⇒ -     |                               |    |    |    | 7094529.00       |
|                             |                               |    |    |    | 6062855.00       |
| <i>Subtotal</i>             |                               |    |    |    |                  |
| <i>12/02/24</i>             |                               |    |    |    |                  |
| <i>13/2/24</i>              |                               |    |    |    |                  |

|                    |  |  |  |  |                        |
|--------------------|--|--|--|--|------------------------|
| <i>Chf</i>         |  |  |  |  |                        |
| <i>DAU</i>         |  |  |  |  |                        |
| <i>Sub</i>         |  |  |  |  |                        |
| <i>13/2/24</i>     |  |  |  |  |                        |
| Material Statement |  |  |  |  |                        |
|                    |  |  |  |  |                        |
| B/W -              |  |  |  |  | 2464.19 m <sup>2</sup> |
| S/Metal -          |  |  |  |  | 1419.11 m <sup>2</sup> |
| L/Sand -           |  |  |  |  | 405.39 m <sup>2</sup>  |
| C/Sand -           |  |  |  |  | 186.91 m <sup>2</sup>  |
| G/Grust -          |  |  |  |  | 19.75 m <sup>2</sup>   |
|                    |  |  |  |  |                        |
| <i>Subtotal</i>    |  |  |  |  |                        |
| <i>12/02/24</i>    |  |  |  |  |                        |
| <i>13/2/24</i>     |  |  |  |  |                        |