

ROAD NAME - HASADIA ISILAMPUR PMSSY ROAD TO  
MURGIYA TOLA TO BHADRAURA

Schedule XLV-Form No. 134

14/SBD/23-24

General Construction DIVISION

कैलाश साईदा वर्ग SUB-DIVISION

**Measurement Book**

~~1357~~  
1357



Sch. XLV Form No. 134

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

measurement entry

01) Setting out - do - 12

Qty. = 2.97 km

02) clearing & scrubby Road  
land - do - 2.

$2 \times 2143 \times 3.50 = 15001.0m^2$   
= 1.50 hect.

limit = 1.96 hect.

03) construction of  
Embankment with  
Approved materials  
- do - 12

| change<br>(m) | ch. n<br>(m) | c/s<br>Area<br>(m <sup>2</sup> ) | mean<br>c/s<br>Area<br>(m <sup>2</sup> ) | Qty.<br>(m <sup>3</sup> ) |
|---------------|--------------|----------------------------------|--|---------------------------|
|---------------|--------------|----------------------------------|--|---------------------------|

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| Particulars          | Details of actual measurement |    |    |    | Contents of area                  |
|----------------------|-------------------------------|----|----|----|-----------------------------------|
|                      | No.                           | L. | B. | D. |                                   |
| (A) upto 1000 m lead |                               |    |    |    |                                   |
|                      |                               |    |    |    |                                   |
|                      |                               |    |    |    | 11 m. 't = 2238.95 m <sup>3</sup> |
| (B) upto 1000 m lead |                               |    |    |    |                                   |
|                      |                               |    |    |    |                                   |
|                      |                               |    |    |    | 11 m. 't = 559.61 m <sup>3</sup>  |
|                      |                               |    |    |    |                                   |
|                      |                               |    |    |    |                                   |
|                      |                               |    |    |    |                                   |
|                      |                               |    |    |    |                                   |

|                              |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| (09) const. of soil subgrade |  |  |  |  |  |
| — do —                       |  |  |  |  |  |
| CH: 0.0 to 850.0 m           |  |  |  |  |  |
|                              |  |  |  |  | 1 x 850 x 5.90 x 0.30 = 1509.0 m <sup>3</sup>    |
| CH: 1050.0 to 1250.0 m       |  |  |  |  |  |
|                              |  |  |  |  | 1 x 200 x 5.90 x 0.30 = 357.0 m <sup>3</sup>     |
| CH: 1350 to 2377.0 m         |  |  |  |  |  |
|                              |  |  |  |  | 1 x 1027.0 x 5.90 x 0.30 = 1817.8 m <sup>3</sup> |
|                              |  |  |  |  | <u>7 = 3675.82 m<sup>3</sup></u>                 |

~~16/01/2024~~  
 16/01/2024  
 Continuation  
 16/01/24  
 8/2



## Sch. XLV-Form No. 134

| Particulars                              | Details of actual measurement |    |    |    | Contents of area |
|--|-------------------------------|----|----|----|------------------|
|  | No.                           | L. | B. | D. |                  |
| <u>ABSTRACT of COST</u>                  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
| (01) <u>Survey cut - do - G</u>          |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
| (02) <u>clearing &amp; grubbing Road</u> |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
| (03) <u>constr. of Embankment</u>        |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
| (A) <u>up to 1000 m lead</u>             |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
| (B) <u>up to 1000 m lead</u>             |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|  |                               |    |    |    |                  |

Continuation

## Sch. XLV-Form No. 134

| Particulars                             | Details of actual measurement |    |    |    | Contents of area           |
|---|-------------------------------|----|----|----|----------------------------|
|   | No.                           | L. | B. | D. |                            |
| (09) Const of 5th Substn                |                               |    |    |    |                            |
| — do — (2)                              |                               |    |    |    |                            |
| etc. wire 7m DP-5                       |                               |    |    |    |                            |
|   |                               |    |    |    | = 3675.88m <sup>2</sup>    |
|   |                               |    |    |    | P-6 = 789.26m <sup>2</sup> |
|   |                               |    |    |    | 7 = 4465.06m <sup>2</sup>  |
| (10) R/S 438503 Rm <sup>2</sup>         |                               |    |    |    |                            |
|   |                               |    |    |    | R/S 1955830 = 0            |
| (11) Const of 6th Substn                |                               |    |    |    |                            |
| — do — (2)                              |                               |    |    |    |                            |
| etc. wire 7m DP-6                       |                               |    |    |    |                            |
|   |                               |    |    |    | = 1682.32m <sup>2</sup>    |
| (12) R/S 282109 Rm <sup>2</sup>         |                               |    |    |    |                            |
|   |                               |    |    |    | R/S 9746033 = 0            |
| (13) PSE 7m DP-6                        |                               |    |    |    |                            |
| — do — (2)                              |                               |    |    |    |                            |
| etc. wire 7m DP-6 = 2m                  |                               |    |    |    |                            |
| (14) R/S 1398979 Rm <sup>2</sup>        |                               |    |    |    |                            |
|   |                               |    |    |    | R/S 27968 = 0              |
| (15) PCC m.s. in land?                  |                               |    |    |    |                            |
| — do — (2)                              |                               |    |    |    |                            |
| etc. wire 7m DP-6 = 77.15m <sup>2</sup> |                               |    |    |    |                            |
| (16) R/S 6316 = 31 Rm <sup>2</sup>      |                               |    |    |    |                            |
|   |                               |    |    |    | R/S 487303 = 0             |

Continuation

C.C. R/S 7924915 = 0

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|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

|  |     |    |    |    |       |
|--|-----|----|----|----|-------|
|  | B-F | -R | 79 | 24 | 91524 |
|--|-----|----|----|----|-------|

|  |              |     |    |     |    |
|--|--------------|-----|----|-----|----|
|  | Add 1 v. L.S | =FR | 79 | 299 | =6 |
|--|--------------|-----|----|-----|----|

|  |               |     |    |    |       |
|--|---------------|-----|----|----|-------|
|  | Add 18 v. G.S | =FR | 17 | 26 | 985=6 |
|--|---------------|-----|----|----|-------|

|  |      |    |    |     |    |
|--|------|----|----|-----|----|
|  | T-FR | 94 | 30 | 653 | =6 |
|--|------|----|----|-----|----|

~~RR~~  
28/01/2024

~~Killy~~  
28/01/24

~~Acharya~~

~~ATB~~

~~CP~~