

कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, सोनपुर

Mob No :- 8986915436

E.Mail :- eerwdsonpur@gmail.com

पत्रांक ..... 275 .....

सोनपुर, दिनांक 13/02/20

प्रेषक,

ई0 अशोक कुमार  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल सोनपुर।

सेवा में,

नोडल पदाधिकारी (3054),  
ग्रामीण कार्य विभाग  
बिहार, पटना।

विषय:- बिहार ग्रामीण पथ अनुरक्षण निति-2018 के तहत स्वीकृत योजना में  
आवंटन उपलब्ध कराने के संबंध में।

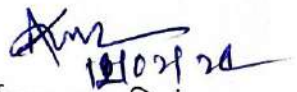
महाशय,

उपर्युक्त विषयक ग्रामीण कार्य विभाग कार्य प्रमंडल सोनपुर के अंतर्गत बिहार  
ग्रामीण पथ अनुरक्षण निति-2018 के तहत स्वीकृत योजना के क्रियान्वयन हेतु आवंटन की  
मांग विहित प्रपत्र में तैयार कर भेजी जा रही है।

अनुरोध है कि उपर्युक्त योजना में आवंटन उपलब्ध कराने की कृपा की  
जाये।

अनु0:-उपयोगित प्रमाण-पत्र।

विश्वासभाजन

  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल सोनपुर  
13/02/20

# FORM GER 19-A

(See Government of India's Decision (I) below Rule-150  
Form of Utilization Certificate up to the month of **February-2024**

PIU:- E.E.,R.W.D. Works Division Sonapur.

| Sl. No. | Name of Scheme                                              | Sanction No. & Date with Amount (in lacs Rs.) | Amount Received (in lac Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------|-------------------------------------------------------------|-----------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                                                           | 3                                             | 4                            | 5                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1       | Construction of Rural Roads under New Maintenance Policy-18 |                                               | 7660.02402 ✓                 | Certified that out of Rs <b>7660.02402</b> lakh received during the years 2020-21 to 2023-24 in favour of E.E.R.W.D. works division Sonapur a sum of Rs <b>7607.70667</b> Lakh has been utilized for the purpose of <b>New Maintenance Policy-18</b> Scheme as given in the margin for which it was sanctioned and that the balance of Rs <b>52.31735</b> / Lakh remaining unutilized at the end of the period under report. |

Certified that I have satisfied that the condition of which the grants-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually for the purpose for which it was sanctioned.

*[Signature]*  
12/02/24

D.A.O-I

R.W.D. Works Division Sonapur.

*[Signature]*  
12/02/24

EXECUTIVE ENGINEER

R.W.D. Works Division Sonapur.

*[Signature]*  
12/02/24

| Requisition Formate for Scheme Head - MR-3054 Under Bihar Rural Road Maintenance Policy 2018 (In Rectification and surface Renewal) |                   |                                                        |                       |                                                |                              |                 |                                                        |                                      |                |                     |                                     |                           |                      |                                    |                               |                                          |                                           |                                        |         |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|--------------------------------------------------------|--------------------------------------|----------------|---------------------|-------------------------------------|---------------------------|----------------------|------------------------------------|-------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------|---------|
| Division Name:- Rural Works Department, Works Division- Sonpur                                                                      |                   |                                                        |                       |                                                |                              |                 |                                                        |                                      |                |                     |                                     |                           |                      |                                    |                               |                                          |                                           |                                        |         |
| Sl.No                                                                                                                               | Package No        | Name of Road                                           | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (In Lac)                              |                                      |                | Agreement No & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (In Km) | Thickness of Bitumen Layer (In mm) | Value of Bitumen Content In % | Previous Total Allocated Amount (In Lac) | Upto date expenditure as per MIS (In Lac) | Requisition against Work Done (In Lac) | Remarks |
|                                                                                                                                     |                   |                                                        |                       |                                                | Length (In Km.)              | Amount (In Lac) | Initial Rectification on with Surface Renewal (In Lac) | 5 Years Routine Maintenance (In Lac) |                |                     |                                     |                           |                      |                                    |                               |                                          |                                           |                                        |         |
| 1                                                                                                                                   | RM/SA/SON/23/0010 | Shikarpur Chhapra Chhoti Bandh Dom Tola To Mahito Tola | 31306413020           | 1797<br>20.03.23                               | 3.250                        | 249.077         | 194.07721                                              | 32.46880                             | 05/MBD/2023-24 | 31.05.2024          | -                                   | 3021                      | 25                   | 5.03                               | 0.000                         | 0.000                                    | 174.85533                                 |                                        |         |
| TOTAL                                                                                                                               |                   |                                                        |                       |                                                |                              |                 |                                                        |                                      |                |                     |                                     |                           |                      |                                    |                               |                                          |                                           | 174.85533                              |         |

*Signature*

D.A.O-I

R.W.D Works Div- Sonpur

*Signature*

Executive Engineer

R.W.D Works Div- Sonpur

*Signature*

कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल सोनपुर

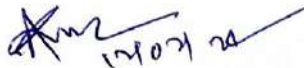
का0आ0सं0.....275.....सोनपुर, दिनांक 13-02-2024

कार्यालय आदेश

प्रमाणित किया जाता है कि बिहार ग्रामीण पथ अनुरक्षण निती-2018 योजनान्तर्गत Shikarpur Chhapra Chhoti Bandh Dom Tola To Mahto Tola. (Project ID-31306413020) का कार्य गुणवत्ता एवं विशिष्टियों के अनुरूप पूर्ण कराया गया है। पथ के मापीपुस्त की जॉच मेरे द्वारा 25 प्रतिशत एवं सहायक अभियंता के द्वारा 50 प्रतिशत एवं कनीय अभियंता के द्वारा शत प्रतिशत किया गया है।

  
12/02/24  
कनीय अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रशाखा सोनपुर

  
12/02/24  
सहायक अभियंता  
ग्रामीण कार्य विभाग  
कार्य अवर प्रमंडल सोनपुर

  
12/02/24  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल सोनपुर

Name of work : Shikarpur Chhapra Chhoti Bandh Dom Tola To Mahto Tola

Name of customer : Indu Kumari

(R) Rural Road

| Good   | Average     | Poor   |
|--------|-------------|--------|
| < 4000 | 4001 - 5000 | > 5000 |

| Date     | Time     | Test No | Distance(m) | Total Distance(m) | BUMP(cm) | Speed(Km/Hr) | U(mm/Km)     | Corrected U(mm/Km) | IRI  | Status | Latitude  | Direction | Longitude | Direction1 | Remarks |
|----------|----------|---------|-------------|-------------------|----------|--------------|--------------|--------------------|------|--------|-----------|-----------|-----------|------------|---------|
| 06/02/24 | 12:38:14 | 26      | 0           | 0                 | 03.0 cm  | 11.2 Km/Hr   | 300.0 mm/Km  | 406                | 0.68 | Good   | 25.755215 | N         | 85.162229 | E          | Normal  |
| 06/02/24 | 12:39:59 | 26      | 100         | 100               | 21.0 cm  | 17.8 Km/Hr   | 2100.0 mm/Km | 2076               | 2.9  | Good   | 25.755363 | N         | 85.161495 | E          | Normal  |
| 06/02/24 | 12:40:34 | 26      | 100         | 200               | 33.0 cm  | 28.7 Km/Hr   | 3300.0 mm/Km | 3190               | 4.26 | Good   | 25.755527 | N         | 85.160173 | E          | Normal  |
| 06/02/24 | 12:41:18 | 26      | 100         | 300               | 29.0 cm  | 28.7 Km/Hr   | 2900.0 mm/Km | 2819               | 3.81 | Good   | 25.755629 | N         | 85.159541 | E          | Normal  |
| 06/02/24 | 12:42:17 | 26      | 100         | 400               | 39.0 cm  | 28.1 Km/Hr   | 3900.0 mm/Km | 3747               | 4.81 | Good   | 25.755318 | N         | 85.159705 | E          | Normal  |
| 06/02/24 | 12:42:59 | 26      | 100         | 500               | 33.0 cm  | 18.0 Km/Hr   | 3300.0 mm/Km | 3190               | 4.26 | Good   | 25.755526 | N         | 85.157499 | E          | Normal  |
| 06/02/24 | 12:45:54 | 26      | 100         | 600               | 37.0 cm  | 10.6 Km/Hr   | 3700.0 mm/Km | 3561               | 4.69 | Good   | 25.755361 | N         | 85.159315 | E          | Normal  |
| 06/02/24 | 12:46:25 | 26      | 100         | 700               | 25.0 cm  | 11.5 Km/Hr   | 2500.0 mm/Km | 2447               | 3.36 | Good   | 25.754584 | N         | 85.159398 | E          | Normal  |
| 06/02/24 | 12:47:08 | 26      | 100         | 800               | 35.0 cm  | 18.3 Km/Hr   | 3500.0 mm/Km | 3375               | 4.48 | Good   | 25.753845 | N         | 85.159612 | E          | Normal  |
| 06/02/24 | 12:47:54 | 26      | 100         | 900               | 33.0 cm  | 18.6 Km/Hr   | 3300.0 mm/Km | 3190               | 4.26 | Good   | 25.753025 | N         | 85.159199 | E          | Normal  |
| 06/02/24 | 12:48:38 | 26      | 100         | 1000              | 35.0 cm  | 16.5 Km/Hr   | 3500.0 mm/Km | 3375               | 4.48 | Good   | 25.752488 | N         | 85.158967 | E          | Normal  |
| 06/02/24 | 12:49:51 | 26      | 100         | 1100              | 31.0 cm  | 25.7 Km/Hr   | 3100.0 mm/Km | 3004               | 4.03 | Good   | 25.751518 | N         | 85.158356 | E          | Normal  |
| 06/02/24 | 12:50:33 | 26      | 100         | 1200              | 34.0 cm  | 28.6 Km/Hr   | 3400.0 mm/Km | 3283               | 4.37 | Good   | 25.751027 | N         | 85.157063 | E          | Normal  |
| 06/02/24 | 12:51:09 | 26      | 100         | 1300              | 37.0 cm  | 20.5 Km/Hr   | 3700.0 mm/Km | 3561               | 4.69 | Good   | 25.750955 | N         | 85.155914 | E          | Normal  |
| 06/02/24 | 12:51:49 | 26      | 100         | 1400              | 33.0 cm  | 32.7 Km/Hr   | 3300.0 mm/Km | 3190               | 4.26 | Good   | 25.750923 | N         | 85.155387 | E          | Normal  |
| 06/02/24 | 12:52:28 | 26      | 100         | 1500              | 34.0 cm  | 20.2 Km/Hr   | 3400.0 mm/Km | 3283               | 4.37 | Good   | 25.750824 | N         | 85.154234 | E          | Normal  |
| 06/02/24 | 13:01:03 | 26      | 100         | 1600              | 22.0 cm  | 31.5 Km/Hr   | 2200.0 mm/Km | 2169               | 3.02 | Good   | 25.751025 | N         | 85.157965 | E          | Normal  |
| 06/02/24 | 13:01:55 | 26      | 100         | 1700              | 39.0 cm  | 28.8 Km/Hr   | 3900.0 mm/Km | 3747               | 4.91 | Good   | 25.750033 | N         | 85.158648 | E          | Normal  |
| 06/02/24 | 13:02:39 | 26      | 100         | 1800              | 38.0 cm  | 29.7 Km/Hr   | 3800.0 mm/Km | 3654               | 4.8  | Good   | 25.749872 | N         | 85.159858 | E          | Normal  |
| 06/02/24 | 13:03:32 | 26      | 100         | 1900              | 32.0 cm  | 29.4 Km/Hr   | 3200.0 mm/Km | 3097               | 4.14 | Good   | 25.749423 | N         | 85.160561 | E          | Normal  |
| 06/02/24 | 13:04:01 | 26      | 100         | 2000              | 29.0 cm  | 33.1 Km/Hr   | 2900.0 mm/Km | 2819               | 3.81 | Good   | 25.748906 | N         | 85.161367 | E          | Normal  |

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Shikarpur  
6/2/24  
J.E

Shikarpur  
6/2/24

Name of work : Shikarpur Chhapra Chhoti Bandh Dom Tola To Mahto Tola  
 Name of customer : Indu Kumari

| (R) Rural Road |          |    |     |      |         |            |              |      |      |      |           |   |           |
|----------------|----------|----|-----|------|---------|------------|--------------|------|------|------|-----------|---|-----------|
| Good           |          |    |     |      |         |            | Average      |      |      |      |           |   |           |
| < 4000         |          |    |     |      |         |            | 4001 - 5000  |      |      |      |           |   |           |
| Poor           |          |    |     |      |         |            | > 5000       |      |      |      |           |   |           |
|                |          |    |     |      |         |            |              |      |      |      |           |   |           |
| 06/02/24       | 13:04:47 | 26 | 100 | 2100 | 23.0 cm | 23.2 Km/Hr | 2300.0 mm/Km | 2262 | 3.13 | Good | 25.748508 | N | 85.161922 |
| 06/02/24       | 13:05:34 | 26 | 100 | 2200 | 36.0 cm | 30.9 Km/Hr | 3600.0 mm/Km | 3468 | 4.59 | Good | 25.747996 | N | 85.162498 |
| 06/02/24       | 13:11:30 | 26 | 100 | 2300 | 24.0 cm | 16.0 Km/Hr | 2400.0 mm/Km | 2355 | 3.24 | Good | 25.746034 | N | 85.166332 |
| 06/02/24       | 13:12:42 | 26 | 100 | 2400 | 24.0 cm | 29.7 Km/Hr | 2400.0 mm/Km | 2355 | 3.24 | Good | 25.746569 | N | 85.166284 |
| 06/02/24       | 13:13:04 | 26 | 100 | 2500 | 31.0 cm | 17.0 Km/Hr | 3100.0 mm/Km | 3004 | 4.03 | Good | 25.744838 | N | 85.166282 |
| 06/02/24       | 13:13:54 | 26 | 100 | 2600 | 29.0 cm | 29.6 Km/Hr | 2900.0 mm/Km | 2819 | 3.81 | Good | 25.743944 | N | 85.166267 |
| 06/02/24       | 13:14:37 | 26 | 100 | 2700 | 21.0 cm | 23.8 Km/Hr | 2100.0 mm/Km | 2076 | 2.9  | Good | 25.743438 | N | 85.166404 |
| 06/02/24       | 13:17:23 | 26 | 100 | 2800 | 22.0 cm | 19.4 Km/Hr | 2200.0 mm/Km | 2169 | 3.02 | Good | 25.744899 | N | 85.169702 |
| 06/02/24       | 13:18:19 | 26 | 100 | 2900 | 37.0 cm | 25.4 Km/Hr | 2600.0 mm/Km | 2540 | 3.47 | Good | 25.744942 | N | 85.168908 |
| 06/02/24       | 13:19:47 | 26 | 100 | 3000 | 32.0 cm | 12.6 Km/Hr | 3200.0 mm/Km | 3097 | 4.14 | Good | 25.745113 | N | 85.167903 |
| 06/02/24       | 13:20:11 | 26 | 100 | 3100 | 36.0 cm | 24.8 Km/Hr | 3600.0 mm/Km | 3468 | 4.59 | Good | 25.744849 | N | 85.166583 |
| 06/02/24       | 13:21:24 | 26 | 100 | 3200 | 22.0 cm | 24.9 Km/Hr | 2200.0 mm/Km | 2169 | 3.02 | Good | 25.744563 | N | 85.165965 |
| 06/02/24       | 13:22:11 | 26 | 50  | 3250 | 17.0 cm | 4.9 Km/Hr  | 1700.0 mm/Km | 1705 | 2.43 | Good | 25.744433 | N | 85.165217 |
|                |          |    |     |      |         |            |              |      |      |      |           |   | Normal    |

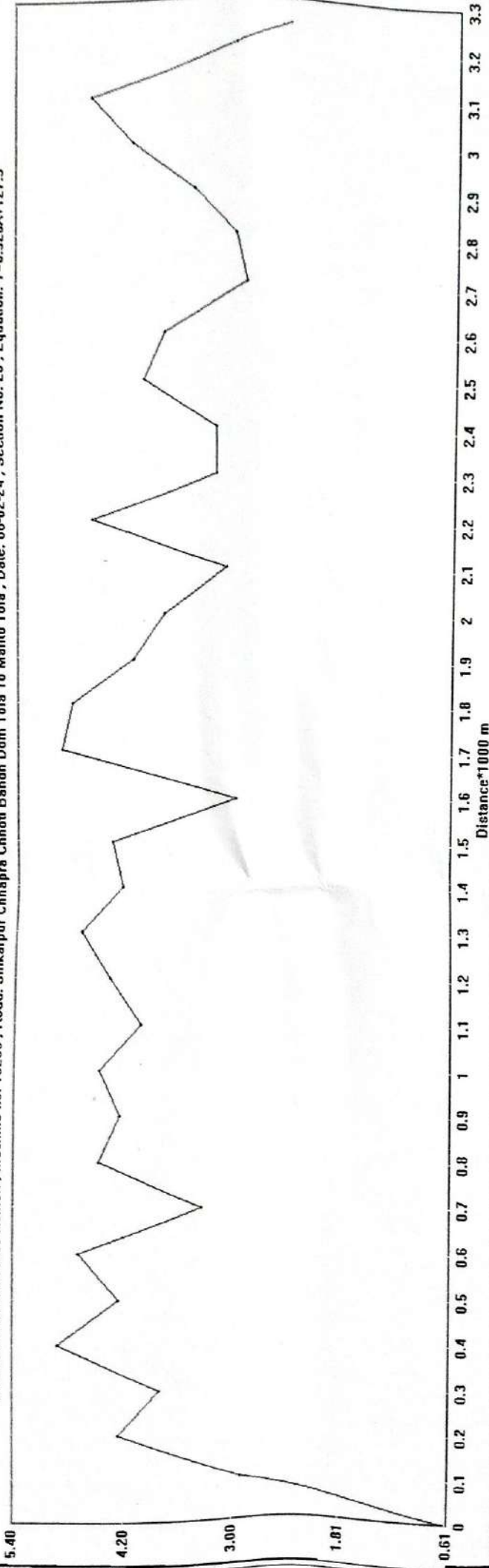
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 6/2/24  
 JB

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 06/02/24

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 6/2/24  
 JB

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 6/2/24

Name of Customer: Indu Kumari , Machine no: 19205 , Road: Shikarpur Chhapra Chhoti Bandh Dam Tola To Mahto Tola , Date: 06-02-24 , Section No: 26 , Equation:  $Y=0.928X+127.3$



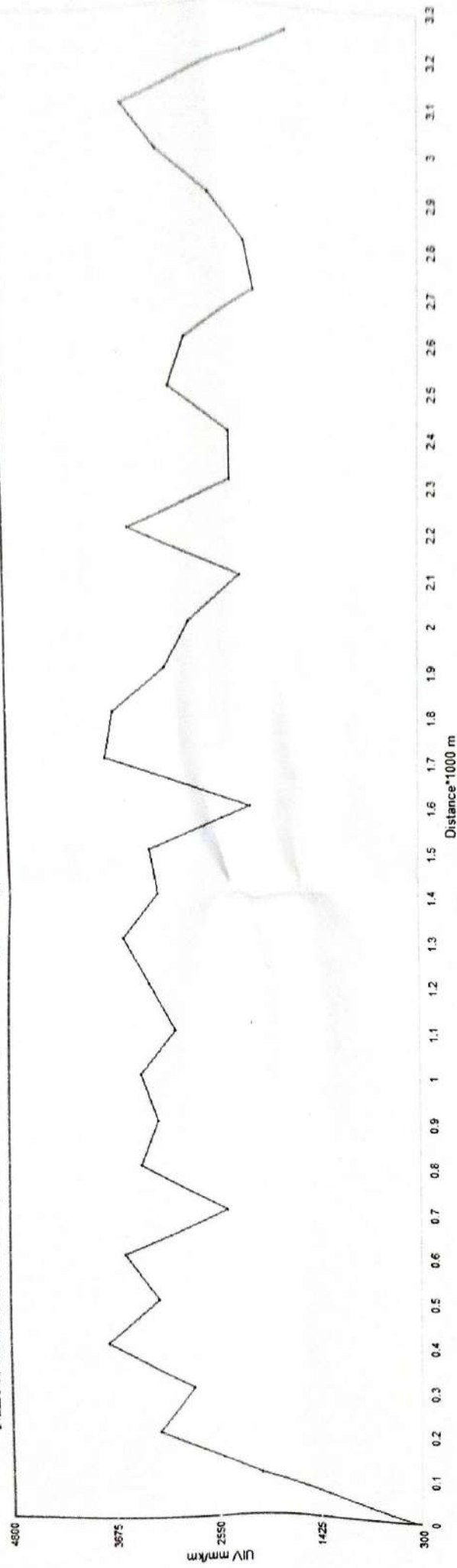
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J.E.

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J.E.

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06/02/24

Name of Customer: Indu Kumari , Machine no: 19205 , Road: Shikarpur Chhapra Chhoti Bandh Dom Tola To Mahito Tola , Date: 06-02-24 , Section No: 26 , Equation:  $Y=0.923X+127.3$



*Cham*  
6/2/24  
J.E.

*Bar*  
06/02/24

*Shikarpur*  
6/2/24

*Shikarpur*

1.

No. and date of agreement.  
(These four lines should be repeated at the commencement  
of the measurements relating to each work).

|                                                                                                      |            |      |                   |              |
|------------------------------------------------------------------------------------------------------|------------|------|-------------------|--------------|
| 1) Clearing and grubbing of<br>hard land — do —                                                      |            |      |                   |              |
| 2x                                                                                                   | 18x30.0x   | 1.0x | $\frac{1}{10000}$ | = 0.108      |
| 2x                                                                                                   | 30.0x30.0x | 1.0x | $\frac{1}{10000}$ | = 0.18       |
| 2x                                                                                                   | 1x22.0x    | 1.0x | $\frac{1}{10000}$ | = 0.004      |
| 2x                                                                                                   | 23x30.0x   | 1.0x | $\frac{1}{10000}$ | = 0.138      |
| 2x                                                                                                   | 1x24.0x    | 1.0x | $\frac{1}{10000}$ | = 0.004      |
| 2x                                                                                                   | 18x30.0x   | 1.0x | $\frac{1}{10000}$ | = 0.108      |
| 2x                                                                                                   | 9x30.0x    | 1.0x | $\frac{1}{10000}$ | = 0.054      |
| 2x                                                                                                   | 1x17.0x    | 1.0x | $\frac{1}{10000}$ | = 0.003      |
| 2x                                                                                                   | 8x30.0x    | 1.0x | $\frac{1}{10000}$ | = 0.048      |
| 2x                                                                                                   | 1x7.0x     | 1.0x | $\frac{1}{10000}$ | = 0.001      |
| Total =                                                                                              |            |      |                   | 0.648 Hec    |
| <br>6/12/23<br>JE |            |      |                   | Continuation |

Continuation