

Scheme - MMSI (CHITRA)

# Schedule XLV-Form No. 1

Name of Worker - Subhadra Bengra to Harijan To

Agg. No. - 17/MBD/2023-24

EE RWD (Ch)

DIVISION

Chapra-

AE RWD (Ch)

SUB-DIVISION

Block - Manjhi

Name of Contractors - Baikunth Nath Mishra

## MEASUREMENT BOOK

No.

4062

D.O.S - 15-01-24

D.O.C - 14-01-25

Name to work—

1

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars     | Details of actual measurement |    |    |    | Contents of area |
|-----------------|-------------------------------|----|----|----|------------------|
|                 | No.                           | L. | B. | D. |                  |
| 1st on PIC Bill |                               |    |    |    |                  |

Name of work: - construction

of road from Subhadra

Bangra to Harishm Tola

Agency: - Braikunth Nath Mishra

with Narayanpur, Pro-Dauidpur

Saran.

Agreement No. - 17 MBN/2023-24

D.O.C - 15-01-2024

Date of completion - 14-01-2025

Agreement value - 699008500

(1) Setting out pillar

- Proc. & fixing of working

bench mark etc

Qty as per size - 6 No

(2) Clearing and grubbing

road level etc

2.6 x 30.00 x 3.50 = 2730.00 m<sup>2</sup>

14 x 2.0 x 3.50 = 2.00 m<sup>2</sup>

Qty  
as per

Qty = 2732.00 m<sup>2</sup>

Qty = 2737

2737 x 0.0001 = 0.2737

Sch. XLV—Form No. 134

| Particulars                     | Details of actual measurement |     |    |                     | Contents of area |
|---------------------------------|-------------------------------|-----|----|---------------------|------------------|
|                                 | No.                           | L.  | B. | D.                  |                  |
|                                 |                               | B.F | PS | 169                 | 427120           |
| 9/9 WBM 1/2-32 P.P.R.           |                               |     |    |                     |                  |
| Juging, & spreading and         |                               |     |    |                     |                  |
| compacting stone agg.           |                               |     |    |                     |                  |
| of Spec size WBM 1/23           |                               |     |    |                     |                  |
| at                              |                               |     |    |                     |                  |
| at rate TMBP-4                  |                               |     |    |                     |                  |
| = 210.93 m <sup>3</sup>         |                               |     |    |                     |                  |
| @ 480                           |                               |     |    | 4.67 m <sup>3</sup> | 101344920        |
| 10/22 Prov. & Fix.              |                               |     |    |                     |                  |
| mmg & board etc                 |                               |     |    |                     |                  |
| at rate TMBP-4                  |                               |     |    |                     |                  |
| = 2 No                          |                               |     |    |                     |                  |
| @ 15319.96/each                 |                               |     |    |                     | 3064020          |
|                                 |                               |     |    |                     |                  |
|                                 |                               |     |    | PS- 27,38,36020     |                  |
| Add 1% L.C (+)                  |                               |     |    | 27384200            |                  |
| Add 18% G.S.T (+)               |                               |     |    | 492905500           |                  |
| Add S.F.P.B (+)                 |                               |     |    | 22635200            |                  |
|                                 |                               |     |    | PS- 33,31,28420     |                  |
| Less 0.03% as per Agreement (+) |                               |     |    | 1000200             |                  |
|                                 |                               |     |    | PS- 33,30,284200    |                  |
|                                 |                               |     |    |                     |                  |
| 03/02/2024                      |                               |     |    |                     |                  |
| J.E                             |                               |     |    |                     |                  |