

प्रमाणित किया जाता है कि इस मापी पुस्त  
मे मशीन के द्वारा अंकित कुल 100 एक सौ  
पन्ने है यह मापी पुस्त श्री...  
सहायक अभियन्ता ग्रामीण कार्य विभाग  
कार्य अवर प्रमण्डल...को निर्गत  
गया जात है।

21/06/21  
कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल, मधुबनी  
21/06/21

Sch. XLV—Form No. 134

\_\_\_\_\_  
DIVISION  
\_\_\_\_\_  
SUB-DIVISION

## Measurement Book

No: 2626

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars               | Details of actual measurement               |    |    |    | Contents of area |
|---------------------------|---------------------------------------------|----|----|----|------------------|
|                           | No.                                         | L. | B. | D. |                  |
|                           | 1st on A/C                                  |    |    |    |                  |
| Name of work              | Mahua PMSY Road to Korahiya under MMSY (SC) |    |    |    |                  |
| Agency                    | S. M. Singh, Jha, K. S. Saini               |    |    |    |                  |
| Ag No / Date              | 78 SBD / 2021-22                            |    |    |    |                  |
| Date of start             | 24/11/21                                    |    |    |    |                  |
| Date of completion        | 23/08/22                                    |    |    |    |                  |
| Actual Date of completion | In progress                                 |    |    |    |                  |
|                           | Recd 15.12.21                               |    |    |    |                  |

|                                          |                                                                                                                  |  |  |  |  |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| (1) P/R of working B.M.                  |                                                                                                                  |  |  |  |  |
|                                          | GND                                                                                                              |  |  |  |  |
| (2) Clearing & grubbing road land        |                                                                                                                  |  |  |  |  |
|                                          | EI                                                                                                               |  |  |  |  |
|                                          | $23 \times 30.00 \times 3.50 = 2415.00 \text{ m}^3$<br>$1 \times 6.00 \times 3.50 = 21.00$<br>$2436 \text{ m}^3$ |  |  |  |  |
|                                          | 0.24 HAC                                                                                                         |  |  |  |  |
| (3) Foundation & fixings of typical MMSY |                                                                                                                  |  |  |  |  |
| Information on board with logo           |                                                                                                                  |  |  |  |  |
|                                          | EI                                                                                                               |  |  |  |  |
| (4) Logo & Information board             |                                                                                                                  |  |  |  |  |
| (11) Citizen Information board           |                                                                                                                  |  |  |  |  |
|                                          | 1 NO                                                                                                             |  |  |  |  |
|                                          | 1 NO                                                                                                             |  |  |  |  |
|                                          | 15/12/21                                                                                                         |  |  |  |  |
|                                          | J.E.                                                                                                             |  |  |  |  |
|                                          | G.D.                                                                                                             |  |  |  |  |



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| Particulars                                   | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------|-------------------------------|----|----|----|------------------|
|                                               | No.                           | L. | B. | D. |                  |
| item no (17/24) i - p/v p.c.c                 |                               |    |    |    |                  |
| (11-15) in fourth. - - of 15                  |                               |    |    |    |                  |
| Qty. ride from BP - 20                        |                               |    |    |    |                  |
| Qty = 4.60 m <sup>3</sup>                     |                               |    |    |    |                  |
| C.R.S 54.79.02 / m <sup>3</sup> = Rs 25203 =  |                               |    |    |    |                  |
| item no (18/25) i - plain R.C.C               |                               |    |    |    |                  |
| in girders - - - of 12                        |                               |    |    |    |                  |
| Qty. ride from BP - 20                        |                               |    |    |    |                  |
| Qty = 33.74 m <sup>3</sup>                    |                               |    |    |    |                  |
| C.R.S 62.71.78 / m <sup>3</sup> = Rs 211593 = |                               |    |    |    |                  |
| item no (19/26) i - p/v laying                |                               |    |    |    |                  |
| R.C.C HP-3 1000mm dia - of 12                 |                               |    |    |    |                  |
| Qty. ride from BP - 20                        |                               |    |    |    |                  |
| Qty = 7.50 m                                  |                               |    |    |    |                  |
| C.R.S 3720.81 / m = Rs 27906 =                |                               |    |    |    |                  |
| item no (20/27) i - painting on               |                               |    |    |    |                  |
| perimeter wall - - - of 12                    |                               |    |    |    |                  |
| Qty. ride from BP - 29                        |                               |    |    |    |                  |
| Qty = 20.34 m <sup>2</sup>                    |                               |    |    |    |                  |
| C.R.S 101.40 / m <sup>2</sup> = Rs 2093 =     |                               |    |    |    |                  |
| item no (21/3) i - Excavation for             |                               |    |    |    |                  |
| Roadway Soil - - - of 12                      |                               |    |    |    |                  |
| Qty. ride from BP - 20                        |                               |    |    |    |                  |
| Qty = 21.70 m <sup>3</sup>                    |                               |    |    |    |                  |

Continuation

C.R.S 75.57 / m<sup>3</sup> = Rs 1640 =

C.R.S. 4046, 165 =

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| Particulars         | Details of actual measurement |     |    |                | Contents of area |
|---------------------|-------------------------------|-----|----|----------------|------------------|
|                     | No.                           | L.  | B. | D.             |                  |
|                     |                               | B.f | →  | R <sub>3</sub> | 40,46,169 = ∞    |
| Add 12% G.S.T       |                               |     |    | R <sub>3</sub> | 48,55,40 = ∞     |
| Add 1% less         |                               |     |    | R <sub>3</sub> | 40,46,2 = ∞      |
| Add 8% f            |                               |     |    | R <sub>3</sub> | 57,05,1 = ∞      |
| Total               |                               |     |    | R <sub>3</sub> | 46,29,222 = ∞    |
| 8.81% Below         |                               |     |    | R <sub>3</sub> | 40,78,34 = ∞     |
| Total               |                               |     |    | R <sub>3</sub> | 42,21,388 = ∞    |
| deduct prepaid Bill |                               |     |    | R <sub>3</sub> | 33,23,314 = ∞    |
| Total               |                               |     |    | R <sub>3</sub> | 89,8,074 = ∞     |
|                     |                               |     |    |                | 31.01.2024       |
|                     |                               |     |    |                | JE               |

Continuation