

MMGSJ-SC- अक्षत राजा जंगल प्रबंध प्रसिद्ध  
होवा है अर्थात् होवा तब राजा के निमाणा फर्म  
होवा-राजा की राज-राजा का नाम

**Schedule XLV-Part No. 134**  
राजा राजा की राज-राजा का नाम

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म/५

**DIVISION**

**SUB-DIVISION**

**Measurement Book**

मापी कुल राज-राजा का नाम- १०५/२०२१-२२.

| Particulars                                                                           | Details of actual measurement |       |         |      | Contents<br>of area |
|---------------------------------------------------------------------------------------|-------------------------------|-------|---------|------|---------------------|
|                                                                                       | No.                           | L.    | B.      | D.   |                     |
| <u>Record of work</u>                                                                 |                               |       |         |      |                     |
| N/A - Cont <sup>n</sup> of road from Lily's<br>Jala to Bhagwade Jala<br>(C.M.S.U.-CC) |                               |       |         |      |                     |
| N/A - N/S Angel Frigs Cont <sup>n</sup><br>Agr. Rev. 49/580 / 2014-22                 |                               |       |         |      |                     |
| Date of start is Apr. 25.06.22                                                        |                               |       |         |      |                     |
| Date of comp. is Apr 24.06.22                                                         |                               |       |         |      |                     |
|                                                                                       |                               |       |         |      |                     |
|                                                                                       |                               |       |         |      |                     |
|                                                                                       |                               |       |         |      |                     |
|                                                                                       |                               |       |         |      |                     |
|                                                                                       |                               |       |         |      |                     |
|                                                                                       |                               |       |         |      |                     |
|                                                                                       |                               |       |         |      |                     |
| (1) Cont <sup>n</sup> of Subgrade &<br>Shoulders ————— 2/7                            |                               |       |         |      |                     |
| Subgrade                                                                              | 4                             | 30.00 | 7.25    | 0.30 | 261.00 cu m         |
|                                                                                       | 1                             | 20.00 | 7.25    | 0.30 | 43.50 "             |
|                                                                                       | <u>140m</u>                   |       | Total = |      | 304.50 cu m         |
| <u>Signed</u><br><u>15.12.23</u><br><u>J.B</u>                                        |                               |       |         |      |                     |
|                                                                                       |                               |       |         |      |                     |
| (2) Cont <sup>n</sup> of SSB.<br>----- 2/10                                           |                               |       |         |      |                     |
| B.T. postn                                                                            |                               |       |         |      |                     |
|                                                                                       | 2                             | 30.00 | 4.05    | 0.20 | 48.60 "             |
| <u>To Continuation</u>                                                                |                               |       |         |      |                     |
|                                                                                       |                               |       |         |      | Total = 48.60 cu m  |

| Particulars                            | Details of actual measurement |    |    |       | Contents of area |
|----------------------------------------|-------------------------------|----|----|-------|------------------|
|                                        | No.                           | L. | B. | D.    |                  |
| Add S. P. acc. up to date              |                               |    |    |       |                  |
| Abstract from no. (5) P. 161           |                               |    |    |       |                  |
| (5) 122 Bm <sup>2</sup> x 23.78 x 0.10 |                               |    |    |       | 409.2            |
| Item no (6) P. 160                     |                               |    |    |       |                  |
| 567.27 m <sup>2</sup> x 23.78 x 0.10   |                               |    |    |       | 1349.2           |
| Item no (7) Subgrade                   |                               |    |    |       |                  |
| 2415.90 x 23.78 x 0.10                 |                               |    |    |       | 5745.2           |
| Item no (8) P. 163                     |                               |    |    |       |                  |
| 874.80 x 475.51 x 0.10                 |                               |    |    |       | 41,598.2         |
| Item no (9) P. 162                     |                               |    |    |       |                  |
| 303.86 m <sup>2</sup> x 637.37 x 0.10  |                               |    |    |       | 1936.2           |
| Item no (10) P. 163                    |                               |    |    |       |                  |
| 57.95 m <sup>2</sup> x 475.51 x 0.10   |                               |    |    |       | 2613.2           |
| Item no (11) P. 163                    |                               |    |    |       |                  |
| 81.86 m <sup>2</sup> x 637.37 x 0.10   |                               |    |    |       | 5198.2           |
| Item no (15) P. 164 1915               |                               |    |    |       |                  |
| 5808 m <sup>2</sup> x 465.44 x 0.10    |                               |    |    |       | 270.2            |
| Item no (16) P. 164 1920 Sub. th       |                               |    |    |       |                  |
| 44.476 m <sup>2</sup> x 535.51 x 0.10  |                               |    |    |       | 2382.2           |
|                                        |                               |    |    | (B)   | 78,925.2         |
| Total = A + B                          |                               |    |    |       | 66,84,105.2      |
| Less 3.11 % of per year                |                               |    |    |       | 2,07,876.2       |
|                                        |                               |    |    | C = D | 64,76,229.2      |

Continuation

