

Banki Main, Road to Pathak Chowk

## Schedule XLV-Form No. 134

ममस्य

(525)

Executive Engineer  
Rural Works Department  
Works Division, Jhanjhargarh

DIVISION

MADHERUJ

SUB-DIVISION

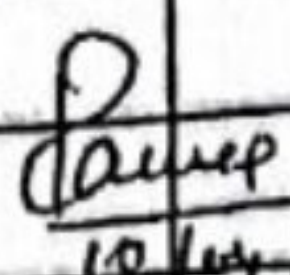
3151

MEASUREMENT BOOK

Ambari Devi

[illegible]

Sch. XLV—Form No. 134

| Particulars                                                                                                                        | Details of actual measurement |    |    |    | Contents of area    |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|---------------------|
|                                                                                                                                    | No.                           | L. | B. | D. |                     |
| C.P. WORK H.P. CALVERT                                                                                                             |                               |    |    |    |                     |
| as per E/I                                                                                                                         |                               |    |    |    |                     |
| 2+6.15+0.4m                                                                                                                        |                               |    |    |    | 4.92M <sup>2</sup>  |
| 2+2+6.15+0.60m                                                                                                                     |                               |    |    |    | 14.76 "             |
| 2+2+0.4m+0.6m                                                                                                                      |                               |    |    |    | 0.96 "              |
|                                                                                                                                    |                               |    |    |    | 20.64M <sup>2</sup> |
| <p> <br/> P. Kumar<br/> 18/11/2024<br/> DB </p> |                               |    |    |    |                     |
| ABSTRACT OF COST                                                                                                                   |                               |    |    |    |                     |
| 1st year maintenance                                                                                                               |                               |    |    |    |                     |
| (1/4) restoration of ancient carvings                                                                                              |                               |    |    |    |                     |
| with iron mosaic as per E/I                                                                                                        |                               |    |    |    |                     |
| Qty of T.M.B.P-25(1)                                                                                                               |                               |    |    |    |                     |
| 22.48m <sup>3</sup> @ 373.45/m <sup>3</sup>                                                                                        |                               |    |    |    | 8395.00             |
| (2/2) making up beams & rubble                                                                                                     |                               |    |    |    |                     |
| as per E/I                                                                                                                         |                               |    |    |    |                     |
| Qty of T.M.B.P-25(2)                                                                                                               |                               |    |    |    |                     |
| 137.36m <sup>2</sup> @ 59.55/m <sup>2</sup>                                                                                        |                               |    |    |    | 8180.00             |
| (3/6) Maintenance of H.P. Calvert                                                                                                  |                               |    |    |    |                     |
| as per E/I                                                                                                                         |                               |    |    |    |                     |
| Qty of T.M.B.P-25(3)                                                                                                               |                               |    |    |    |                     |
| 0.11m <sup>3</sup> @ 1205.11/m <sup>3</sup>                                                                                        |                               |    |    |    | 1205.00             |
| (4/8) Maintenance of wooden rods                                                                                                   |                               |    |    |    |                     |
| as per E/I                                                                                                                         |                               |    |    |    |                     |
| Qty of T.M.B.P-26(4)                                                                                                               |                               |    |    |    |                     |
| 0.04km @ 1138.21/km                                                                                                                |                               |    |    |    | 46.00               |

Continuation

C/M - 17826.00

Continuation

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