

MB No:- 2710

Schedule XLV Form No. 134.

21/11/77

DIVISION

34/11/77

SUB-DIVISION

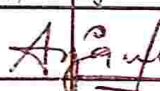
17/11/77

Measurement Book

Unemployed Engineer  
Ashwini Kumar

Bigwar Pashan matri path to Dhokai 17/11/77

## Sch. XLV-Form No. 134

| Particulars                                                                                    | Details of actual measurement |    |    |    | Contents of area      |
|------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|-----------------------|
|                                                                                                | No.                           | L. | B. | D. |                       |
| 2nd year Maintenance.                                                                          |                               |    |    |    |                       |
| N/Road: Vijwar Pralhan mantri                                                                  |                               |    |    |    |                       |
| Bel to Dhobi tola                                                                              |                               |    |    |    |                       |
| Agency: - Ashwani Kumar                                                                        |                               |    |    |    |                       |
| Ag No: 64/SRD/2020-21                                                                          |                               |    |    |    |                       |
| Actual Comp date - 26.5.2021                                                                   |                               |    |    |    |                       |
| Period: 25/5/2022 to 26/5/2023                                                                 |                               |    |    |    |                       |
| Date of Entry - 10/6/23                                                                        |                               |    |    |    |                       |
| (1) Making up. Ben. & shoulder                                                                 |                               |    |    |    |                       |
| 3x 15.00 x 1.00 = 45.00 m <sup>2</sup>                                                         |                               |    |    |    |                       |
| 2x 5.50 x 0.90 = 9.90                                                                          |                               |    |    |    |                       |
| 10x 2.00 x 0.75 = 15.00                                                                        |                               |    |    |    |                       |
| 5x 2.00 x 0.75 = 7.50                                                                          |                               |    |    |    |                       |
|                                                                                                |                               |    |    |    | 111.00 m <sup>2</sup> |
| (2) Maintenance of Road                                                                        |                               |    |    |    |                       |
| Agn - d - d                                                                                    |                               |    |    |    |                       |
| 0.525 km x 12% = 0.06 km                                                                       |                               |    |    |    |                       |
| (3) 200 & RM. Stone                                                                            |                               |    |    |    |                       |
| 0.525 x 15% = 0.08 km                                                                          |                               |    |    |    |                       |
|  10/6/23    |                               |    |    |    |                       |
| JE                                                                                             |                               |    |    |    |                       |
|  10-06-2023 |                               |    |    |    |                       |
| AE                                                                                             |                               |    |    |    |                       |

Continuation

## Sch. XLV-Form No. 134

| Particulars                         | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------|-------------------------------|----|----|----|------------------|
|                                     | No.                           | L. | B. | D. |                  |
| <u>ABSTRACT OF COST</u>             |                               |    |    |    |                  |
| (1) Man up up shoulder              |                               |    |    |    |                  |
| do do do                            |                               |    |    |    |                  |
| = 111.00 M <sup>3</sup> (P-33, H-1) |                               |    |    |    |                  |
| Q-58 = 97/M <sup>3</sup> —          |                               |    |    |    | ₹ 65460          |
| (2) Man of Road sign                |                               |    |    |    |                  |
| = 0.06 KM (P-33, P-2)               |                               |    |    |    |                  |
| Q-1077 = 82/KM —                    |                               |    |    |    | ₹ 6500           |
| (3) Man of 200 g KM                 |                               |    |    |    |                  |
| = 0.08 KM (P-33, P-2)               |                               |    |    |    |                  |
| Q-570 = 89/KM —                     |                               |    |    |    | ₹ 4600           |
|                                     |                               |    |    |    | ₹ 6450 = 00      |

|                    |  |  |  |  |          |
|--------------------|--|--|--|--|----------|
| Area of Road       |  |  |  |  | ₹ 6500   |
|                    |  |  |  |  | ₹ 757700 |
| Less 10.11 % below |  |  |  |  | ₹ 76600  |
|                    |  |  |  |  | ₹ 681100 |

10/6/2023  
JE

10-06-2023  
AE

cap  
10-06-2023

Material Statement

Q-58 = 16.65 M<sup>3</sup>

10/6/2023  
JE

Continuation



**Sch. XLV-Form No. 134**

| Particulars                                                      | Details of actual measurement |    |    |    | Contents of area        |
|------------------------------------------------------------------|-------------------------------|----|----|----|-------------------------|
|                                                                  | No.                           | L. | B. | D. |                         |
| M/14 - vijayar Pradhan mantsi path to Dlabi tola                 |                               |    |    |    |                         |
| Agency - Ashwani Kumar                                           |                               |    |    |    |                         |
| Op. No. - 64/SBD/2020-21                                         |                               |    |    |    |                         |
| Q.O.C. - 26.05.21                                                |                               |    |    |    |                         |
| ① Recoursement                                                   |                               |    |    |    |                         |
| ① Restoration of Rain cut with                                   |                               |    |    |    |                         |
| Soil - all job                                                   |                               |    |    |    |                         |
| ① Making up of berm/shoulder                                     |                               |    |    |    |                         |
| all job                                                          |                               |    |    |    |                         |
| 2x 18.60m x 0.75 = 27.90 m <sup>2</sup>                          |                               |    |    |    |                         |
| 4x 12.90 x 1.00 = 51.60 m <sup>2</sup>                           |                               |    |    |    |                         |
| 3x 11.70 x 0.70 = 24.57 m <sup>2</sup>                           |                               |    |    |    |                         |
| 2x 22.00 x 0.60 = 26.40 m <sup>2</sup>                           |                               |    |    |    |                         |
| 3x 19.25 x 0.75 = 43.31 m <sup>2</sup>                           |                               |    |    |    |                         |
|                                                                  |                               |    |    |    | 217.82 m <sup>2</sup>   |
|                                                                  |                               |    |    |    | 27286.72 m <sup>2</sup> |
| ② Maint of Road Sign - 0.08 km                                   |                               |    |    |    |                         |
| ③ Maint of 200m of ue - 0.09 km                                  |                               |    |    |    |                         |
| ④ Road marking with hot applied thermoplastic compound - all job |                               |    |    |    |                         |
| 2x 17x 2x 30.00 x 0.100 = 102.00                                 |                               |    |    |    |                         |
| 2x 15.00 x 0.100 = 3.00                                          |                               |    |    |    |                         |
|                                                                  |                               |    |    |    | 105.00 m <sup>2</sup>   |

Continuation

## Sch. XLV-Form No. 134

| Sch. XLV-Form No. 154                     |                               |    |    |    | Contents of area |
|-------------------------------------------|-------------------------------|----|----|----|------------------|
| Particulars                               | Details of actual measurement |    |    |    |                  |
|                                           | No.                           | L. | B. | D. |                  |
| <u>ABSTRACT</u>                           |                               |    |    |    |                  |
| ① making up kerma shoulder                |                               |    |    |    |                  |
| 0.1 km                                    |                               |    |    |    |                  |
| 0.1 km @ 11.777 m <sup>2</sup> /m         |                               |    |    |    |                  |
| 206.72 C F 56.97/m <sup>2</sup> F 11777.0 |                               |    |    |    |                  |
| ② maint. of Road signage                  |                               |    |    |    |                  |
| T.M.B. P.N. 35                            |                               |    |    |    |                  |
| 0.08 km @ 1077.52 / km F 86.00            |                               |    |    |    |                  |
| ③ maint. of 0.1 km road                   |                               |    |    |    |                  |
| T.M.B. P.N. 35                            |                               |    |    |    |                  |
| 0.1 km @ 1077.52 / km F 86.00             |                               |    |    |    |                  |

|                                                             |  |  |  |  |  |
|-------------------------------------------------------------|--|--|--|--|--|
| ④ Road marking with lat applied                             |  |  |  |  |  |
| T.M.B. P.N. 35                                              |  |  |  |  |  |
| 105.00 m <sup>2</sup> C F 82.129 / m <sup>2</sup> F 86255.0 |  |  |  |  |  |
| F 98149.00                                                  |  |  |  |  |  |
| 12% GST + 1% L.S                                            |  |  |  |  |  |
| F 12759.00                                                  |  |  |  |  |  |
| Scty fee                                                    |  |  |  |  |  |
| F 55.00                                                     |  |  |  |  |  |
| F 110963.00                                                 |  |  |  |  |  |
| 1% below 10.11%                                             |  |  |  |  |  |
| F 11218.00                                                  |  |  |  |  |  |
| F 99745.00                                                  |  |  |  |  |  |
| Material                                                    |  |  |  |  |  |
| Efw - 14.00 m <sup>3</sup>                                  |  |  |  |  |  |
| 18/08/24                                                    |  |  |  |  |  |
| Aye                                                         |  |  |  |  |  |
| 18-11-2024                                                  |  |  |  |  |  |
| AE                                                          |  |  |  |  |  |

Continuation