

Name of Road - BHELDI RASULPUR TEHTI MARHAN  
PATH TO BIVAN RAI TOLA.

# Schedule XLV-Form No. 134

MBNO-788

mmusy (un)

\_\_\_\_\_ DIVISION

Amnaya \_\_\_\_\_ SUB-DIVISION

**MEASUREMENT BOOK**

Sau Singh Kushway

| Particulars                      | Details of actual measurement |       |       |        | Contents of area      |
|----------------------------------|-------------------------------|-------|-------|--------|-----------------------|
|                                  | No.                           | L.    | B.    | D.     |                       |
| Name of work:-                   | Maint of Road from            |       |       |        |                       |
|                                  | Bhedli Rasul Pur Tehri Mar.   |       |       |        |                       |
|                                  | haura Path to Bigam Rai tola  |       |       |        |                       |
| Agency:-                         | Sonu Kumar                    |       |       |        |                       |
| Agency:-                         | Sonu Singh Kushwaha           |       |       |        |                       |
| Agreement No-                    | 04/11/2020/ha/SB/2020-21      |       |       |        |                       |
| Date of commencement -           | 28.06.2020                    |       |       |        |                       |
| Date of Actual Completion        | 20.04.2023                    |       |       |        |                       |
| Due date:-                       | 21.04.23 to 20.04.24          |       |       |        |                       |
| Date of entry:-                  | 18/05/2024                    |       |       |        |                       |
| ① Restoration of Road cuts/Berms |                               |       |       |        |                       |
| → do do all complete job         |                               |       |       |        |                       |
|                                  | 12x                           | 2.80x | 1.20x | 0.300: | 12.10 m <sup>3</sup>  |
|                                  | 10x                           | 3.00x | 1.15x | 0.300: | 10.35 m <sup>3</sup>  |
|                                  | 14x                           | 3.20x | 1.10x | 0.300: | 14.78 m <sup>3</sup>  |
|                                  | 15x                           | 3.05x | 1.00x | 0.300: | 13.73 m <sup>3</sup>  |
|                                  |                               |       |       |        | 50.96 m <sup>3</sup>  |
| ② Making up of Berms/shoulder    |                               |       |       |        |                       |
| → do do all complete job         |                               |       |       |        |                       |
|                                  | 16x                           | 4.20x | 1.10  | :      | 73.92 m <sup>2</sup>  |
|                                  | 14x                           | 4.05x | 1.10  | :      | 62.37 m <sup>2</sup>  |
|                                  | 13x                           | 4.50x | 1.00  | :      | 58.50 m <sup>2</sup>  |
|                                  | 12x                           | 5.00x | 1.05  | :      | 63.00 m <sup>2</sup>  |
|                                  | 5x                            | 5.10x | 1.00  | :      | 25.50 m <sup>2</sup>  |
|                                  |                               |       |       |        | 283.29 m <sup>2</sup> |
|                                  | P.T.O                         |       |       |        |                       |

Abstract of Cost  
1st Year Monthly Bill  
17

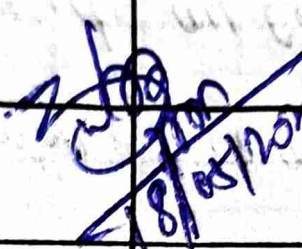
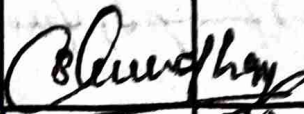
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| Particulars                          | Details of actual measurement |    |                       |    | Contents of area |
|--------------------------------------|-------------------------------|----|-----------------------|----|------------------|
|                                      | No.                           | L. | B.                    | D. |                  |
| 1/1 Restoration of Rain cuts/Dorms   |                               |    |                       |    |                  |
| — do — do all complete for           |                               |    |                       |    |                  |
| P-15,                                | 50.96 m <sup>2</sup> of       |    | 415.17/m <sup>2</sup> |    | 21159.01         |
| 2/2 Making up of Borms/shoulder      |                               |    |                       |    |                  |
| — do — do all complete for           |                               |    |                       |    |                  |
| P-15                                 | 283.29 m <sup>2</sup> of      |    | 283.28 m <sup>2</sup> |    |                  |
|                                      | at 58.37/m <sup>2</sup>       |    |                       |    | 16,535.0         |
| 3/2 Maintenance of C/D work (H.P.C)  |                               |    |                       |    |                  |
| — do — do all complete for           |                               |    |                       |    |                  |
| P-15                                 | 01 No of                      |    | 117.00                |    | 117.00           |
| 4/11(i) Cutting of branches of trees |                               |    |                       |    |                  |
| — do — do all complete for           |                               |    |                       |    |                  |
| P-16,                                | 02 No of                      |    | 117.18                |    | 234.00           |
| 5/11(ii) Cutting of shrubs from Road |                               |    |                       |    |                  |
| way — do — do all complete for       |                               |    |                       |    |                  |
| P-16 -                               | 10 No of                      |    | 6.54                  |    | 65.00            |
| 6/11(iii) Trimming of grass & weeds  |                               |    |                       |    |                  |
| — do — do all complete for           |                               |    |                       |    |                  |
| P-16 -                               | 24.00 m <sup>2</sup> of       |    | 2.18/m <sup>2</sup>   |    | 52.00            |
| 7/12 White washing of parapet        |                               |    |                       |    |                  |
| — do — do all complete for           |                               |    |                       |    |                  |
| P-16 -                               | 20.64 m <sup>2</sup> of       |    | 16.98/m <sup>2</sup>  |    | 340.00           |

Continuation of Rs 39,500.00



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| Particulars                                                                                                    | Details of actual measurement |    |    |       | Contents of area |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|-------|------------------|
|                                                                                                                | No.                           | L. | B. | D.    |                  |
|                                                                                                                |                               |    |    | B.F.A | 39,500.00        |
| Loss 10% below                                                                                                 |                               |    |    | E)    | 3950.00          |
|                                                                                                                |                               |    |    | R     | 35,550.00        |
| <del>  <br/>18/05/24 </del> |                               |    |    |       |                  |
| <br>18/05/24               |                               |    |    |       |                  |

Material Statement

1. Earth work - 93.45 MB


  
18/05/24