

MA THUNSI BASTHA MEDNIPUR TO PHUNSI

# Schedule XLV-Form No. 134

ROAD MEDNIPUR UNDER MAMSY (SC)

ଅମିତ କମିଟି ମୋଟରୀୟ ଯାନ **DIVISION**

ଅମିତ କମିଟି ମୋଟରୀୟ ଯାନ **SUB-DIVISION**

**MEASUREMENT BOOK**

1102478

ମାପକରଣ : ମାପକରଣ / ମାପକରଣ

2<sup>nd</sup> year maintenance  
Details of measurement  
49

Sch. XLV-Form No. 134

| Particulars                                                                                        | Details of actual measurement |      |      |       | Contents of area |
|----------------------------------------------------------------------------------------------------|-------------------------------|------|------|-------|------------------|
|                                                                                                    | No.                           | L.   | B.   | D.    |                  |
| N/W:- maintenance of road from Nathuni Baitha mednipur to P.M.G.Sy Road mednipur in Nandpur Block. |                               |      |      |       |                  |
| Agency:- Nilesh Kumar, muzaffarpur                                                                 |                               |      |      |       |                  |
| Date of start:- 08-06-2021                                                                         |                               |      |      |       |                  |
| Date of completion:- 07-03-2022                                                                    |                               |      |      |       |                  |
| Actual date of completion:- 03-05-2022                                                             |                               |      |      |       |                  |
| SLO Restoration of raincuts with Soil moorum to do all complete job.                               |                               |      |      |       |                  |
| -                                                                                                  | 5                             | 1.5  | 0.9  | 0.300 | $2.02m^3$        |
| -                                                                                                  | 4                             | 1.1  | 1.9  | 0.300 | $2.50m^3$        |
| -                                                                                                  | 3                             | 1.7  | 1.1  | 0.300 | $1.68m^3$        |
| -                                                                                                  | 7                             | 1.6  | 1.8  | 0.300 | $6.04m^3$        |
| -                                                                                                  | 6                             | 1.4  | 1.8  | 0.300 | $3.56m^3$        |
| -                                                                                                  | 5                             | 1.75 | 1.65 | 0.300 | $4.33m^3$        |
| -                                                                                                  | 4                             | 1.9  | 0.9  | 0.300 | $2.05m^3$        |
| -                                                                                                  | 3                             | 1.8  | 1.1  | 0.300 | $1.78m^3$        |
| -                                                                                                  | 4                             | 1.65 | 0.85 | 0.300 | $1.68$           |
| -                                                                                                  | 7                             | 1.2  | 1.95 | 0.300 | $4.91m^3$        |
|                                                                                                    |                               |      |      |       | $= 30.55m^3$     |

Continuation

Limit =  $30.38m^3$

Abstract of cost  
2nd year maintenance  
53

Sch. XLV-Form No. 134

| Particulars                                                                                     | Details of actual measurement |    |    |    | Contents of area                                    |
|-------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|-----------------------------------------------------|
|                                                                                                 | No.                           | L. | B. | D. |                                                     |
| Item ① Restoration of rain cuts with soil maximum to do all complete Job.                       |                               |    |    |    |                                                     |
| Qty vide SL no ① page - (49)                                                                    |                               |    |    |    |                                                     |
|                                                                                                 |                               |    |    |    | $30.38 \text{ m}^3 @ 404.06/\text{m}^3 = 12,273.00$ |
| Item ② making of Berms shoulder Stripping excess soil to do all complete Job.                   |                               |    |    |    |                                                     |
| Qty vide SL ② page - (50)                                                                       |                               |    |    |    |                                                     |
|                                                                                                 |                               |    |    |    | $62 \text{ m}^2 @ 60.28/\text{m}^2 = 3737.00$       |
| Item ③ maintenance of pot holes mix seal Surfacing using Bitumin Binder to do all complete Job. |                               |    |    |    |                                                     |
| Qty vide SL ③ page - (50)                                                                       |                               |    |    |    |                                                     |
|                                                                                                 |                               |    |    |    | $7.15 \text{ m}^2 @ 280.48/\text{m}^2 = 2630.00$    |
| Item ④ maintenance of road signs to do all complete Job.                                        |                               |    |    |    |                                                     |
| V. T. M. B. P - (50)                                                                            |                               |    |    |    |                                                     |
| Qty 0.06 km @ 1104.14/m = 66.00                                                                 |                               |    |    |    |                                                     |

Continuation

| Particulars                                                                  | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                              | No.                           | L. | B. | D. |                  |
| Item ⑤ maint of 200m and km<br>Stone lock all complete job                   |                               |    |    |    |                  |
| V.T.M.B.P - 50                                                               |                               |    |    |    |                  |
| Qty = 0.08km @ 641.97/km = 51.00                                             |                               |    |    |    |                  |
| Item ⑥ Cutting of branches of<br>trees and shrubs to do<br>all complete job. |                               |    |    |    |                  |
| V.T.M.B.P - (51)                                                             |                               |    |    |    |                  |
| Qty = 1 No @ 113.64/No = 114.00                                              |                               |    |    |    |                  |
| Item ⑦ Cutting of shrubs from<br>roadway to do all complete<br>job -         |                               |    |    |    |                  |
| V.T.M.B.P - (51)                                                             |                               |    |    |    |                  |
| Qty - 2 No @ 6.98/No = 14.00                                                 |                               |    |    |    |                  |
| Item ⑧ Trimming of grass and<br>weeds to do all complete<br>job.             |                               |    |    |    |                  |
| V.T.M.B.P - (51)                                                             |                               |    |    |    |                  |
| Qty - 5 m <sup>2</sup> @ 2.33/m <sup>2</sup> = 12.00                         |                               |    |    |    |                  |

| Particulars                                                                         | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                     | No.                           | L. | B. | D. |                  |
| Item @ maintenance of Already planted trees for second year to do all complete Job. |                               |    |    |    |                  |
| Qty V.T.M.B - page - (51)                                                           |                               |    |    |    |                  |
| Qty = 17 @ 688 / NO =                                                               |                               |    |    |    | 11696 =          |
|                                                                                     |                               |    |    |    | = 30,593 =       |
| As per Agreement 2.66% =                                                            |                               |    |    |    | 814 =            |
| Below                                                                               |                               |    |    |    | = 29,779 =       |
| <del>15/11/2015</del>                                                               |                               |    |    |    |                  |
| <del>17/11/2015</del>                                                               |                               |    |    |    |                  |