

# कार्यपालक अभियंता का कार्यालय

## ग्रामीण कार्य विभाग, कार्य प्रमंडल फारबिसगंज

पत्रांक 3241/3230

फारबिसगंज/दिनांक 18/12/2024

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, फारबिसगंज

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी  
सचिव-सह-प्राधिकृत पदाधिकारी  
ग्रामीण पथ विकास एजेंसी पटना ।

विषय—New Maintenance Policy 2018(MR New) योजनान्तर्गत पथ में आवंटन उपलब्ध कराने के संबंध में।

महाशय,

उपरोक्त विषय के संबंध में कहना है कि New Maintenance Policy 2018(MR New) योजनान्तर्गत चल रहे पथ के निर्माणधीन कार्य के विरुद्ध चल रहे योजनाओं का भुगतान हेतु Rs.-531,04,733(Five Crore Thirty One Lakh Four Thousand Seven Hundred Thirty Three Rupees) की आवश्यकता है | अध्याचना का निर्माण कार्य विशिष्टों के अनुरूप है तथा कार्य संतोषप्रद है |

अतः अनुरोध है कि अध्याचना पत्र के आधार पर आवंटन Rs.-531,04,733(Five Crore Thirty One Lakh Four Thousand Seven Hundred Thirty Three Rupees) उपलब्ध कराने की कृपा की जाये |

अनु०— 1) अध्याचना प्रपत्र।

2) 19 ए फॉर्म |

3) मापिपुस्त की छायाप्रति सलग्न ||

18.12.2024

18/12/24

विश्वासभाजन

18/12/24

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, फारबिसगंज

18-12-2024

# Rural Works Department, Works Division Forbesganj

## Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road maintenance Policy 2018

### (Initial Rectification and Surface Renewal)

Name of Division : PIU(Forbesganj)

| Sl. No. | Package no.         | Name of Road                                                                                  | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 |                                                     | Agreement Amount (in Lac)            |                               | Agreement No. & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in percentage | Previous Total Allocated Amount (in Lac) | Up to date expenditure as per MIS (in Lac) | Requisition Against work done (in lac) | Remarks |
|---------|---------------------|-----------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|-----------------------------------------------------|--------------------------------------|-------------------------------|----------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|------------------------------------------|--------------------------------------------|----------------------------------------|---------|
|         |                     |                                                                                               |                       |                                                | Length (in Km)               | Amount (in Lac) | Initial Rectification with Surface Renewal (in lac) | 5 years Routine Maintenance (in lac) |                               |                      |                                     |                           |                         |                                    |                                        |                                          |                                            |                                        |         |
| 1       | 2                   | 3                                                                                             | 4                     | 5                                              | 6                            | 7               | 8                                                   | 9                                    | 10                            | 11                   | 12                                  | 13                        | 14                      | 15                                 | 16                                     | 17                                       | 18                                         | 19                                     |         |
| 1       | RM/AR/ FOR/24/ 0005 | NH-57 PBC Tamna Tola Palasi Middle School to Yadav and thakur tola via doman bandh, Shah tola | 21206112047           | 6120 04 Dec 2023                               | 4.855                        | 310.28000       | 230.77811                                           | 65.31347                             | 10/MBD/M R-2024-25 27/06/2024 | 26-Mar-25            |                                     | 3071                      | 25mm                    | 5.10%                              | 0.00000                                | 0.00000                                  | 230.00000                                  |                                        |         |
| 2       | RM/AR/ FOR/24/ 0005 | Fengadh to Middle School Sonapur                                                              | 21206112036           | 6120 04 Dec 2023                               | 1.925                        | 164.47400       | 132.83331                                           | 22.16201                             | 10/MBD/M R-2024-25 27/06/2024 | 26-Mar-25            |                                     | 3072                      | 25mm                    | 5.10%                              | 0.00000                                | 0.00000                                  | 132.00000                                  |                                        |         |
| 3       | RM/AR/ FOR/24/ 0005 | SONAPUR TO KOCHAGAMA                                                                          | N212061002034         | 6120 04 Dec 2023                               | 3.370                        | 181.40300       | 128.00118                                           | 46.01721                             | 10/MBD/M R-2024-25 27/06/2024 | 26-Mar-25            |                                     | 3001                      | 25mm                    | 5.10%                              | 0.00000                                | 0.00000                                  | 128.00000                                  |                                        |         |
| 4       | RM/AR/ FOR/23/ 0003 | Middle School Hingna to House of Jawahar Mandal                                               | 21206112055           | 1891 25 Mar 2023                               | 0.918                        | 65.62000        | 45.25234                                            | 9.44659                              | 48/MBD/20 23-24 16/09/2023    | 15-Jun-24            |                                     | 3019                      | 25mm                    | 5.10%                              | 0.00000                                | 0.00000                                  | 41.04733                                   |                                        |         |
|         |                     |                                                                                               |                       |                                                |                              |                 |                                                     |                                      |                               |                      |                                     |                           |                         |                                    | 0.00000                                | 0.00000                                  | 531.04733                                  |                                        |         |

1 Signed Hard Copy and Soft Copy (in Excel) of recorded IRI is enclosed.

2 Up-to date Physical Progress has been uploaded in MIS.

*Forbesganj*  
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Executive Engineer  
Rural Works Department,  
Works Division Forbesganj

# FORM GFR-19-A

(See Govt. of India's decision(i) below rule 150)  
Form of Utilisation Certificate upto December 2024

## New Maintenance Policy 2018(MR New)

PIU;- RWD Works Division Forbesganj

| Sl No | Name of Scheme                       | Sanction No. & Date with Amount (in Rs. Lakh) | Amount Received (in Lakh) | Particulars                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|--------------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | 2                                    | 3                                             | 4                         | 5                                                                                                                                                                                                                                                                                                                                                                                              |
| 1     | New Maintenance Policy 2018 (MR New) | 6716.98775                                    | 6716.98775                | Certified that out of Rs-6716.98775 Lakh received till date in favour of Executive Engineer, RWD Works Division Forbesganj a Sum of Rs-6713.28651 Lakh has been utilized for the New Maintenance Policy 2018(MR New) Scheme as given in the margine for which it was Sanctioned and that the Balance of Rs-3.70124 Lakh remaining unutilized at the end of period under the time of completion |
|       |                                      | 6716.98775                                    | 6716.98775                |                                                                                                                                                                                                                                                                                                                                                                                                |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was

### Kind of Checks Exercised:-

- (i) Workers have been supervised by Executive Engineer/ Superintending Engineer
- (ii) Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer
- (iii) Construction materials have been tested
- (iv) Measurments have been recorded in the MB's and test check conducted by the
- (v) All other codal formalities have ovserved

### 3. Physical Progress Achieved

- (i) Construction of Road Works
- (ii) Construction of CD Works

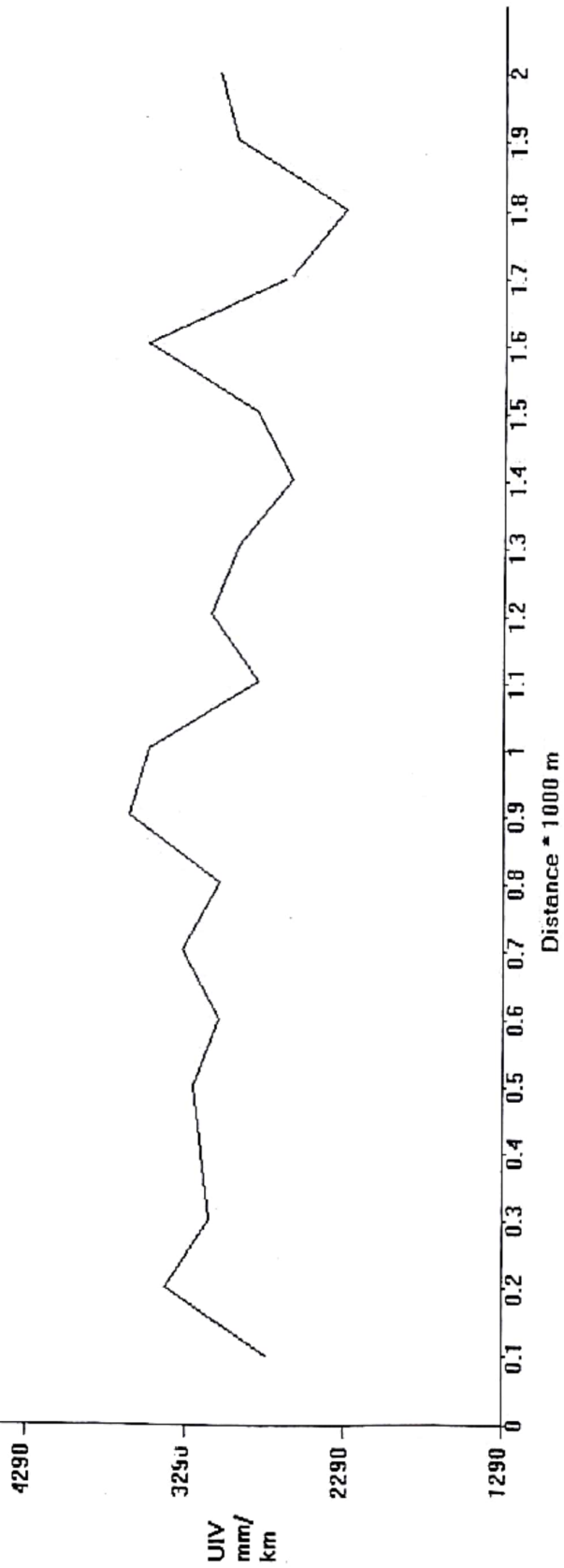
*J. R. S.*  
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*PC*

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Executive Engineer  
Rural Works Department,  
Works Division Forbesganj  
*RomRat*  
18-12-2024



File : C:\Users\ADMINT-IT-RR\Desktop\S\10122024.Xls, Section No. :90, Eqn :  $Y = 0 * X^2 + 1.136 * X + 132.5$   
 Name of Customer : Sathi Construction Prop Md Rehan Alam, Name of Work/ Road : Fengadh to Middle School Sonaf



*[Signature]*  
 Executive Engineer  
 Rural Works Department  
 Work Division, Forbesganj

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| Date     | Time     | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km | IRI mm/km | CATEGORY | Latitude | Longitude | Event                              |                |
|----------|----------|-------------|--------------|-------------|------------|----------|-----------|----------|----------|-----------|------------------------------------|----------------|
|          |          |             |              |             |            |          |           | ROAD     |          |           | $Y = 0 * X^2 + 1.136 * X + 132...$ |                |
| 10/12/24 | 02:12:10 | 90          | 0.100        | 250         | 20.2       | 2500     | 2789      | G        | 26.36126 | 87.214017 | Normal                             | X = 1900       |
| 10/12/24 | 02:14:26 | 90          | 0.100        | 310         | 20.2       | 3100     | 3416      | G        | 26.3584  | 87.21449  | Normal                             | Y = 2290       |
| 10/12/24 | 02:16:16 | 90          | 0.100        | 270         | 10.1       | 2700     | 3140      | G        | 26.35854 | 87.214584 | Normal                             |                |
| 10/12/24 | 02:17:29 | 90          | 0.100        | 270         | 10.1       | 2700     | 3199      | G        | 26.35874 | 87.21431  | Normal                             |                |
| 10/12/24 | 02:19:22 | 90          | 0.100        | 290         | 10.1       | 2900     | 3250      | G        | 26.34778 | 87.217676 | Normal                             | (R) RURAL ROAD |
| 10/12/24 | 02:22:26 | 90          | 0.100        | 260         | 20.2       | 2600     | 3086      | G        | 26.346   | 87.218758 | Normal                             | Good           |
| 10/12/24 | 02:24:32 | 90          | 0.100        | 280         | 20.2       | 2800     | 3313      | G        | 26.34846 | 87.217384 | Normal                             | Average        |
| 10/12/24 | 02:26:42 | 90          | 0.100        | 260         | 20.2       | 2600     | 3086      | G        | 26.34746 | 87.217997 | Normal                             | 4001-5000      |
| 10/12/24 | 02:28:19 | 90          | 0.100        | 310         | 20.2       | 3100     | 3654      | G        | 26.34579 | 87.218895 | Normal                             | Poor           |
| 10/12/24 | 02:29:56 | 90          | 0.100        | 300         | 10.1       | 3000     | 3540      | G        | 26.34756 | 87.217866 | Normal                             | >5001          |
| 10/12/24 | 02:32:10 | 90          | 0.100        | 240         | 10.1       | 2400     | 2858      | G        | 26.34676 | 87.218334 | Normal                             |                |
| 10/12/24 | 02:34:19 | 90          | 0.100        | 280         | 10.1       | 2800     | 3140      | G        | 26.36126 | 87.213999 | Normal                             |                |
| 10/12/24 | 02:36:10 | 90          | 0.100        | 250         | 10.1       | 2500     | 2972      | G        | 26.34579 | 87.218896 | Normal                             |                |
| 10/12/24 | 02:38:23 | 90          | 0.100        | 220         | 20.2       | 2200     | 2631      | G        | 26.35875 | 87.214319 | Normal                             |                |
| 10/12/24 | 02:42:10 | 90          | 0.100        | 240         | 20.2       | 2400     | 2858      | G        | 26.34756 | 87.217868 | Normal                             |                |
| 10/12/24 | 02:44:24 | 90          | 0.100        | 300         | 10.1       | 3000     | 3540      | G        | 26.34676 | 87.218333 | Normal                             |                |
| 10/12/24 | 02:46:10 | 90          | 0.100        | 220         | 20.2       | 2200     | 2631      | G        | 26.34778 | 87.217675 | Normal                             |                |
| 10/12/24 | 02:46:22 | 90          | 0.100        | 190         | 20.2       | 1900     | 2290      | G        | 26.346   | 87.218757 | Normal                             |                |
| 10/12/24 | 02:48:19 | 90          | 0.100        | 250         | 20.2       | 2500     | 2972      | G        | 26.34845 | 87.217383 | Normal                             |                |
| 10/12/24 | 02:50:15 | 90          | 0.100        | 260         | 10.1       | 2600     | 3086      | G        | 26.3584  | 87.214492 | Normal                             |                |

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Executive Engineer  
Rural Works Department  
Work Division, Forbesganj



कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग, कार्य प्रमंडल फारबिसगंज  
नयी अनुरक्षण नीति 2018 के अधियाचना हेतु प्रमाण पत्र

| क्र०<br>स० | शर्त                                                                                                                                                                                                                                                                       | अभियुक्ति                                                                                                                                                              |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | मापि पुस्त पर इस आशय का प्रमाण पत्र दर्ज है कि कार्य गुणवत्ता पूर्ण कराया गया है एवं विशिष्टियों के अनुरूप है।                                                                                                                                                             | Fengadh to Middle School Sonapur पथ का निर्माण कार्य गुणवत्ता पूर्ण कराया गया है एवं विशिष्टियों के अनुरूप है।                                                         |
| 2          | कराये गए कार्यों के सभी अवयवों के अवयववार 100 प्रतिशत कार्य का दर्ज मापी का सत्यापन कनीय अभियंता, कम से कम 50 प्रतिशत मापी का सत्यापन सहायक अभियंता एवं कम से कम 10 प्रतिशत मापी का सत्यापन कार्यपालक अभियंता द्वारा किये जाने का प्रमाण पत्र को विभागीय MIS पर अपलोड जाय। | Fengadh to Middle School Sonapur पथ का कराये गए कार्यों के सभी अवयवों के अवयववार मापी का सत्यापन कनीय अभियंता, सहायक अभियंता एवं कार्यपालक अभियंता द्वारा किया गया है। |

*Final*  
18.12.2024

*[Signature]*  
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18/12/24

|                                                                                             |                                                                                              |                                                                      |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| कनीय अभियंता<br>ग्रामीण कार्य विभाग,<br>कार्य अवर प्रशाखा सनीमंज<br>कार्य प्रमंडल फारबिसगंज | सहायक अभियंता<br>ग्रामीण कार्य विभाग,<br>कार्य अवर प्रमंडल सनीमंज<br>कार्य प्रमंडल फारबिसगंज | कार्यपालक अभियंता<br>ग्रामीण कार्य विभाग,<br>कार्य प्रमंडल फारबिसगंज |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|