

NH-30 To Jigga Road to Paschimpur paguan  
Tola

## Schedule XLV-Form No. 134

मन्सि-1-(Dusesh)

Bikramganj

DIVISION

DINARA

~~Subdiv~~

SUB-DIVISION

Phawila Kumaar

MEASUREMENT BOOK

672

# Record measurement

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars      | Details of actual measurement |    |              |    | Contents of area |
|------------------|-------------------------------|----|--------------|----|------------------|
|                  | No.                           | L. | B.           | D. |                  |
| NW-              | 11130                         | to | Jigra road   |    |                  |
|                  |                               | to | Prashurampur |    |                  |
|                  |                               |    | tola         |    |                  |
| Agency -         | Anamika Kumari                |    |              |    |                  |
| Block -          | Dinara                        |    |              |    |                  |
| CH               | MMGSy (Awards)                |    |              |    |                  |
| Authority        | S.C. Road Birkampur           |    |              |    |                  |
| Agreement -      | 63331444 (P49)                |    |              |    |                  |
| Agreement Date - | 30/10/24                      |    |              |    |                  |
| Agreement No -   | 12/560/23-24                  |    |              |    |                  |

|          |                       |            |       |                     |
|----------|-----------------------|------------|-------|---------------------|
| Length   | 0.425 km              | CL         |       |                     |
| ①        | cleaning and grubbing |            |       |                     |
|          | need land             |            |       |                     |
|          | 5 x 30M               | 2 x 3.5M   | =     | 1050M <sup>2</sup>  |
|          | 3 x 30M               | 2 x 3.5M   | =     | 630                 |
|          | 2 x 30M               | 2 x 2.5M   | =     | 420                 |
|          | 4 x 30M               | 2 x 2.5M   | =     | 840                 |
|          | 1 x 5M                | 2 x 3.5M   | =     | 35                  |
|          |                       |            | Total | 2975 M <sup>2</sup> |
|          | or                    | 2975/10000 | =     | 0.297               |
|          |                       |            | or    | 0.30 Hect           |
| HP 1x600 | E/w is approved       |            |       |                     |
|          | SM Final plan         |            |       |                     |
|          | also for all          |            |       |                     |

Continuation

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| Particulars                       | Details of actual measure |    |    |    | Contents of area |
|-----------------------------------|---------------------------|----|----|----|------------------|
|                                   | No.                       | L. | B. | D. |                  |
| (24) Pundit L/S                   |                           |    |    |    |                  |
| 1.21 M <sup>3</sup>               |                           |    |    |    |                  |
| (25) Pundit PCCM <sub>15</sub>    |                           |    |    |    |                  |
| 5.70 M <sup>3</sup>               |                           |    |    |    |                  |
| (26) Pundit PCCM <sub>20</sub>    |                           |    |    |    |                  |
| 30.34 M <sup>3</sup>              |                           |    |    |    |                  |
| (27) 812 112 640 H.P.             |                           |    |    |    |                  |
| 15 M <sup>3</sup>                 |                           |    |    |    |                  |
| (28) Pundit Pundit                |                           |    |    |    |                  |
| Panapal                           |                           |    |    |    |                  |
| 24.96 M <sup>2</sup>              |                           |    |    |    |                  |
| (29) Add Cost 18%                 |                           |    |    |    |                  |
| Add L.C. 1%                       |                           |    |    |    |                  |
| Add 10% SF Value P <sub>20B</sub> |                           |    |    |    |                  |
| Loss 0.2% rate for                |                           |    |    |    |                  |
| Loss for ms Payme                 |                           |    |    |    |                  |
| 57124 P <sub>20B</sub>            |                           |    |    |    |                  |
| 57124                             |                           |    |    |    |                  |

Continuation