

कार्यपालक अभियंता का कार्यालय, ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मनिहारी (कटिहार)।



पत्रांक...2812...अनु0 मनिहारी,

दिनांक...11/12/24...

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल मनिहारी (कटिहार)।

सेवा में,

अपर -मुख्य-कार्यपालक -पदाधिकारी,  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय :- MR (New-Maintenance Policy-2018) योजनान्तर्गत चल रहें कार्य का निधि की  
अधियाचना के संबंध में।

महाशय

उपर्युक्त विषय के संबंध में कहना है कि ग्रामीण कार्य विभाग कार्य, कार्य प्रमंडल, मनिहारी  
के अधीन MR (New-Maintenance Policy-2018) योजनान्तर्गत चल रहे कार्य का निधि उपलब्ध कराने  
हेतु अधियाचना विहित प्रपत्र में तैयार कर आपके अग्रेतर कार्रवाई हेतु समर्पित की जाती है।

अनु:-यथोक्त।

विश्वासभाजन

11/12/24

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मनिहारी(कटिहार)।

# RWD, Works Division, Manihari

Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road maintenance Policy 2018 (Departmental Work)

Division : Manihari

| SLNo  | Package no.       | Name of Road                                     | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (in Lac)                           |                                      | Agreement No./Work order & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in percentage | Previous Total Allotted Amount (In Lac) | Up to date expenditure as per MIS (In Lac) | Requisition Against work done (In lac) | Remarks  |
|-------|-------------------|--------------------------------------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|-----------------------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|----------------------------------------|----------|
|       |                   |                                                  |                       |                                                | Length (In Km)               | Amount (in Lac) | Initial Rectification with Surface Renewal (in lac) | 5 years Routine Maintenance (In lac) |                                 |                                     |                           |                         |                                    |                                        |                                         |                                            |                                        |          |
| 1     | RM/KA/MAN/23/0017 | L030-SITALMANI TO NEPRA (TRACK28)                | 21105702011           | 117<br>03.06.2022                              | 2.020                        | 141.653         | 101.70974                                           | 21.83095                             | 210<br>28.06.2022               | 27.07.2022                          | Complete                  | 2526                    | 25                                 | 5.1%                                   | 48.95176                                | 48.95176                                   | 45.84015                               | Complete |
| 2     | RM/KA/MAN/23/0023 | REO Path Choti Mohanpur to Kusaha                | 21105712009           | 1942<br>29.03.2023                             | 2.1                          | 143.773         | 95.78838                                            | 23.5196                              | 21.09.2023                      | 20.09.2024                          | 20.09.2024                | 2610.00                 | 25                                 | 5.1%                                   | 61.68439                                | 61.68439                                   | 33.68619                               | Complete |
| 3     | RM/KA/MAN/23/0023 | Mansahi Kursel PMGSY Path to Mansahi Amin Nagar  | 21105712025           | 1942<br>29.03.2023                             | 1.665                        | 119.501         | 86.66158                                            | 24.13605                             | 21.09.2023                      | 20.09.2024                          | 20.09.2024                | 2743.90                 | 25                                 | 5.1%                                   | 50.78900                                | 50.78900                                   | 35.42708                               | Complete |
| 4     | RM/KA/MAN/24/0003 | MMGSY Singhool Farsa Dangi to khajuriya banswari | 21105713010           | 01.03.2024                                     | 1.155                        | 48.869          | 28.4373                                             | 9.9934                               | 25/MBD/2024-25<br>09.10.2024    | 08.10.2025                          | Complete                  | 2642.25                 | 25                                 | 5.1%                                   | 0.00000                                 | 0.00000                                    | 28.17133                               | Complete |
| 5     | RM/KA/MAN/24/0004 | L053 - T02 to Harphara (VR37)                    | 21105702028           | 01.03.2024                                     | 1.136                        | 48.669          | 28.08044                                            | 7.7108                               | 26/MBD/2024-25<br>09.10.2024    | 8.10.2025                           | Complete                  | 2525.83                 | 25                                 | 5.1%                                   | 0.00000                                 | 0.00000                                    | 27.80123                               | Complete |
| Total |                   |                                                  |                       |                                                |                              |                 |                                                     |                                      |                                 |                                     |                           |                         |                                    |                                        | 161.42515                               | 161.42515                                  | 170.92598                              |          |

  
 Divisional Accounts Officer  
 RWD, Works Division, Manihari

  
 Executive Engineer  
 RWD, Works Division, Manihari

# EXECUTIVE ENGINEER, WORK DEPARTMENT, WORKS DIVISION, MANIHARI

FORM GER - 19 - A  
(See Government of India's Decision (i) below Rule - 150)  
Form of Utilization Certificate up to month of December-2024

| No.                                                                                                                                                                                                                                                                                     | Name of Scheme                                                    | Sanction No. & Date with Amount<br>(In Lacs)                                                                        |          | Total Amount<br>Received<br>(In Lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                       | Balance Amount<br>(in Lakh)<br>Bank+ CFMS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1                                                                                                                                                                                                                                                                                       | Construction of Rural Road under MR (New-Maintenance Policy-2018) | Letter No.45 we. Dt- 25.04.2024                                                                                     | 138.4592 | 8700.56953                            | Certified that out of Rs. 8700.56953 lakh through CFMS of grants in aid sanctioned during the years in favour of Engineer incharge, R.W.D, Works Division, Manihari, Sum of Rs. 8587.32504 Lacs has been utilized for the purpose New-Maintenance Policy-2018 New Rural Roads & Bridge Schemes as given in the margin for which it was sanctioned and that the balance of Rs. 113.24449 Lacs remaining unutilized at the end of the period under. | 113.24449                                 |
|                                                                                                                                                                                                                                                                                         |                                                                   | Total                                                                                                               | 138.4592 | 8700.56953                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 113.24449                                 |
| Certified that I have satisfied myself that the condition on which the grants in aid sanctioned have been duly fulfilled / are being fulfilled and that I have Exercised the following Checks to see that the money was actually utilized for the purpose for which it was sanctioned . |                                                                   |                                                                                                                     |          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
| 2                                                                                                                                                                                                                                                                                       | i                                                                 | Works have been supervised by Executive Engineer / Superintending Engineer.                                         |          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
|                                                                                                                                                                                                                                                                                         | ii                                                                | Periodical inspection has been conducted by A.E. / Executive Engineer / Superintending Engineer.                    |          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
|                                                                                                                                                                                                                                                                                         | iii                                                               | Construction materials have been tested.                                                                            |          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
|                                                                                                                                                                                                                                                                                         | iv                                                                | Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer / Executive Engineer. |          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
|                                                                                                                                                                                                                                                                                         | v                                                                 | All other Codal formalities have been observed.                                                                     |          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |

  
D.A.O.

Rural works Department  
Works Division Manihari

  
Executive Engineer  
Rural works Department  
Works Division Manihari

Name of Work :-REO Path Choti Mohanpur to Kusaha

Name of Customer :- Trimurti Engicons And Traders Private Limited

| Date                              | Time     | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km | IRI mm/km | CATEGORY ROAD | Latitude  | Longitude | Event                    |
|-----------------------------------|----------|-------------|--------------|-------------|------------|----------|-----------|---------------|-----------|-----------|--------------------------|
| $Y = 0 * X^2 + 0.877 * X + 122.5$ |          |             |              |             |            |          |           |               |           |           |                          |
| 15/06/24                          | 16:09:12 | 64          | 0.1          | 320         | 0          | 3200     | 3303      | G             | 25.459999 | 87.573089 | Normal X = 2800          |
| 15/06/24                          | 16:09:45 | 64          | 0.1          | 230         | 10.1       | 2300     | 2404      | G             | 25.460154 | 87.573585 | Normal Y = 2903          |
| 15/06/24                          | 16:09:56 | 64          | 0.1          | 280         | 20.1       | 2800     | 2903      | G             | 25.460827 | 87.574293 | Normal                   |
| 15/06/24                          | 16:10:33 | 64          | 0.1          | 280         | 30.1       | 2800     | 2903      | G             | 25.461225 | 87.575152 | Normal (R) RURAL ROAD    |
| 15/06/24                          | 16:10:40 | 64          | 0.1          | 320         | 30.1       | 3200     | 3303      | G             | 25.461732 | 87.576011 | Normal Good Average Poor |
| 15/06/24                          | 16:10:33 | 64          | 0.1          | 220         | 30.1       | 2200     | 2305      | G             | 25.462147 | 87.57687  | Normal                   |
| 15/06/24                          | 16:10:40 | 64          | 0.1          | 290         | 20.2       | 2900     | 3003      | G             | 25.462653 | 87.577742 | Normal                   |
| 15/06/24                          | 16:10:57 | 64          | 0.1          | 310         | 30.1       | 3100     | 3203      | G             | 25.463185 | 87.578527 | Normal                   |
| 15/06/24                          | 16:11:04 | 64          | 0.1          | 270         | 20.1       | 2700     | 2804      | G             | 25.46382  | 87.579155 | Normal                   |
| 15/06/24                          | 16:11:35 | 64          | 0.1          | 300         | 30.2       | 3000     | 3103      | G             | 25.46469  | 87.579304 | Normal                   |
| 15/06/24                          | 16:11:56 | 64          | 0.1          | 280         | 20.2       | 2800     | 2903      | G             | 25.464598 | 87.580156 | Normal                   |
| 15/06/24                          | 16:12:08 | 64          | 0.1          | 320         | 30.2       | 3200     | 3303      | G             | 25.465369 | 87.580729 | Normal                   |
| 15/06/24                          | 16:12:15 | 64          | 0.1          | 240         | 30.2       | 2400     | 2504      | G             | 25.466316 | 87.580737 | Normal                   |
| 15/06/24                          | 16:12:42 | 64          | 0.1          | 220         | 20.2       | 2200     | 2305      | G             | 25.46728  | 87.580561 | Normal                   |
| 15/06/24                          | 16:12:59 | 64          | 0.1          | 210         | 20.2       | 2100     | 2156      | G             | 25.467986 | 87.580218 | Normal                   |
| 15/06/24                          | 16:13:36 | 64          | 0.1          | 300         | 20.2       | 3000     | 2343      | G             | 25.468792 | 87.579834 | Normal                   |
| 15/06/24                          | 16:13:43 | 64          | 0.1          | 320         | 30.3       | 3200     | 2256      | G             | 25.469706 | 87.579613 | Normal                   |
| 15/06/24                          | 16:14:13 | 64          | 0.1          | 190         | 20.2       | 1900     | 1557      | G             | 25.470594 | 87.579548 | Normal                   |
| 15/06/24                          | 16:14:53 | 64          | 0.1          | 310         | 20.2       | 3100     | 1632      | G             | 25.471481 | 87.579291 | Normal                   |
| 15/06/24                          | 16:15:09 | 64          | 0.1          | 310         | 20.2       | 3100     | 2068      | G             | 25.472416 | 87.579156 | Normal                   |
| 15/06/24                          | 16:15:09 | 64          | 0.1          | 200         | 20.2       | 2000     | 2256      | G             | 25.473267 | 87.578985 | Normal                   |
| 15/06/24                          | 16:15:09 | 64          | 0.1          | 280         | 20.2       | 2800     | 2903      | G             | 25.473713 | 87.578915 | Normal                   |

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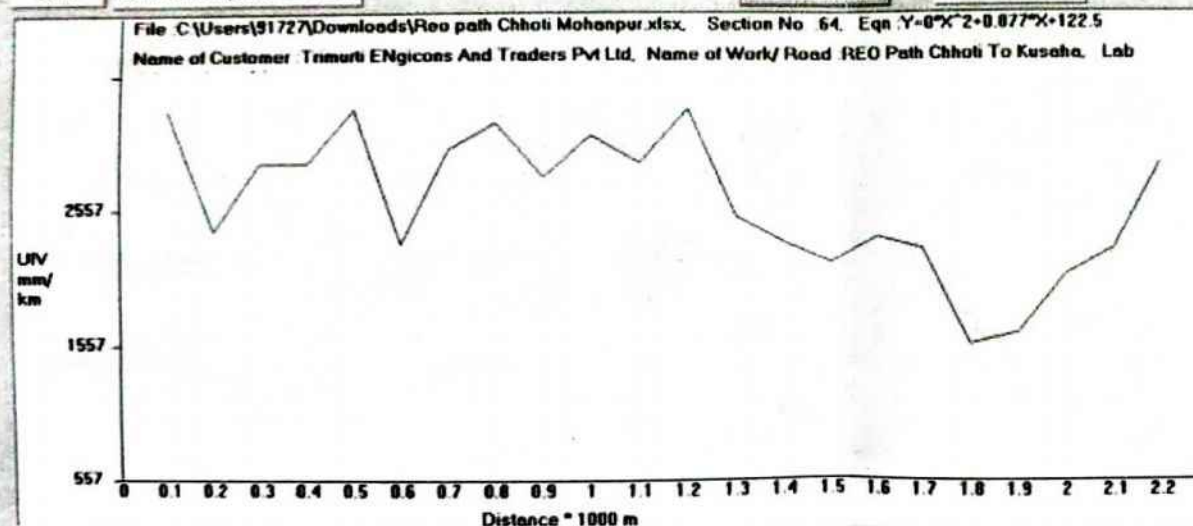
**Executive Engineer**  
Rural Works Department  
Works Division Manihar

Steco Analyzer

Name of Customer : ENGICONS And Traders Pvt Ltd  
 Name of Work/ Road : REO Path Chhoti To Kusaha  
 Lab Job number : F4  
 Date : 15-06-2024  
 Section No : 64

Test Date : 15-06-2024 Road Name : REO Path Chhoti To Kusaha  
 Machine No : 488 Road Type : (D) S.D.BITUMINOUS CC  
 Start S No : Side : Interval :  
 Start E No :  
 Weather : UV Range : 557 To 4000 1000 mm/km  
 Start Location : Dist Range : 0 To 2.3 0.1 \* 1000 m  
 End Location : Equation :  $y = 0.0002x^2 + 0.077x + 122.5$

Print Generate Report and Graph Redraw Graph Map View



*My 30th*

Executive Engineer  
 Rural Works Department  
 Works Division Manihar

MIR

Block - मनसाही

# Schedule XLV-Form No. 134

Const Repair to RED Path to, Manohar Pur  
to Kusha (MIR) New maintenance

Agreement No - 08/MBD/2023-24

Agreement Value - 4,99,23,347=00

**DIVISION**

**SUB-DIVISION**

Trimurti Engineers (Pvt. Ltd.)

**MEASUREMENT BOOK**

832  
21/9/23

# Abstract of work

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Sch. XLV—Form No. 134

| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| 1 Clear & gravel road 6' wide  |                               |    |    |    |                  |
| TMA by 6 = 0.2845 + side       |                               |    |    |    |                  |
| TMA by 10 = 0.1444 + side      |                               |    |    |    |                  |
| 0.4244 less 0.2344 = 0.19      |                               |    |    |    | 20533.0          |
| R 72697.86/44                  |                               |    |    | R  | 23990.0          |
| 2 Excavate for road 4' wide    |                               |    |    |    |                  |
| TMA by 10 = 84.50 + side       |                               |    |    |    | 9814.0           |
| 35.38 less 103.85/2            |                               |    |    | R  | 4090.0           |
| 3 Work for subgrade for road   |                               |    |    |    |                  |
| Shower wide TMA by 14 =        |                               |    |    |    |                  |
| 877.50 less 264.44/w           |                               |    |    | R  | 232046.0         |
| 4 Work for G.S.D. road TMA     |                               |    |    |    |                  |
| by 11 = 86.55 less             |                               |    |    |    |                  |
| 2351.55/w                      |                               |    |    | R  | 202530.0         |
| 5 Pave, lay, & spray WDM Gr. 2 |                               |    |    |    |                  |
| wide TMA by 11 = 31.50         |                               |    |    |    |                  |
| less 31.48 = 0.02              |                               |    |    | R  | 484211/w         |
| 152461.0                       |                               |    |    |    |                  |
| 6 Pave, lay, & spray WDM Gr. 2 |                               |    |    |    |                  |
| wide TMA by 12 = 84.43         |                               |    |    |    |                  |
| 0.64685.24/w                   |                               |    |    | R  | 492424.0         |
| 7 Pave & apply base and cur    |                               |    |    |    |                  |
| TMA by 132 = 634.79 less       |                               |    |    |    |                  |
| 60.54/w                        |                               |    |    | R  | 38430.0          |
| 8 Pave & apply M.S. work       |                               |    |    |    |                  |
| TMA by 132 = 634.79 less       |                               |    |    |    |                  |
| R 281.67/w                     |                               |    |    | R  | 178801.0         |

Continuation

= 1288039.0

= 8816145.0

| Particulars        | Details of actual measurement |    |    |    | Contents of area |
|--------------------|-------------------------------|----|----|----|------------------|
|                    | No.                           | L. | B. | D. |                  |
|                    |                               |    |    |    | 8816145.0        |
| Add 187 G.S.       |                               |    |    |    | 1586546.0        |
| Add 1x L.S.        |                               |    |    |    | 88141.0          |
| Add S.R.           |                               |    |    |    | 107899.0         |
|                    |                               |    |    |    | 10596731.0       |
| Less 10% as per R. |                               |    |    |    | 1059673.0        |
| Total              |                               |    |    |    | 9537058.0        |
| Less bond Amn      |                               |    |    |    | 6168439.0        |
| Total              |                               |    |    |    | 3368619.0        |

Nett

Matru