

MBNO- 202

1st on V/c Bill

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------|-------------------------------|----|----|----|------------------|
|                         | No.                           | L. | B. | D. |                  |
| Name of work -          |                               |    |    |    |                  |
| to Naubon to Bessentpur |                               |    |    |    |                  |
| village                 |                               |    |    |    |                  |
| Name of Agency -        |                               |    |    |    |                  |
| Himachal Pradesh        |                               |    |    |    |                  |
| Agd No -                |                               |    |    |    |                  |
| Date of start -         |                               |    |    |    |                  |
| Time of completion      |                               |    |    |    |                  |
| Date of measurement -   |                               |    |    |    |                  |
| 28/8/22                 |                               |    |    |    |                  |
| Date of Actual -        |                               |    |    |    |                  |
| 15/8/22                 |                               |    |    |    |                  |

| MEASUREMENT |                                           |  |  |  |         |
|-------------|-------------------------------------------|--|--|--|---------|
| ①           | Providing and fixing of working bench     |  |  |  |         |
| ②           | more pillars do do                        |  |  |  |         |
|             | as per 19                                 |  |  |  | 0.50 km |
| ②           | Providing reference pillar                |  |  |  |         |
|             | do do as per 19                           |  |  |  | 0.50 km |
| ③           | cleaning and grubbing road land including |  |  |  |         |
|             | do do as per 19                           |  |  |  |         |

Continuation

# 2nd Year maintenance Bill

32

Sch. XLV-Form No. 134

| Particulars                                               | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                           | No.                           | L. | B. | D. |                  |
| Name of work :- maint. of Road                            |                               |    |    |    |                  |
| From Tephra Rajgham Naulan                                |                               |    |    |    |                  |
| To Basantpur village Talu                                 |                               |    |    |    |                  |
| Under mm GSY (SC)                                         |                               |    |    |    |                  |
| Agency :- 187/SBP/mm GSY (SC)/2020-21                     |                               |    |    |    |                  |
| Date of start :- 28/12/2020                               |                               |    |    |    |                  |
| Date of comp <sup>n</sup> :- 27/12/2021                   |                               |    |    |    |                  |
| Actual date of comp <sup>n</sup> :- <del>20/06/2022</del> |                               |    |    |    |                  |
|                                                           |                               |    |    |    | 15/06/2022       |
| Date of Entry :-                                          |                               |    |    |    |                  |
| ① Restoration of Rainouts /                               |                               |    |    |    |                  |
| Bearing with soil                                         |                               |    |    |    |                  |

|       |      |   |      |   |      |   |                     |
|-------|------|---|------|---|------|---|---------------------|
| 4x    | 3.60 | x | 1.10 | x | 0.30 | = | 4.75m <sup>3</sup>  |
| 3x    | 8.70 | x | 1.00 | x | 0.30 | = | 7.83m <sup>3</sup>  |
| 5x    | 6.30 | x | 1.15 | x | 0.30 | = | 10.87m <sup>3</sup> |
| 3x    | 3.80 | x | 1.25 | x | 0.30 | = | 4.28m <sup>3</sup>  |
| 4x    | 3.50 | x | 1.10 | x | 0.30 | = | 4.62m <sup>3</sup>  |
| 6x    | 4.90 | x | 1.20 | x | 0.30 | = | 10.58m <sup>3</sup> |
| 5x    | 7.50 | x | 1.00 | x | 0.30 | = | 11.25m <sup>3</sup> |
| 4x    | 4.70 | x | 1.15 | x | 0.30 | = | 6.49m <sup>3</sup>  |
| 6x    | 6.50 | x | 1.20 | x | 0.30 | = | 14.04m <sup>3</sup> |
| 7x    | 5.20 | x | 1.25 | x | 0.30 | = | 13.65m <sup>3</sup> |
| 5x    | 6.20 | x | 1.20 | x | 0.30 | = | 11.16m <sup>3</sup> |
| Qty = |      |   |      |   |      |   | 99.52m <sup>3</sup> |

② making up of Berms /

Continuation

## Sch. XLV-Form No. 134

| Particulars            | Details of actual measurement |    |    |    | Contents of area |
|------------------------|-------------------------------|----|----|----|------------------|
|                        | No.                           | L. | B. | D. |                  |
| Qty =                  | 0.140 km                      |    |    |    |                  |
|                        | vide Pg No - 34               |    |    |    |                  |
|                        | @ 1077.82 / km                |    |    |    | 151 = w          |
|                        |                               |    |    |    |                  |
| ⑥ maint. of 200m x 1km |                               |    |    |    |                  |
|                        | Stones do--do--               |    |    |    |                  |
| Qty =                  | 0.180 km                      |    |    |    |                  |
|                        | vide Pg No - 34               |    |    |    |                  |
|                        | @ 628.23 / km                 |    |    |    | B = 113 = w      |
|                        |                               |    |    |    |                  |
| ⑦ cutting of Branches  |                               |    |    |    |                  |
| Qty =                  | 4.00 Nos                      |    |    |    |                  |
|                        | vide Pg No - 34               |    |    |    |                  |
|                        | @ 109.74 / Nos                |    |    |    | B = 439 = w      |
|                        |                               |    |    |    |                  |
| ⑧ cutting of shrubs    |                               |    |    |    |                  |
|                        | from Roadways -               |    |    |    |                  |
| Qty =                  | 8.00 Nos                      |    |    |    |                  |
|                        | vide Pg No 34                 |    |    |    |                  |
|                        | @ 6.73 / Nos                  |    |    |    | B = 54 = w       |
|                        |                               |    |    |    |                  |
| ⑨ white washing of     |                               |    |    |    |                  |
|                        | parapet walls -               |    |    |    |                  |
| Qty =                  | 20.16 m <sup>2</sup>          |    |    |    | vide Pg 34       |
|                        | @ 16.41 / m <sup>2</sup>      |    |    |    | B = 331 = w      |

Continuation



## Sch. XLV-Form No. 134

| Particulars                               | Details of actual measurement |    |    |    | Contents of area    |
|-------------------------------------------|-------------------------------|----|----|----|---------------------|
|                                           | No.                           | L. | B. | D. |                     |
| (10) maint. of already planted of Trees - |                               |    |    |    |                     |
| Qty = 27.00 Nos                           |                               |    |    |    |                     |
| vide Pg No. 34                            |                               |    |    |    |                     |
| @ 509.00/Nos                              |                               |    |    |    | Rs = 13743 =        |
|                                           |                               |    |    |    | Total Rs = 78,736 = |
| Add GST @ 12% →                           |                               |    |    |    | Rs = 9448 =         |
| Add 1% @ 1% →                             |                               |    |    |    | Rs = 787 =          |
|                                           |                               |    |    |    | Rs = 88,971 =       |
| Less Below @ 10.61% →                     |                               |    |    |    | Rs = 13888 =        |
|                                           |                               |    |    |    | Rs = 75,083 =       |

AP

6-12-2024

JE

AE

Continuation